Mail tax bills: Key No. 26-190-38

2737 Glenwood Dyer Rd
Lynwood, Il
*   60411*   **WARRANTY DEED**

THIS INDENTURE WITNESSETH, BANC ONE FINANCIAL SERVICES, INC. does hereby grant,

bargain, sell and convey to:

                          WILLIAM . ANDERSON

of LAKE County, State of Indiana, for and in consideration of the sum of Ten

Dollars ($10.00) and other good and valuable consideration, the receipt of which

is acknowledged, the following described real estate in LAKE County, State of

Indiana, to-wit:

     Lot 38, Park Manor Addition to the Town of Griffith, as shown in Plat
     Book 27 page 92 in Lake County, Indiana.

IN WITNESS WHEREOF, the said Banc One Financial Services, Inc. has caused this

Deed to be signed this *9th* day of *December*, 19*99*

     The undersigned officer executing this deed in behalf of grantor represents
and certifies that he is a duly authorized officer of grantor, and has been fully
empowered, by a proper resolution of the board of directors of grantor, to execute
and deliver this deed; that grantor has full corporate capacity to convey the real
estate described herein; and that all necessary corporate actions for making of
such conveyance has been taken and done.

Larry G. Seymour, Ast. Secretary   *Edward Bach, Vice President*

STATE OF *Indiana*
)SS:
COUNTY OF *Marion*

     Before me, a Notary Public in and for said County and State, this *9th* day

of *December*, 19*99* personally appeared *Edward Bach*

and *Larry G. Seymour* for Banc One Financial Services, Inc. who acknowledged the

execution of the foregoing instrument as their free and voluntary act.

     GIVEN under my hand and notarial seal this *9th* day of *December* 19*99*

My Commission expires:_____   *Cherie A. Lyles*
                                                  Notary Public
County of Residence:_____

                                        00091

THIS INSTRUMENT PREPARED BY: RICHARD A. ZUNICA, ATTORNEY AT LAW, 162 WASHINGTON
                            STREET, LOWELL, IN 46356

                                        15.00
                                          E.P.
                                       6730