

STATE OF INDIANA  
LAKE COUNTY  
FILED FOR RECORD

2000 001495

2000 JAN -7 AM 10:47

MORRIS W. CARTER  
RECORDER

**ASSIGNMENT OF NOTE AND MORTGAGE**

FOR VALUE RECEIVED, City Mortgage, Inc., hereby assigns, transfers and sets over to COUNTRYWIDE HOME LOANS, INC., 155 N. LAKE AVENUE, MS 35-51, PASADENA, CA 91101 that certain mortgage executed by IDELLE DANIEL A MARRIED WOMAN as Mortgagor, to City Mortgage, Inc., as Mortgagee, dated November 1st, 1999 conveying the following described real estate, to wit:

THE NORTH 54 FEET OF LOT 4 IN BLOCK 2 IN PARK VIEW TERRACE SECOND ADDITION TO HAMMOND, AS PER PLAT THEREOF, RECORDED JULY 30, 1957 IN PLAT BOOK 32 PAGE 23, IN THE OFFICE OF THE RECORDER OF LAKE COUNTY, INDIANA.

\* MORTGAGE RECORDED NOVEMBER 12, 1999 AS DOCUMENT NO. 99093290

ADDRESS: 7417 COLORADO AVENUE  
HAMMOND, IN 46323



PARCEL #: UNIT NO.26 KEY NO.35-410-4

and recorded in the Recorder's Office of LAKE as Document No.

County, State of IN together with note and indebtedness secured thereby.

IN WITNESS WHEREOF, City Mortgage, Inc., has caused its corporate seal to be hereto affixed and these presents to be signed by its Vice-President and attested by its Assistant Secretary, this 1st day of November 1999

COMMUNITY TITLE COMPANY  
FILE NO 18649-54

City Mortgage, Inc.

Wendy K. Costino  
WENDY K. COSTINO, VICE PRESIDENT

ATTEST:

Latanya V. Sanders  
LATANYA V. SANDERS, ASSISTANT SECRETARY

*Comm*  
*#1188*  
*12.00*  
*mm*

STATE OF ILLINOIS )  
 ) SS:  
COUNTY OF COOK )

I, the undersigned, a Notary Public in and for the County and State aforesaid, do hereby certify that the above-named Vice-President and Assistant Secretary, respectively, of City Mortgage, Inc., personally known to me to be the same persons whose names are subscribed to the foregoing instrument as such Officers appeared before me this day in person and acknowledged that they signed and delivered the said instrument as their free and voluntary act and as the free and voluntary act of said corporation for the uses and purposes therein set forth; and the said Assistant Secretary acknowledged that she, as custodian of the corporate seal of said corporation, did affix the same to said instrument as her free and voluntary act and as the free and voluntary act of said corporation for the uses and purposes therein set forth.

GIVEN under my hand and seal, this 1st day of November, 1999

Document is  
**NOT OFFICIAL!**

This Document is the property of  
the Lake County Recorder

*Betty M. Christianson*  
NOTARY PUBLIC

My Commission Expires: 5-19-03

**OFFICIAL SEAL**  
BETTY M CHRISTIANSON  
NOTARY PUBLIC, STATE OF ILLINOIS  
MY COMMISSION EXPIRES: 05/19/03

This instrument prepared by & MAIL TO: CITY MORTGAGE, INC., Loan Shipping Department, 1600 167th Street, Suite #18, Calumet City, IL 60409.

**STOP**

