

2000 001037

STATE OF INDIANA
LAKE COUNTY
FILED FOR RECORD

2000 JAN -6 AM 9:05

MORRIS W. CARTER
RECORDER

SATISFACTION OF MORTGAGE

This Certifies, That a certain Mortgage executed by _____

PAUL S TURPA & CATHERINE TURPA

to PEOPLES BANK SB

9204 COLUMBIA AVENUE, MUNSTER, IN 46321

on 2ND day of JULY, 1992, calling for \$ 40,000.00 and recorded

in Mortgage Record No. 92045058 page _____, LAKE County,

State of INDIANA, has been fully paid and satisfied, and the same is hereby released.

WITNESS MY hand and seal, this 3rd day of JANUARY, 2000

PEOPLES BANK SB
BY: [Signature]
DANIEL W. MOSER,
VICE PRESIDENT FOR HOUSING FINANCE

State of INDIANA, LAKE County, SS:

Before me, the undersigned, a Notary Public in and for said 3rd
day of JANUARY, 2000, DANIEL W MOSER,
VICE PRESIDENT FOR HOUSING FINANCE

acknowledged the execution of the annexed satisfaction of mortgage.

Witness my Hand and official seal.

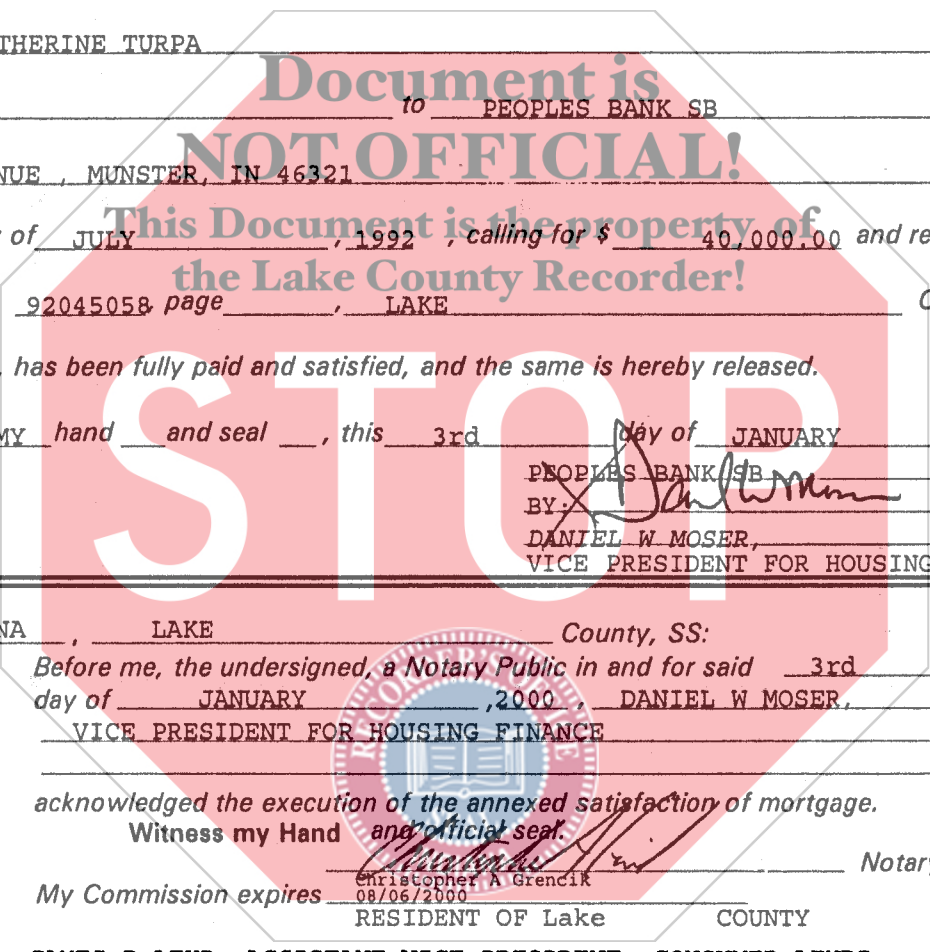
[Signature]
Christopher A Grencik
08/06/2000

Notary Public.

My Commission expires _____
RESIDENT OF Lake COUNTY

This instrument prepared by: JAMES P LEHR, ASSISTANT VICE PRESIDENT, CONSUMER LENDI

99208585
TICOR TITLE INSURANCE
Crown Point, Indiana



40168L0 (8705)

LOT 298 IN LINCOLN GARDENS NINTH SUBDIVISION, AS PER PLAT THEREOF,
RECORDED IN PLAT BOOK 38 PAGE 38, IN THE OFFICE OF THE RECORDER OF LAKE
COUNTY, INDIANA.

Return: Peoples Bank

1000
Jan
11