

STATE OF INDIANA
LAKE COUNTY
FILED FOR RECORD

2000 000824

2000 JAN -5 AM 11:45

MORRIS W. CARTER
RECORDER

THIS FORM HAS BEEN PREPARED FOR USE IN THE STATE OF INDIANA BY LAWYERS ONLY. THE SELECTION OF A FORM OF INSTRUMENT, FILLING IN BLANK SPACES, STRIKING OUT PROVISIONS, AND INSERTION OF SPECIAL CLAUSES, MAY CONSTITUTE THE PRACTICE OF LAW WHICH SHOULD ONLY BE DONE BY A LAWYER.

MAIL TAX BILLS TO:

1310 SYCAMORE ST.
CROWN POINT, IN 46307

QUITCLAIM DEED

THIS INDENTURE WITNESSETH, that **LINDA A. MCPHEE, FORMERLY KNOWN AS LINDA A. LAUDANI**

GRANTOR(S) of **LAKE** County in the State of **INDIANA**

QUITCLAIM(S) to **LINDA A. MCPHEE**

GRANTEE(S) of **LAKE** County in the State of **INDIANA**

in consideration of One Dollar (\$1.00) and other valuable consideration, the receipt and sufficiency of which are hereby acknowledged, the following described real estate in **LAKE** County, in the State of Indiana:

LOT 186, LIBERTY PARK HIGHLANDS, AS SHOWN IN PLAT BOOK 25 PAGE 8 IN LAKE COUNTY, INDIANA.

COMMONLY KNOWN AS: 1310 SYCAMORE ST., CROWN POINT, IN 46307

TAX KEY NO.: 7-192-11
UNIT NO.: 3

NORTHWEST INDIANA TITLE SERVICES, INC.
162 Washington Street
Lowell, Indiana 46356

79-8438
DULY ENTERED FOR TAXATION SUBJECT TO
FINAL ACCEPTANCE FOR TRANSFER.

Dated this **23RD** day of **DECEMBER, 1999**

Linda A. McPhee
(Signature)

LINDA A. MCPHEE, FORMERLY KNOWN AS LINDA A. LAUDANI
(Printed Name)

JAN 04 2000

PETER BENJAMIN
LAKE COUNTY AUDITOR

(Signature)

(Signature)

(Printed Name)

(Printed Name)

STATE OF INDIANA, COUNTY OF **LAKE** SS:

Before me, the undersigned, a Notary Public in and for said County and State, this **23RD** day of **DECEMBER, 1999**, personally appeared: **LINDA A. MCPHEE, FORMERLY KNOWN AS LINDA A. LAUDANI** and acknowledged the execution of the foregoing deed. In witness whereof, I have hereunto subscribed my name and affixed my official seal.

My commission expires: **10-17-06**

Signature

Linda S. Wood

Resident of **LAKE** County

Printed

LINDA S. WOOD

, Notary Public

This instrument prepared by **RICHARD A. ZUNICA**

Attorney at Law, Attorney No. **1504-45**

MAIL TO:

© COPYRIGHT, THE ALLEN COUNTY INDIANA BAR ASSOCIATION, INC. (REV. 2/97)

07085

14.00
F.P.

4730