

STATE OF INDIANA
LAKE COUNTY
FILED FOR RECORD

2000-001519

2000 JAN -7 AM 10:49

MORRIS W. CARTER
RECORDER

WARRANTY DEED

THIS INDENTURE WITNESSETH, That **KENNETH L. PETERS AND SHERRIE T. PETERS, HUSBAND AND WIFE**, GRANTOR(S) of LAKE County in the State of INDIANA, CONVEYS AND WARRANTS to **LAUREL A. FREDRICKSON**, of LAKE County in the State of INDIANA, as GRANTEE(S) in consideration of One Dollar (\$1.00) and other valuable consideration, the receipt and sufficiency of which are hereby acknowledged, the following described real estate in LAKE County, in the State of Indiana:

A TRACT OF LAND IN THE EAST 1/4 OF THE WEST 1/4 OF SECTION 28,

PLEASE SEE LEGAL DESCRIPTION CONTINUED ON REVERSE SIDE HEREOF.

COMMONLY KNOWN AS: **9230 KENNEDY AVENUE, HIGHLAND, IN 46322**

SUBJECT TO SPECIAL ASSESSMENTS, 1999 TAXES PAYABLE 2000 AND ALL REAL ESTATE TAXES DUE AND PAYABLE THEREAFTER.

SUBJECT TO EASEMENTS RESTRICTIONS AND COVENANTS OF RECORD, IF ANY!

UNIT NO. 16 KEY NO. 27-20-112

Dated this 29th day of December, 1999.

Kenneth L. Peters
KENNETH L. PETERS

Sherrie T. Peters
SHERRIE T. PETERS

DULY ENTERED FOR TAXATION SUBJECT TO FINAL ACCEPTANCE FOR TRANSFER.

JAN 04 2000

STATE OF INDIANA
COUNTY OF LAKE SS:

PETER BENJAMIN
LAKE COUNTY AUDITOR

Before me, the undersigned, a Notary Public in and for said County and State, this 29th day of December, 1999, personally appeared: **KENNETH L. PETERS AND SHERRIE T. PETERS, HUSBAND AND WIFE**, and acknowledged the execution of the foregoing deed. In witness whereof, I have hereunto subscribed my name and affixed my official seal.

My commission expires: 11/04/2006
Resident of LAKE County

Signature Karen Gatons
Printed KAREN GATONS Notary Public

STATE OF _____
COUNTY OF _____ SS:

COMMUNITY TITLE COMPANY
FILE NO L18944 SA

Before me, the undersigned, a Notary Public in and for said County and State, this _____ day of _____, 1999, personally appeared: _____ and acknowledged the execution of the foregoing deed. In witness whereof, I have hereunto subscribed my name and affixed my official seal.

My commission expires: _____
Resident of _____ County

Signature _____
Printed _____, Notary Public

This instrument prepared by **PATRICK J. McMANAMA**, Attorney at Law, Identification No: 9534-45

Return Deed To: **LAUREL A. FREDRICKSON 9230 KENNEDY AVENUE, HIGHLAND, IN 46322**
Send Tax Bills To: **LAUREL A. FREDRICKSON 9230 KENNEDY AVENUE, HIGHLAND, IN 46322**

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Comm
#1188
16.00
1400
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FREDRICKSON - PETERS

**TOWNSHIP 36 NORTH, RANGE 9 WEST OF THE 2ND PRINCIPAL MERIDIAN
DESCRIBED AS BEGINNING AT A POINT ON THE EAST LINE OF SAID WEST
½ OF SECTION 28 WHICH IS 2899 FEET NORTH OF THE SOUTH LINE OF
SAID SECTION 28; THENCE NORTH 89 DEGREES 56 MINUTES WEST 202.72
FEET; THENCE NORTH 0 DEGREES 2 MINUTES 17 SECONDS WEST, 57.76
FEET TO THE SOUTH LINE OF 40TH PLACE; THENCE ALONG THE SOUTH
LINE OF 40TH PLACE ON A CURVE CONCAVE TO THE NORTHWEST AND
HAVING A RADIUS OF 192.83 FEET, A DISTANCE OF 48.73 FEET TO A
POINT OF REVERSE CURVE; THENCE ON A CURVE CONCAVE TO THE
SOUTHEAST AND HAVING A RADIUS OF 132.83 FEET, A DISTANCE OF
40.47 FEET; THENCE SOUTH 89 DEGREES 56 MINUTES EAST, 114.71
FEET TO THE EAST LINE OF THE WEST HALF OF SAID SECTION, THENCE
SOUTH 72.5 FEET TO THE POINT OF BEGINNING ALL IN THE TOWN OF
HIGHLAND, IN LAKE COUNTY, INDIANA.**

