

STATE OF INDIANA
LAKE COUNTY
FILED FOR RECORD

2000 001132

2000 JAN -6 PM 12:49

MORRIS W. CARTER
RECORDER

ASSIGNMENT OF MORTGAGE

KNOW ALL MEN BY THESE PRESENTS That Mortgage Advisors Inc.

organized and existing under the laws of STATE OF INDIANA, party of the first part, for value received, has granted, bargained, sold, assigned, transferred and set over, and by these presents does grant, sell, assign, transfer and set over unto SOURCE ONE MORTGAGE CORPORATION, ITS SUCCESSORS AND/OR ASSIGNS organized and existing under the laws of MICHIGAN, party of the second part, successors and assigns, a certain indenture of mortgage dated the 24TH day of NOVEMBER A.D. 1999, made by JUAN GARCIA JR., DIVORCED AND NOT SINCE REMARRIED

to it, securing the payment of one promissory note therein described for the sum of ONE HUNDRED TWENTY-SIX THOUSAND ONE HUNDRED FIFTY AND NO/100 Dollars (\$ 126,150.00), and all its rights, title and interest in and to the premises situated in the county of LAKE, State of Indiana, and described in said mortgage as follows, to-wit: LOT 9, EXCEPT THE SOUTH 45.50 FEET, BY PARALLEL LINES AND AS MEASURED ALONG THE WEST LINE THEREOF IN WHITE OAK ESTATES OF HIGHLAND, BLOCK 5 AN ADDITION TO THE TOWN OF HIGHLAND, AS SHOWN IN PLAT BOOK 83, PAGE 81, LAKE COUNTY, INDIANA.

KEY NO. 27-636-9 UNIT #16

which said mortgage is recorded in the office of the Recorder of LAKE County, in the State of Indiana, in Book No. at Page as Document No. 99099932 together with the said note therein described and the money due or to grow due thereon, with the interest:

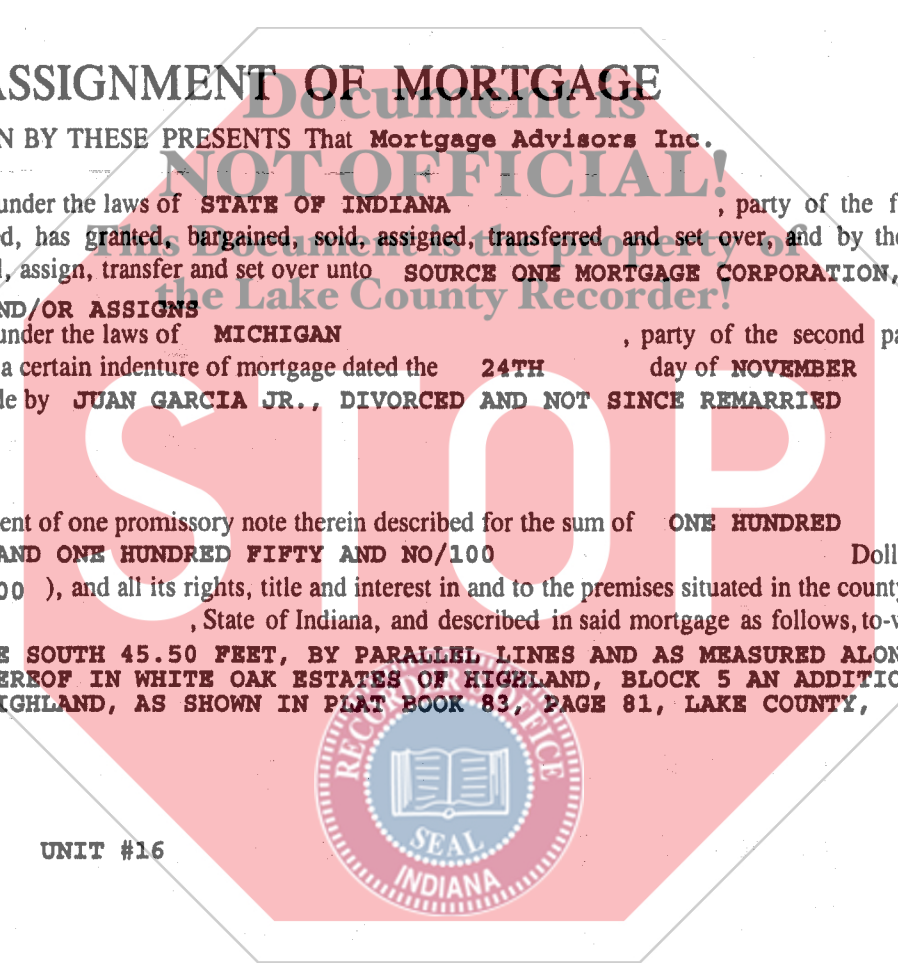
TO HAVE AND TO HOLD the same unto the said party of the second part, its successors and assigns, forever, subject only to the provisions in the said indenture of mortgage contained.

