

STATE OF INDIANA  
LAKE COUNTY  
FILED FOR RECORD

2000 001659

2000 JAN 10 AM 9:23

MORRIS W. CARTER  
RECORDER

334616 1296423

1661587788 100012900012964230

ASSIGNMENT OF MORTGAGE

RE - ACCOUNT NUMBER 0334616

POOL NUMBER

50975

KNOW ALL MEN BY THESE PRESENTS

THAT THE UNDERSIGNED, A CORPORATION DULY ORGANIZED AND EXISTING UNDER AND BY VIRTUE OF THE LAWS OF THE STATE OF INDIANA, HAVING ITS PRINCIPAL OFFICE IN THE CITY OF SOUTH BEND AND THE STATE OF INDIANA FOR VALUE RECEIVED, DOES HEREBY SELL, ASSIGN, TRANSFER AND SET OVER UNTO

Mortgage Electronic Registration System, Inc.  
P.O. Box 2026  
Flint, MI 48501-2026 (phone 1-888-679-MERS)

CERTAIN INDENTURE OF MORTGAGE BEARING DATE THE 10TH DAY OF DECEMBER 1993, MADE AND EXECUTED BY David V Kolenda

Denise Fortier

TO THE UNDERSIGNED AND RECORDED IN THE OFFICE OF THE RECORDER FOR THE COUNTY OF Lake STATE OF INDIANA

DUC#93-86327

ON THE 21ST DAY OF DECEMBER, 1993, TOGETHER WITH THE INDEBTEDNESS SECURED THEREBY AND ALL RIGHT TO ENFORCE PAYMENT OUT OF THE MORTGAGED PROPERTY OR OTHERWISE.

LOT 9 BLK 7 BEVERLY

TAX KEY 26 32 0051 0007

IN WITNESS WHEREOF, THE UNDERSIGNED CORPORATION HAS EXECUTED THIS ASSIGNMENT BY ITS OFFICERS, THEREUNTO DULY AUTHORIZED AND HAS AFFIXED ITS CORPORATE SEAL THIS 29TH DAY OF NOVEMBER, 1999 AT SOUTH BEND, INDIANA.

ATTEST

*Marlene A. Kulesia*  
.....  
Marlene A. Kulesia  
Assistant Secretary

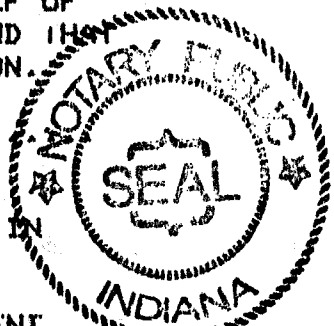


TRUSTCORP MORTGAGE COMPANY  
*Debra A. Bass*  
.....  
Debra A. Bass  
Vice President

STATE OF INDIANA -  
COUNTY OF ST. JOSEPH -

ON THIS 29TH DAY OF NOVEMBER, 1999, BEFORE ME APPEARED MARLENE A. KULESIA AND DEBRA A. BASS TO ME PERSONALLY KNOWN, WHO BEING DULY SWORN DID SAY THAT THEY ARE THE ASSISTANT SECRETARY AND THE VICE PRESIDENT OF TRUSTCORP MORTGAGE COMPANY AND ACKNOWLEDGED SAID INSTRUMENT WAS SIGNED AND SEALED IN BEHALF OF SAID CORPORATION BY AUTHORITY OF ITS BOARDS OF DIRECTORS AND THAT SAID INSTRUMENT IS THE FREE ACT AND DEED OF SAID CORPORATION.

*Adele M. Kelley*  
.....  
ADELE M. KELLEY  
NOTARY PUBLIC  
A RESIDENT OF LAPORTE COUNTY, IN



MY COMMISSION EXPTRES SEPTEMBER 28, 2001

THIS INSTRUMENT WAS PREPARED BY DEBRA A. BASS, VICE PRESIDENT, TRUSTCORP MORTGAGE COMPANY, 100 N. MICHIGAN, P.O. BOX 149 SOUTH BEND, INDIANA 46624.

10:00  
154423