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STATE OF INDIANA  
LAKE COUNTY  
FILED

2000 000636

2000 JAN -5 AM 9:14

MORRIS W. CARTER  
RECORDER

<p><b>Mortgagor's Name And Address</b></p> <p>LANTZ DEVELOPMENT CORP 2771 ACORN DRIVE ST. JOHN, IN 46373</p> <p>("Mortgagor" whether one or more)</p>	<p><b>BANK CALUMET NATIONAL ASSOCIATION</b> f/k/a Calumet National Bank 5231 Hohman Avenue Hammond, Indiana 46320</p> <p>("Mortgagee")</p>	<p><b>Return to:</b></p> <p><b>BANK CALUMET</b> 5231 Hohman Avenue Hammond, Indiana 46320</p>
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Document is  
NOT OFFICIAL!  
PARTIAL RELEASE OF MORTGAGE!

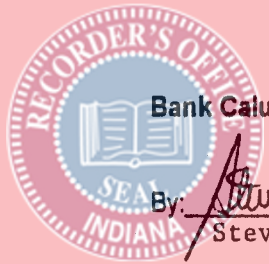
For good and valuable consideration, Mortgagee hereby releases from the lien of that certain mortgage given by Mortgagor dated the 9th day of April, 1997, recorded the 15th day of April, 1997, in the Office of the Recorder of Lake County, Indiana, as Document No. 97022664, (the "Mortgage") that portion of the mortgaged real property described as follows:

Lot 23, in Lake of the Meadows to the Town of Schererville, as per plat thereof, recorded in Plat Book 82, page 92, in the Office of the Recorder of Lake County, Indiana,

Provided, however, that nothing contained herein shall in any way affect the lien of the Mortgage on the remaining part of the mortgaged premises described in the Mortgage.

EXECUTED and delivered this 29th day of November, 1999

Attest:  
Lisa Anderson  
Lisa Anderson, Vice President



Bank Calumet National Association  
By: Steven R. Dahlkamp  
Steven R. Dahlkamp  
Its: Vice President

"Mortgagee"

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STATE OF INDIANA

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)SS:

LAKE COUNTY

Before me, a Notary Public in and for the above County and State, personally appeared Steven R. Dahlkamp, the Vice President and Lisa Anderson, Vice President of Bank Calumet National Association and acknowledged the execution of the foregoing Partial Release of Mortgage for and on behalf of Bank Calumet National Association, pursuant to the authority of the Board of Directors of said Bank, as their free and voluntary act and deed, and as the free and voluntary act and deed of said bank, for the uses and purposes set forth.

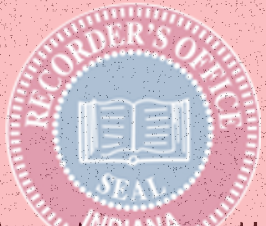
WITNESS my hand and Notarial seal this 29th day of November, 1999.

My Commission Expires:  
June 2, 2000

Paula S. Waldron  
Signature of Notary Public

My County of Residence Is:  
Lake County, Indiana.

Paula S. Waldron  
Printed Name of Notary Public



This Instrument was prepared by:  
STEVEN R. DAHLKAMP, Vice President/psw



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