STATE OF INDIANA LAKE COUNTY FILED FOR SECORD

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MORRIS W. CARTER RECORDER

## SATISFACTION OF MORTGAGE

DONALD R. HENDRIX  10 SAND RIDGE BANK F/K/A BANK OF HIGHLAND, P.O. BOX 598, SCHER., IN 46375
dated NOVEMBER 5, 1993 and Recorded on NOVEMBER 15, 1993
in the Office of the Recorder for CLAKE TO THE County, Indiana
as Document Number 93075961
has been fully paid and satisfied, and the same is hereby released.
the Lake County Recorder!
Witness my hand and seal this 27TH day of DECEMBER, 1999.
BY: Sail SHang EVP
TITLE: DAVID S. HARVEY, EXECUTIVE VICE PRESIDENT
TITLE. DAVID S. HARVEI, EXECUTIVE VICE PRESIDENT
STATE OF INDIANA,
COUNTY OF LAKE SS:
COCITI OI
Before me, the undersigned, a Notary Public in and for said County, this 27TH day of
DECEMBER, 1999, Personally appeared DAVID S. HARVEY,
EXECUTIVE VICE PRESIDENT (Title) of Sand Ridge Bank and
acknowledged the execution of the annexed satisfaction of mortgage.
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WOJANA JULI
(Notary Public) Sum m Drala
LYNN M. SZALA
County of Residence: LAKE My commission expires: 11-25-00
PD #203123-10 This instrument was prepared by: DAVID S. HARVEY, EXECUTIVE VICE PRESIDENT
COMMUNITY TITLE COMMONN
COMMUNITY TITLE COMPANY
FILE NO 218924-5V