

STATE OF INDIANA  
LAKE COUNTY  
FILED RECORD

2000 000626

2000 JAN -5 AM 9:13

MORRIS W. CARTER  
RECORDER

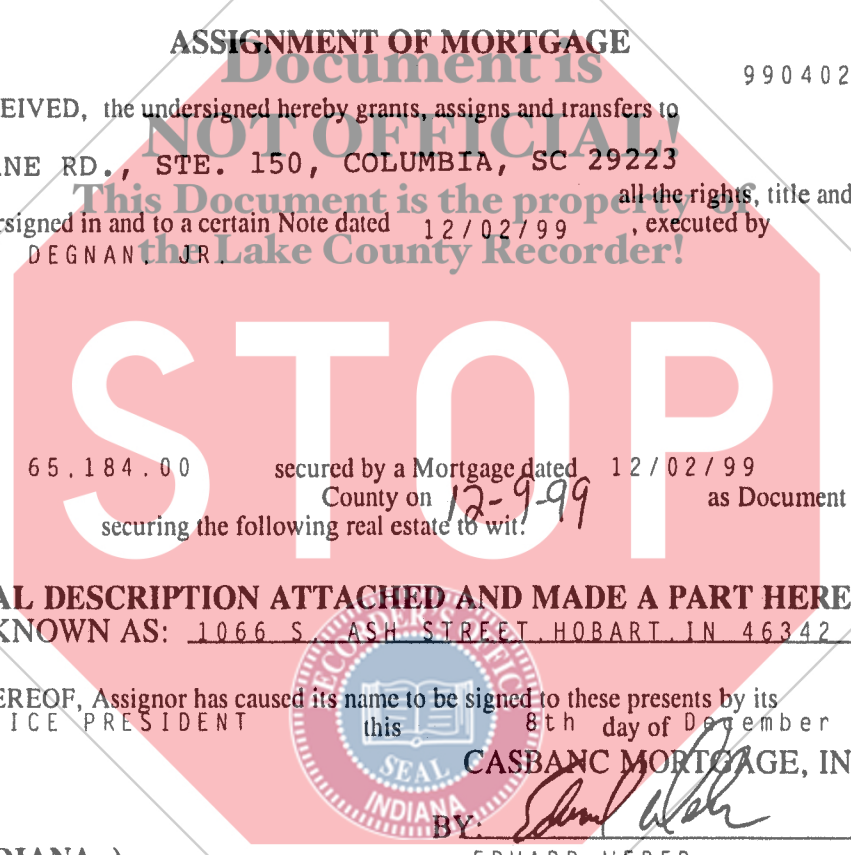
2  
J  
Hobart 99203916 Weber  
Prepared by & return to: Edward  
CasBanc Mortgage, Inc.  
1315 W. 22nd St., Suite 100  
Oak Brook, IL 60523

**ASSIGNMENT OF MORTGAGE**

99040222

FOR VALUE RECEIVED, the undersigned hereby grants, assigns and transfers to  
RBMG, INC.  
7909 PARKLANE RD., STE. 150, COLUMBIA, SC 29223

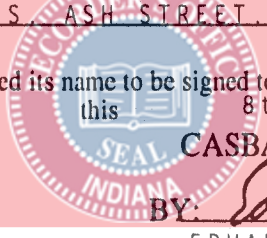
interest of the undersigned in and to a certain Note dated 12/02/99, executed by  
THOMAS C. DEGNAN, JR. all the rights, title and



in face amount of \$ 65,184.00 secured by a Mortgage dated 12/02/99 and 99102984  
recorded in LAKE County on 12-9-99 as Document No.  
securing the following real estate to wit:

**LEGAL DESCRIPTION ATTACHED AND MADE A PART HEREOF**  
COMMONLY KNOWN AS: 1066 S. ASH STREET, HOBART, IN 46342

IN WITNESS WHEREOF, Assignor has caused its name to be signed to these presents by its  
ASSISTANT VICE PRESIDENT this 8th day of December  
1999. CASBANC MORTGAGE, INC.



