

STATE OF INDIANA  
LAKE COUNTY  
FILED

2000 000624

2000 JAN -5 AM 9:13

(2)

*Lucia Hobart*

*99206966*

**PARTIAL SATISFACTION OF MORTGAGE**

*Mudry*

MORRIS W. CARTER  
RECORDER

This certifies that the debt secured by the certain mortgage executed by Hobart Lumber, Inc

to HFS Bank, F.S.B., Hobart, Indiana, on the 28th of July 19 99, amounting to

the sum of \$ 40,000.00 said mortgage being recorded in the Recorder's Office of Lake County

in the State of Indiana in Mortgage Book No. \_\_\_\_\_ on Page \_\_\_\_\_ Document No. 99038942

has been partially paid and satisfied and said Mortgage is hereby partially released:

Lot 107 in Unit Two of Arbor Lane Addition, a Planned Unit Development, in the City of Hobart, as per plat thereof, recorded in Plat Book 82 Page 17, in the Office of the Recorder of Lake County, Indiana.

Witness our hands and the seal of the Corporation this 16<sup>th</sup> of December, 19 99.

HFS Bank, F.S.B., Hobart, Indiana

By: *Karen Shields* Vice President  
Karen Shields

By: *Laura Niedbala* Vice President  
Laura Niedbala

STATE OF INDIANA  
COUNTY OF Lake

} SS: Acknowledgement

I, Gail A. Hagen, a Notary Public, in and for said County, in the State aforesaid, DO HEREBY CERTIFY that **Karen Shields** personally known to me to be the **Vice President** of HFS Bank, F.S.B., Hobart, Indiana, a corporation organized pursuant to the laws of the United States of America, and **Laura Niedbala** personally known to me to be the **Vice President** of said corporation, are personally known to me to be the same persons, whose names are subscribed to the foregoing instrument, appeared before me this day in person and severally acknowledged that as such Vice President they signed and delivered the said instrument as **Karen Shields, Vice President, and Laura Niedbala, Vice President** of said corporation, and caused the corporate seal of said corporation to be affixed thereto, pursuant to authority, given by the Board of Directors of said corporation as their free and voluntary act, and as the free and voluntary act and deed of said corporation, for the uses and purposes therein set forth.

Given under my hand and Notarial seal this 16th day of December, A.D. 19 99.

*Gail A. Hagen*  
Notary Public: Gail A. Hagen

My commission expires: 08-24-06  
Resident of Lake County

This Instrument Prepared by: Jennifer MacDonald

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