

STATE OF INDIANA
LAKE COUNTY
FILED IN RECORD

2000 000758
SPECIAL LIMITED WARRANTY DEED (BARGAIN & SALE DEED)
2000 JAN -5 AM 10:19

THIS INDENTURE made DECEMBER 23, 19 99
BETWEEN

MORRIS W. CARTER
RECORDER

HOUSEHOLD FINANCE CORPORATION III, A DELAWARE CORPORATION
Grantor

and

T.J. STRONG and DOLLY STRONG, HUSBAND AND WIFE

Grantee,

WITNESSETH that the Grantor, in consideration of ONE AND 00/100 DOLLARS
(\$1.00) lawful money of the United States, and other good and valuable consideration paid by the Grantee, does hereby
grant and release unto the Grantee, the heirs or successors and assigns of the Grantee forever,

LEGAL DESCRIPTION: The North 25 feet of Lot 15, and the South 15 feet of Lot 16, in Block 2, in Gary
Land Company's First Subdivision, in the City of Gary, as per plat thereof, recorded in Plat Book 6, page 15,
in the Office of the Recorder of Lake County, Indiana.

KEY NO.: 44-2-19, Unit No. 25

TAX MAILING ADDRESS: 846 Tyler Street, Gary, IN 46402

MAIL TAX BILLS TO: 3361 W 85th Place Chicago IL 60652

By accepting this Special Warranty Deed, Grantee acknowledges that he has had adequate opportunity to inspect
the property conveyed herein as well as all improvements located thereon. Except as specifically set forth in this Special
Warranty Deed this conveyance is made without warranty or representation, either express or implied and is on an "AS IS"
and "WHERE IS" basis.

TOGETHER with the appurtenances and all the estate and rights of the Grantor in and to said premises,
TO HAVE AND TO HOLD the premises herein granted unto the Grantee, the heirs or successors and assigns of
the grantee forever. AND the said grantor covenants that the grantor has not done or suffered anything whereby the said
premises have been encumbered in any way whatever. This deed is subject to the trust provisions of Section 13 of the Lien
Law.

The words "grantor" and "grantee" shall be construed to read in the plural whenever the sense of this deed so
requires.

IN WITNESS WHEREOF, the Grantor has executed this deed the day and year first above written.

In Presence of HOUSEHOLD FINANCE CORPORATION, III, A DELAWARE CORPORATION

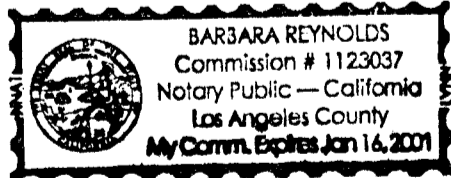
BY: David M Zimmerman
Title: Assistant Vice President

STATE OF California, COUNTY OF Los Angeles

On 12/23, 1999 before me personally came David M. Zimmerman to me known, who, being by me
duly sworn, did depose and say that deponent has offices located at Pomona, CA, deponent is
Assistant VP of Household Finance Corporation III, a Delaware corporation, the corporation described in and
which executed, the foregoing instrument, deponent knows the seal of said corporation; that the seal affixed to said
instrument is such corporate seal; that it was so affixed by order of the Board of Directors of said corporation, deponent
signed deponent's name thereto by like order.

Barbara Reynolds
NOTARY PUBLIC BARBARA Reynolds

This instrument prepared by MARK A. PSIMOS, 9219 Broadway, Merrillville, Indiana, Attorney at Law (No legal opinion
given or rendered)



DULY ENTERED FOR TAXATION SUBJECT TO
FINAL ACCEPTANCE FOR TRANSFER.

JAN 04 2000

PETER BENJAMIN
LAKE COUNTY AUDITOR

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HOLD FOR FIRST AMERICAN TITLE

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E.P.
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