STATE OF INDIANA )  
COUNTY OF LAKE )

BY: Edward Weber  
EDWARD WEBER  
ASSISTANT VICE PRESIDENT

I, the undersigned, a Notary Public in and for the County and State aforesaid, DO HEREBY CERTIFY that  
EDWARD WEBER, personally known to me to be the ASSISTANT VICE PRESIDENT  
of CASBANC MORTGAGE, INC., personally known to me to be the same person whose name is subscribed to the foregoing  
instrument, appeared before me this day in person and severally acknowledge that as such  
EDWARD WEBER signed and delivered the said instrument  
pursuant to authority given by the Board of Directors of said corporation, as their free and voluntary act, and as the free and voluntary act  
and deed of said corporation, for the uses and purposes therein set forth.

Given under my hand and official seal this 8th day of December, 1999

Commission expires:

Martha F. Ornelas  
Notary Public

MARTHA F. ORNELAS  
NOTARY PUBLIC STATE OF INDIANA  
PORTER COUNTY  
MY COMMISSION EXPIRES 6/03/07

12-00  
me  
11

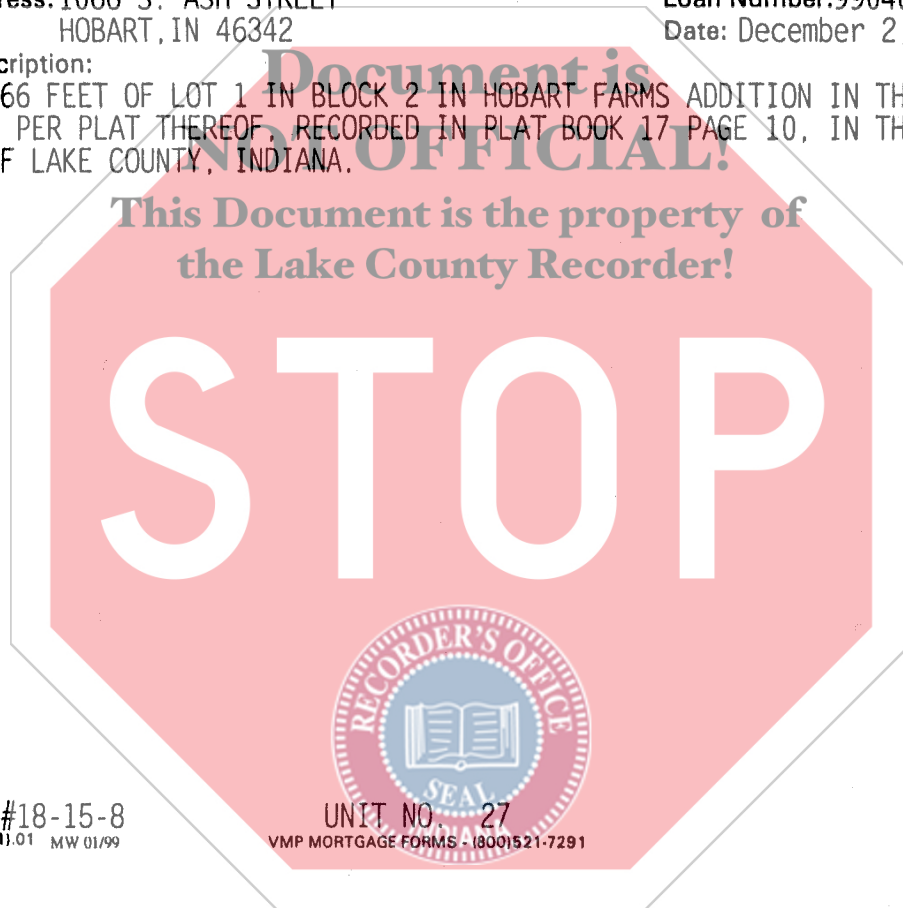
## LEGAL DESCRIPTION OF PROPERTY

Borrower Name: THOMAS C. DEGNAN, JR.  
Property Address: 1066 S. ASH STREET  
HOBART, IN 46342

Loan Number: 99040222  
Date: December 2, 1999

**Property Description:**

THE SOUTH 66 FEET OF LOT 1 IN BLOCK 2 IN HOBART FARMS ADDITION IN THE CITY OF HOBART, AS PER PLAT THEREOF, RECORDED IN PLAT BOOK 17 PAGE 10, IN THE OFFICE OF THE RECORDER OF LAKE COUNTY, INDIANA.



PARCEL ID #18-15-8  
VMP -4034 (9901).01 MW 01/99

UNIT NO. 27  
VMP MORTGAGE FORMS - (800)521-7291

1/99