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RELEASE - SHORT FORM
LAKE COUNTY, INDIANA

STATE OF INDIANA
LAKE COUNTY
FILED FOR RECORD

2000 JAN -6 AM 10:00

MORRIS W. CARTER
RECORDER

Chicago Title Insurance Company

199006340-ARA 2000 001070

Prepared by:
CUSTOMER SERVICE DEPARTMENT
First Midwest Mortgage Corp.
P.O. BOX 3000
Joliet, IL 60434-3000

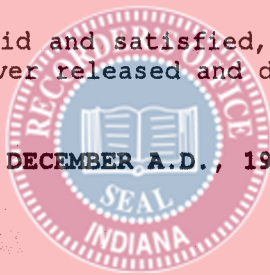
Document is
NOT OFFICIAL!

KNOW ALL MEN BY THESE PRESENTS, That First Midwest Mortgage Corporation, of the County of Will and State of Illinois, Do hereby certify that a certain Indenture of Mortgage/Indenture bearing the date the 13TH day of MAY A.D., 1993 made and executed by WILLIAM A. KRANZ, A MARRIED MAN, the first part, to CALUMET SECURITIES CORPORATION party of the second part and recorded in the RECORDER'S OFFICE OF LAKE COUNTY in the State of INDIANA, in the Book of Mortgages on the 14TH day of MAY A.D., 1993 as DOCUMENT 93031428.

SEE ATTACHED LEGAL MADE A PART HEREOF.

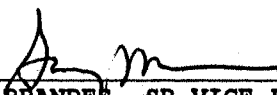
is with the note accompanying it, fully paid and satisfied, and in consideration thereof, the said MORTGAGE/INDENTURE is hereby forever released and discharged of record.

Witnesses hands and seals this 17TH day of DECEMBER A.D., 1999.



FIRST MIDWEST MORTGAGE CORPORATION




GARY BRANDES, SR VICE PRESIDENT

LOAN 323063

1400
per
C

STATE OF ILLINOIS]

COUNTY OF WILL]

I, the undersigned, a Notary Public in and for said County in the State aforesaid, do hereby certify that **GARY BRANDES, SENIOR VICE PRESIDENT** of the First Midwest Mortgage Corporation who are personally known to me to be the same persons whose names are subscribed to the foregoing instrument, as such Officers of the Corporation appeared before me this day in person and severally acknowledged that they signed, sealed and delivered the said instrument of writing as their free and voluntary act, and as the free and voluntary act of said corporation for the uses and purposes therein set forth, pursuant to authority given by the Board of Directors of said corporation, and caused the corporate seal of said corporation to be thereto attached.

Given under my hand and Notarial Seal this 17TH day of DECEMBER A.D., 1999.

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the Lake County Recorder!

Shari Thompson
Notary Public

LOAN # 323063



FOR THE PROTECTION OF THE OWNER THIS RELEASE SHALL BE FILED WITH THE RECORDER OR THE REGISTRAR OF TITLES IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED.



PREPARED BY AND MAIL TO:
FIRST MIDWEST MORTGAGE CORPORATION
P.O. BOX 3000
JOLIET, IL 60434-3000
ATTN: CUSTOMER SERVICE DEPARTMENT

LEGAL DESCRIPTION

LOT 11A AND 11B, IN THE MEADOWS, VILLAGES OF FOUR SEASONS, AS SHOWN IN PLAT BOOK 59,
PAGE 43, IN THE RECORDER'S OFFICE IN LAKE COUNTY, INDIANA.

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**This Document is the property of
the Lake County Recorder!**

STOP

PIN # 10-0086-0021

PROPERTY ADDRESS: 172-174 MEADOWS CIRCLE, CROWN POINT, INDIANA.

