

STATE OF INDIANA  
LAKE COUNTY  
FILED FOR RECORD

2000 001182

2000 JAN -6 PH 3: 14

AMIC LOAN NO.: 0000515032

MORRIS W. CARTER  
RECORDER

RELEASE OF MORTGAGE

THIS IS TO CERTIFY, THAT A CERTAIN MORTGAGE EXECUTED BY:  
DAVID S. HAVARD AND BARBARA HAVARD, HUSBAND AND WIFE  
TO CALUMET SECURITIES CORPORATION  
\$ 26,250, DATED THIS DAY OF MAY 18, 1976, AND RECORDED IN  
THE OFFICE OF THE RECORDER OF LAKE COUNTY, INDIANA, IN  
MORTGAGE RECORD NUMBER DOC# 351648, PAGE 1, HAS BEEN FULLY  
PAID AND SATISFIED AND THE SAME IS HEREBY RELEASED.

WITNESS THIS HAND AND SEAL OF SAID CORPORATION DATED THIS DAY OF  
DECEMBER 13, 1999.



**NOT OFFICIAL!**  
This Document is the property of  
the Lake County Recorder!  
ATLANTIC MORTGAGE & INVESTMENT CORPORATION\*

BY: Sue Wagers  
\* SUE WAGERS  
\* AS SERVICING AGENT FOR MARINE MIDLAND MORTGAGE

A.V.P.

STATE OF FLORIDA  
COUNTY OF DUVAL

THE FOREGOING INSTRUMENT WAS ACKNOWLEDGED BEFORE ME THIS DATE OF  
DECEMBER 13, 1999 BY, ASSISTANT VICE PRESIDENT  
OF ATLANTIC MORTGAGE & INVESTMENT CORPORATION ON BEHALF OF THE  
CORPORATION. SHE IS PERSONALLY KNOWN TO ME AND DID TAKE AN OATH.

WITNESS MY HAND AND OFFICIAL SEAL IN THE COUNTY AND STATE LAST  
AFORESAID THIS DATE OF DECEMBER 13, 1999.

Rebecca J. Miller  
NOTARY PUBLIC

MY COMMISSION EXPIRES:

(SEAL)

PREPARED BY:  
Sherry Cotton  
ATLANTIC MORTGAGE & INVESTMENT CORPORATION  
7159 CORKLAN DRIVE  
JACKSONVILLE, FLORIDA 32258



Rebecca J. Miller  
MY COMMISSION # CC852149 EXPIRES  
July 6, 2003  
BONDED THRU TROY FAIN INSURANCE, INC

SM063

10:00  
p.p.  
020345