

STATE OF INDIANA
LAKE COUNTY
FILED FOR RECORD

2000 001569

2000 JAN -7 PM 2:14

MORRIS W. CARTER
RECORDER

Parcell #
25-45-0199-0007

This form was prepared by: **CROSSLAND MORTGAGE CORP.**
1420 KENSINGTON RD. SUITE 335 OAKBROOK I

, address:
, tel. no.: 630-573-0800

ASSIGNMENT OF MORTGAGE

Loan Id: 0012183950

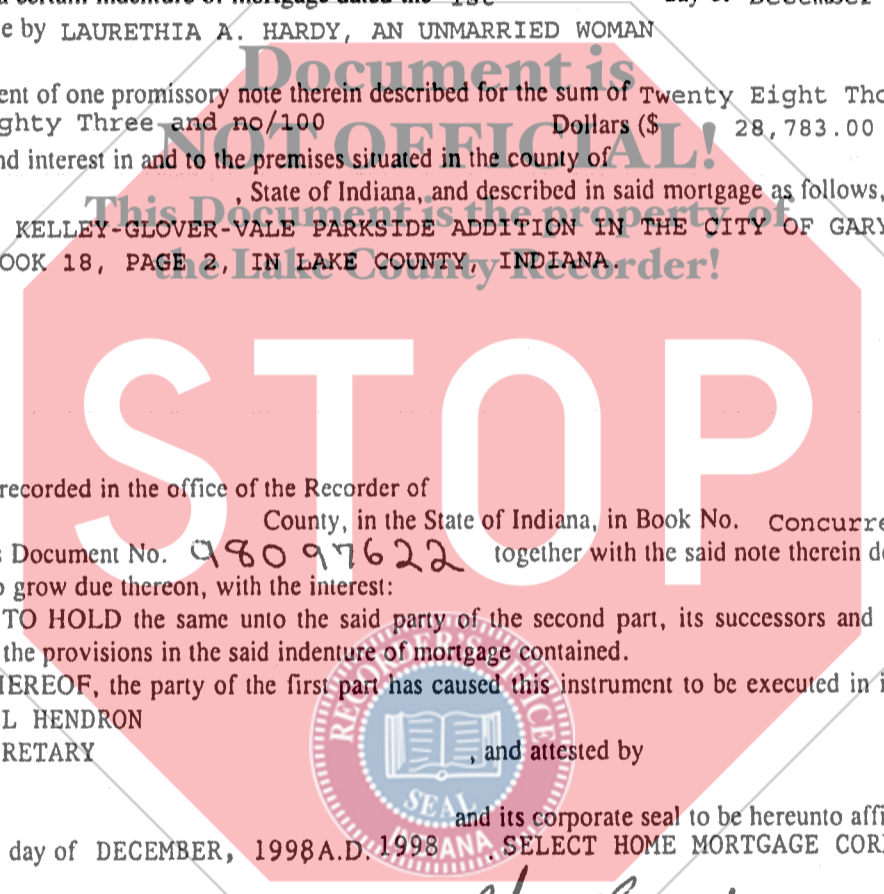
KNOW ALL MEN BY THESE PRESENTS That

SELECT HOME MORTGAGE CORP.

organized and existing under the laws of **the STATE OF INDIANA**, party of the first part,
for value received, has granted, bargained, sold, assigned, transferred and set over, and by these presents does
grant, sell, assign, transfer and set over unto
CrossLand Mortgage Corp

organized and existing under the laws of the State of Utah, party of the second part, its
successors and assigns, a certain indenture of mortgage dated the 1st day of December
A.D. 1998, made by **LAURETHIA A. HARDY, AN UNMARRIED WOMAN**

to it, securing the payment of one promissory note therein described for the sum of **Twenty Eight Thousand
Seven Hundred Eighty Three and no/100** Dollars (\$ **28,783.00**),
and all its rights, title and interest in and to the premises situated in the county of
LAKE, State of Indiana, and described in said mortgage as follows, to-wit:
**LOT 7, BLOCK 6, KELLEY-GLOVER-VALE PARKSIDE ADDITION IN THE CITY OF GARY, AS
SHOWN IN PLAT BOOK 18, PAGE 2, IN LAKE COUNTY, INDIANA.**



which said mortgage is recorded in the office of the Recorder of
LAKE County, in the State of Indiana, in Book No. **Concurrently**
Herewith as Document No. **98097622** together with the said note therein described
and the money due or to grow due thereon, with the interest:

TO HAVE AND TO HOLD the same unto the said party of the second part, its successors and assigns,
forever, subject only to the provisions in the said indenture of mortgage contained.

IN WITNESS WHEREOF, the party of the first part has caused this instrument to be executed in its name
by **CHRISTIAN PAUL HENDRON**
its **ASSISTANT SECRETARY**, and attested by

and its corporate seal to be hereunto affixed this
1ST day of DECEMBER, 1998 A.D. 1998, **SELECT HOME MORTGAGE CORP.**

ATTEST:

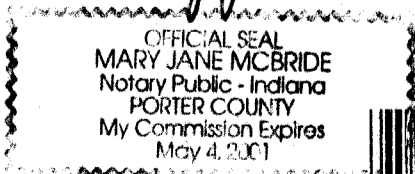
By: *Christian Paul Hendron*
CHRISTIAN PAUL HENDRON
ASSISTANT SECRETARY

Commonwealth/State of Indiana
County of **LAKE**

The foregoing instrument was acknowledged before me this **1ST DAY OF DECEMBER, 1998**
by **CHRISTIAN PAUL HENDRON**
ASSISTANT SECRETARY

, of **SELECT HOME MORTGAGE CORP.**
, a
corporation, on behalf of the said corporation.

Notary Public *Mary Jane McBride*



Indiana Assignment of Mortgage 12/95
VMP-995(IN) (9512) VMP-1161 (9601)
VMP MORTGAGE FORMS - (800)521-7291

HOLD FOR:
THE TITLE SEARCH CO.

#18437 LAH

10.80