

Original

PREPARED BY:

ANCHOR MORTGAGE CORP.  
1070 N. MILWAUKEE  
CHICAGO, IL 60622

2000 001013

STATE OF INDIANA  
LAKE COUNTY  
FILED RECORD

2000 JAN -5 PM 2:56

MORRIS W. CARTER  
RECORDER

AND WHEN RECORDED MAIL TO  
Name ANCHOR MORTGAGE CORP.  
Address 1070 N MILWAUKEE AVE  
C/S/Z CHICAGO, IL 60622

LOAN NO.

SPACE ABOVE THIS LINE FOR RECORDER'S USE

NOTE: - After having been recorded, this Assignment should be kept with the Note and Deed of Trust hereby assigned.

### Corporation Assignment of Real Estate Mortgage

FOR VALUE RECEIVED, the undersigned hereby grants, assigns and transfers to  
COUNTRYWIDE HOME LOANS, INC.  
155 N. LAKE AVE., PASADENA, CA 91101

all the rights, title and interest of undersigned in and to that certain Real Estate Mortgage dated DECEMBER 30, 1999,  
executed by JOE PATTERSON, A MARRIED MAN

to ANCHOR MORTGAGE CORPORATION,

a corporation organized under the laws of STATE OF ILLINOIS  
1070 N MILWAUKEE AVE, CHICAGO, IL 60622

and who's principal place of business is

and recorded in Book/Volume No. 2000-001013, page(s)  
LAKE

, as Document No.  
County Records. State of IN described hereinafter

as follows: (See Attached Legal Description)

Tax ID# 001-25-47-0246-0034

Commonly known as: 4154 MASSACHUSETTS STREET GARY, IN 46409

TOGETHER with the note or notes therein described or referred to, the money due and to become due thereon with interest,  
and all rights accrued or to accrue under said Real Estate Mortgage.

STATE OF ILLINOIS  
COUNTY OF COOK

ANCHOR MORTGAGE CORPORATION

On DECEMBER 30, 1999 before me, the  
(Date of Execution)

Undersigned, a Notary Public in the for said County and  
State, personally appeared JOHN M.C. MUNSON  
known to me to be the PRESIDENT

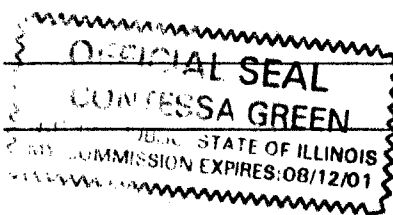
BY: JOHN M.C. MUNSON  
ITS: PRESIDENT

and  
known to be

BY:  
ITS:

of the corporation herein which executed the within  
instrument, that the seal affixed to said instrument is the  
corporate seal of said corporation: That said instrument  
was signed and sealed on behalf of said corporation  
pursuant to its by-laws or a resolution of its Board of  
Directors and that he/she acknowledges said instrument  
to be the free act and deed of said corporation.

WITNESS:



Notary Public

My Commission Expires: 08/12/01

County,

(THIS AREA FOR OFFICIAL NOTARIAL SEAL)

12/30/99  
1663

EXHIBIT A  
LEGAL DESCRIPTION

4154 Massachusetts Street  
Gary, Indiana 46409

Lot 34 and the South half (1/2) of Lot 35, in Wildermuth and Carnduff's Addition  
to Gary, per plat thereof, recorded in Plat Book 9, Page 3, in the Office of the Recorder  
of Lake County, Indiana  
Tax Unit 25 Key Number 47-264-34

