

STATE OF INDIANA  
LAKE COUNTY  
FILED FOR RECORD

2000 001126

2000 JAN -6 PM 12:49

MORRIS W. LAWYERS TITLE INS. CORP.  
RECORDED ONE PROFESSIONAL CENTER  
SUITE 215  
CROWN POINT, IN 46307

**WARRANTY DEED**

ltic 99-09427

THIS INDENTURE WITNESSETH, That **FELIX R. NUNEZ, JR.**, of Lake County, in the State of Indiana, CONVEYS AND WARRANTS to **HEATHER R. PEREZ**, of Lake County, in the State of Indiana, for and in consideration of the sum of **TEN DOLLARS (\$10.00)** AND ALL OTHER GOOD AND VALUABLE CONSIDERATION, the receipt whereof is hereby acknowledged, the following described Real Estate in Lake County, in the State of Indiana, to-wit:

Lots 30 and 31, Block 5, 3<sup>rd</sup> Subdivision To East Gary, as shown on Plat Book 11, page 16, in Lake County, Indiana.

key #19-89-30 and 19-89-31, unit 14  
Subject to taxes, easements, restrictions, rights of way, ditches and drains, conditions and covenants of record.

Subject also to all zoning laws and other restrictions, regulations, ordinances or statutes of any governmental authority applicable to the above property.

IN WITNESS WHEREOF, the said Grantor has hereunto set his hand and seal, this 29<sup>th</sup> day of December, 1999.

*Felix R. Nunez Jr. by*  
*Antoinette M. Skog his PDA* (SEAL)

FELIX R. NUNEZ, JR.  
BY: ANTOINETTE M. SKOG, HIS ATTORNEY IN FACT  
STATE OF INDIANA, LAKE COUNTY, SS:

Before me, the undersigned, a Notary Public in and for said County, this 29<sup>th</sup> day of December, 1999, came **FELIX R. NUNEZ, JR.** and acknowledged the execution of the foregoing instrument.

By: **Antoinette M. Skog, Attorney in Fact**

WITNESS my hand and official seal.



My Commission Expires: \_\_\_\_\_ County of Residence: \_\_\_\_\_

**MICHAELENE J. FAZEKAS**  
**NOTARY PUBLIC STATE OF INDIANA**  
Resident of Lake County  
My Commission Expires 7-24-01

This instrument prepared by: **Herbert K. Douglas, Attorney**  
14 Indiana Avenue  
P.O. Box 209  
Valparaiso, IN 46383  
(219) 462-2126

Mail Tax Duplicates to:  
**Civitas Bank**  
P O Box 3276  
Evansville, IN 47731-3276

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DULY ENTERED FOR TAXATION SUBJECT TO  
FINAL ACCEPTANCE FOR TRANSFER.

JAN 04 2000

**PETER BENJAMIN**  
**LAKE COUNTY AUDITOR**

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