

3

STATE OF INDIANA  
LAKE COUNTY  
FILED FOR RECORD

2000 001253

Prepared by:  
Crossland Mortgage Corp.  
3902 So. State Street  
Salt Lake City, Ut 84107

2000 JAN -7 AM 8:56

MORRIS W. CARTER  
RECORDER

And when recorded mail to:  
**RECORD & RETURN TO:**  
**HAMILTON LOAN & REAL ESTATE**  
**9200 WEST CROSS DRIVE - SUITE 650**  
**LITTLETON, COLORADO 80123**

SPACE ABOVE THIS LINE FOR RECORDER'S USE

113433406

99-2

3677101

Corporation Assignment of Deed of Trust

FOR VALUE RECEIVED, the undersigned hereby grants, assigns and transfers to  
Credit Based Asset Servicing & Securitization LLC  
All the rights, title and interest of undersigned in and to that certain Deed of Trust  
Dated MAY 17<sup>TH</sup>, 1996 executed by CHRISTOPHER MIDDLEBROOKS AND LORA  
MIDDLEBROOKS, HUSBAND AND WIFE.

To SELECT HOME MORTGAGE CORPORATION  
A corporation organized under the laws of  
is

and whose principal place of business

Rec'd 5-20-96

Doc# 96033371

And recorded in Liber  
State of

Page(s) LAKE  
INDIANA

county records.  
described herein after as follows

LOT 24, HARRISON HEIGHTS ADDITION, UNIT 2, TO THE TOWN OF LOWELL AS SHOWN IN PLAT BOOK  
69 PAGE 60 IN LAKE COUNTY, INDIANA.



TOGETHER with the note or notes therein described or referred to, the money due and to become due thereon with  
interest, and all rights accrued or to accrue under said Deed of Trust.

15-  
SW  
# 7064

CROSSLAND MORTGAGE CORP.

STATE OF UTAH  
COUNTY OF SALT LAKE

On \_\_\_\_\_ before me, the  
undersigned, a Notary Public in and for said County and  
State, personally appeared ADRIAN SKINNER  
known to me to be the ASSISTANT SECRETARY  
~~XXX~~

~~known to me to be~~  
of the corporation herein which  
executed the within instrument, that the seal affixed to said  
instrument is the corporate seal of said corporation; that  
said instrument was signed and sealed on behalf of said  
corporation pursuant to its by-laws or a resolution of its  
Board of Directors and that he/she acknowledges said  
instrument to be the free act and deed of said corporation.

DEBBIE BROKAW  
Notary Public

County, SALT LAKE  
My Commission Expires

Adrian Skinner

By: ADRIAN SKINNER  
Its: ASSISTANT SECRETARY

Cindy B. Anderson

By: CINDY B. ANDERSON  
Its: ASST. VICE PRESIDENT

Kenil L. Butler

Witness: Kenil L. Butler

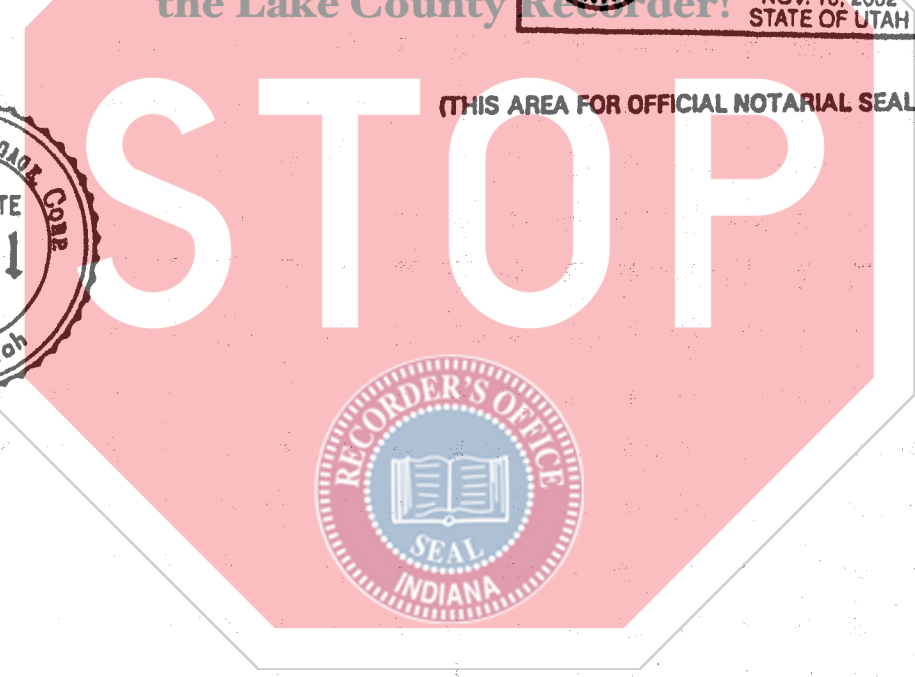
Tara K. Stewart

Witness: Tara K. Stewart

Debbie Brokaw

NOTARY PUBLIC  
DEBBIE BROKAW  
3902 South State  
Salt Lake City, UT 84107  
COMMISSION EXPIRES  
NOV. 10, 2002  
STATE OF UTAH

This Document is the  
the Lake County Recorder!



(THIS AREA FOR OFFICIAL NOTARIAL SEAL)

Prepared by: **CROSSLAND MORTGAGE CORP.**

Commonwealth/State of **UTAH**  
County of **SALT LAKE**

The foregoing instrument was acknowledged before me this **APRIL 13, 1999**

by **CINDY B ANDERSON, ASSISTANT VICE PRESIDENT**

**ASSISTANT VICE PRESIDENT**

of **CROSSLAND MORTGAGE CORP.**


a **UTAH**

corporation, on behalf of the said corporation.

This Document is the property of  
the Lake County Recorder!

*Linda J. Ramos*

**LINDA J. RAMOS, NOTARY PUBLIC**

 NOTARY PUBLIC  
LINDA J. RAMOS  
3902 So. State Street  
S.L.C., UT 84107  
COMMISSION EXPIRES  
DEC. 10, 2001  
STATE OF UTAH

