

STATE OF INDIANA
LAKE COUNTY
FILED FOR RECORD

2000 001028

2000 JAN -6 AM 9: 03

MORRIS W. CARTER
RECORDER

WARRANTY DEED

THIS INDENTURE WITNESSETH, That DONALD K. STUPP AND SHARON S. STUPP, HUSBAND AND WIFE GRANTOR(S) of LAKE County in the State of INDIANA, CONVEYS AND WARRANTS to STEPHEN STARR AND REBECCA STARR, HUSBAND AND WIFE of LAKE County in the State of INDIANA, as GRANTEE(S) in consideration of One Dollar (\$1.00) and other valuable consideration, the receipt and sufficiency of which are hereby acknowledged, the following described real estate in LAKE County, in the State of Indiana, # 7-194-32 and 7-32-5

PARCEL 1: THE EAST 80 FEET OF LOT 12 IN PON AND CO'S OAK HILLS, AS PER PLAT THEREOF, RECORDED IN PLAT BOOK 25 PAGE 11, IN THE OFFICE OF THE RECORDER OF LAKE COUNTY, INDIANA. (LEGAL DESCRIPTION CONTINUED ON REVERSE HEREOF)

COMMONLY KNOWN AS: 6015 W. 117TH AVENUE, CROWN POINT, IN 46307

SUBJECT TO SPECIAL ASSESSMENTS, ACCRUED BUT NOT YET DUE 1999 TAXES PAYABLE 2000, 2000 TAXES PAYABLE 2001 AND ALL REAL ESTATE TAXES DUE AND PAYABLE HEREAFTER.

SUBJECT TO EASEMENTS RESTRICTIONS AND COVENANTS OF RECORD, IF ANY.

Dated this 3RD day of JANUARY, 2000

[Signature]
DONALD K. STUPP

[Signature]
SHARON S. STUPP

STATE OF INDIANA
COUNTY OF LAKE SS:

Before me, the undersigned, a Notary Public in and for said County and State, this 3rd day of JANUARY, 2000, personally appeared: **DONALD K. STUPP AND SHARON S. STUPP, HUSBAND AND WIFE** acknowledged the execution of the foregoing deed. In witness whereof, I have hereunto subscribed my name and affixed my official seal.

My commission expires: 9/12/2007
Resident of PORTER County

Signature [Signature]
Printed KAREN KANE, Notary Public

STATE OF _____
COUNTY OF _____ SS:

Before me, the undersigned, a Notary Public in and for said County and State, this _____ day of _____, 2000, personally appeared: _____ and acknowledged the execution of the foregoing deed. In witness whereof, I have hereunto subscribed my name and affixed my official seal.

My commission expires: _____
Resident of _____ County

Signature _____
Printed _____, Notary Public

This instrument prepared by **PATRICK J. McMANAMA**, Attorney at Law, Identification No: 9534-45

Return Deed To: **STEPHEN & REBECCA STARR**, 6015 W. 117TH Avenue, Crown Point, IN 46307
Send Tax Bills To: **STEPHEN & REBECCA STARR**, 6015 W. 117TH Avenue, Crown Point, IN 46307

DULY ENTERED FOR TAXATION SUBJECT TO
FINAL ACCEPTANCE FOR TRANSFER.

JAN 05 2000

PETER BENJAMIN
LAKE COUNTY AUDITOR

00155

16.00
DRC
/i

TICOR TITLE INSURANCE
Crown Point, Indiana
99208357

PARCEL 2: PART OF THE NORTH HALF OF THE SOUTHWEST QUARTER OF THE NORTHWEST QUARTER OF SECTION 13, TOWNSHIP 34 NORTH, RANGE 9 WEST OF THE 2ND PRINCIPAL MERIDIAN, LAKE COUNTY, INDIANA, DESCRIBED AS: BEGINNING AT AN IRON PIPE MARKING THE POINT OF INTERSECTION OF THE EAST LINE OF THE WEST HALF OF THE NORTHWEST QUARTER OF SAID SECTION 13 WITH THE NORTH LINE OF THE SOUTHWEST QUARTER OF THE NORTHWEST QUARTER; THENCE SOUTH ON THE EAST LINE OF THE WEST HALF OF SAID NORTHWEST QUARTER FOR A DISTANCE OF 663.21 FEET TO THE SOUTH LINE OF THE NORTH HALF OF THE SOUTHWEST QUARTER OF SAID NORTHWEST QUARTER; THENCE WEST ON SAID SOUTH LINE OF THE NORTH HALF OF THE SOUTHWEST QUARTER OF SAID NORTHWEST QUARTER FOR A DISTANCE OF 664.47 FEET; THENCE NORTH PARALLEL WITH AFORESAID EAST LINE OF THE WEST HALF OF THE NORTHWEST QUARTER FOR A DISTANCE OF 390.2 FEET; THENCE NORTHEASTERLY 273.04 FEET IN A STRAIGHT LINE TO A POINT THAT IS 471.37 FEET WEST OF THE EAST LINE OF SAID WEST HALF OF THE NORTHWEST QUARTER AND 80.0 FEET SOUTH OF THE NORTH LINE OF SAID SOUTHWEST QUARTER OF THE NORTHWEST QUARTER; THENCE EAST ON A LINE PARALLEL TO AND 80 FEET SOUTH OF THE NORTH LINE OF SAID SOUTHWEST QUARTER OF THE NORTHWEST QUARTER FOR A DISTANCE OF 391.37 FEET; THENCE NORTH ON A LINE PARALLEL TO AND 80 FEET WEST OF THE EAST LINE OF SAID WEST HALF OF THE NORTHWEST QUARTER FOR A DISTANCE OF 80 FEET; THENCE EAST ON THE NORTH LINE OF SAID SOUTHWEST QUARTER OF THE NORTHWEST QUARTER FOR A DISTANCE OF 80 FEET TO THE POINT OF BEGINNING, EXCEPTING THEREFROM THE SOUTH 400 FEET OF THE EAST 300 FEET.

STOP