Indiana Assignment of Mortgage
with Acknowledgment
IN995W (IN) (9711)
IN995W (5/13/98)

VMP MORTGAGE FORMS - (800)521-7291
Distributed by John H. Harland Co. (800) 937-3799
Page 1 of 2

11/97

LAWYERS TITLE INS. CORP.
ONE PROFESSIONAL CENTER
SUITE 215
CROWN POINT, IN 46307
66886

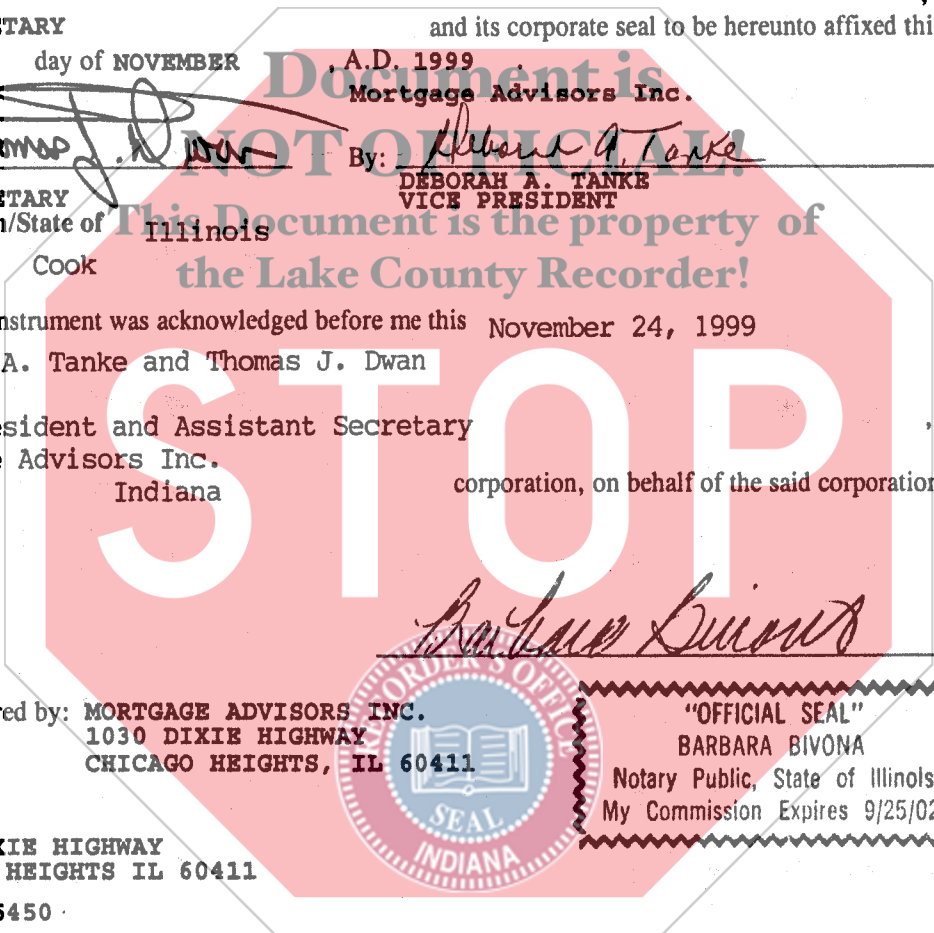


Handwritten marks: '14', '18', and 'M'.

IN WITNESS WHEREOF, the party of the first part has caused this instrument to be executed in its name by **MORTGAGE ADVISORS INC.** its **VICE PRESIDENT**, and attested by **THOMAS J. DWAN**, its

ASSISTANT SECRETARY and its corporate seal to be hereunto affixed this **24TH** day of **NOVEMBER**, **A.D. 1999** Mortgage Advisors Inc.

ATTEST:  By: 
THOMAS J. DWAN **DEBORAH A. TANKE**
ASSISTANT SECRETARY **VICE PRESIDENT**
Commonwealth/State of **Illinois**
County of **Cook**




The foregoing instrument was acknowledged before me this **November 24, 1999** by **Deborah A. Tanke and Thomas J. Dwan**, Vice President and Assistant Secretary Mortgage Advisors Inc. Indiana, a corporation, on behalf of the said corporation.



This form was prepared by: **MORTGAGE ADVISORS INC.**
1030 DIXIE HIGHWAY
CHICAGO HEIGHTS, IL 60411

"OFFICIAL SEAL"
BARBARA BIVONA
Notary Public, State of Illinois
My Commission Expires 9/25/02

address: **1030 DIXIE HIGHWAY**
CHICAGO HEIGHTS IL 60411
tel. no.: **708-755-5450**

 **995W(IN)** (9711)
IN995WB (5/13/98)