

PHH USMC #0007945314

2000 0011 98  
STATE OF INDIANA

STATE OF INDIANA  
LAKE COUNTY  
FILED FOR RECORD

2000 JAN -7 AM 10:47

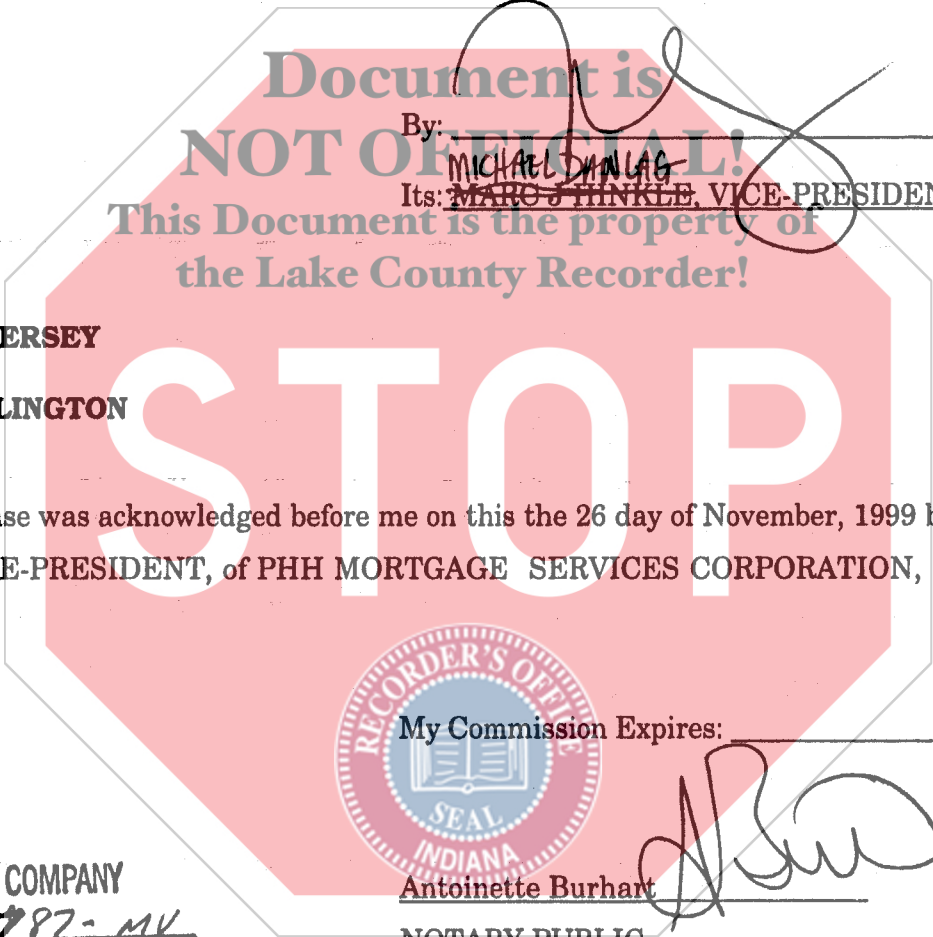
**MORTGAGE RELEASE**

MONNIS W. CARTER  
RECORDER

PHH MORTGAGE SERVICES CORPORATION of New Jersey, does hereby acknowledge full and complete satisfaction and payment of the indebtedness secured by Mortgage dated 12/29/1995 from BEN LEE CLEMENS / CATHERINE M CLEMENS / / , and now of record in BOOK PAGE Instrument No. 96001377 , in the LAKE County Clerk's Office, and the aforesaid Mortgage is fully and completely Released and Discharged, this 26 day of November, 1999

THIS MORTGAGE WAS ASSIGNED FROM CREDIT UNION MORTGAGE SERVICES TO PHH MORTGAGE SERVICES CORPORATION RECORDED 3/4/96 DOC: 96013897

**PHH MORTGAGE SERVICES CORPORATION**



By: MICHAEL DANLAG  
Its: MARC J HINKLE, VICE-PRESIDENT

**STATE OF NEW JERSEY  
COUNTY OF BURLINGTON**

The foregoing Release was acknowledged before me on this the 26 day of November, 1999 by MICHAEL DANLAG ~~MARC J HINKLE~~, as VICE-PRESIDENT, of PHH MORTGAGE SERVICES CORPORATION, on behalf of the corporation.

COMMUNITY TITLE COMPANY  
FILE NO L 18787 - MV

My Commission Expires: \_\_\_\_\_  
Antoinette Burhart  
NOTARY PUBLIC

This instrument prepared by:  
Brenda Rostrom  
**BRENDA ROSTROM**  
PHH US MORTGAGE CORPORATION  
6000 Atrium Way  
Mt. Laurel, NJ 08054

ANTOINETTE BURHART  
NOTARY PUBLIC OF NEW JERSEY  
MY COMMISSION EXPIRES MARCH 16, 2003

Comm #1188  
10/22/99