STATE OF INDIANA
LAKE COUNTY
FILED SECOND

2000 000781

2000 JAN -5 AM 10: 21

MORRIS W. CARTER RECORDER

## SATISFACTION OF MORTGAGE

toSAND RIDGE BANK	F/K/A BANK OF I	IGHLAND, P.O. BOX 5	98. SCHER., IN 46375
dated JUNE 30, 198		nd Recorded on JULY 1	County Indiana
as Document Numbe			
The state of the s		e same is hereby release	try of
	the Lake	County Recorde	
Witness my hand and		day of NOVEMBER	이 얼마리 대로시즌(11) 15대를 받는 이번 본
witness my nand and			
	BY:	And 8 Hang	EVP
	TITLE: D	AVID S. HARVEY, EXEC	CUTIVE VICE PRESIDENT
CTATE OF INDIANI			
STATE OF INDIANA COUNTY OF	A, LAKE	SS:	
COUNTY	BARE	ACCEPTED AND ADDRESS OF THE PARTY OF THE PAR	
		Public in and for said Coully appeared DAVID S. F	anty, this 22ND day of
EXECUTIVE VICE PR			f Sand Ridge Bank and
acknowledged the exe	ecution of the anne	exed satisfaction of mort	gage./
		WOIANA THE	
		The second secon	
Notary	Public)	non m Doal	
SEAL (Notary	Public) AG	mm m Dige	
~~		SZALA My commissio	n expires: 11-25-00

HOLD FOR FIRST AMERICAN TITLE

10.00p. Ff