

STATE OF INDIANA
LAKE COUNTY
FILED FOR RECORD

RELEASE (PARTIAL) OF MORTGAGE

2000 000617

2000 JAN -5 AM 9:13

THE DEBT, secured by a Mortgage from BARICK BUILDERS INC., to AMERICAN SAVINGS, FSB, in the amount of FOUR HUNDRED FIFTY THOUSAND AND NO/100 dollars (\$450,000.00) dated July 14, 1999 and recorded July 20, 1999 as Document No. 99059533 in the Office of the Recorder of Lake County, Indiana is hereby released and satisfied only as to the following described real estate, to-wit:

The South 28.34 feet of the North 64.17 feet of Lot 27 in Sandalwood Subdivision, Phase 2, a Planned Unit Development in the Town of Highland, as per plat thereof, recorded in Plat Book 85, page 44, in the Office of the Recorder of Lake County, Indiana.

Dated this 15th day of November, 1999

AMERICAN SAVINGS, FSB

ATTEST:

Denise L. Knapp
Denise L. Knapp, Secretary

L. Green, Sr.
By: L. Green, Sr. Vice President

STATE OF INDIANA)

)SS:

COUNTY OF LAKE)

Before me, the undersigned Notary Public in and for said County and State this 15th day of November, 1999, personally appeared L. Green, Sr. Vice President, and Denise L. Knapp, Secretary, for and on behalf of American Savings, FSB, and acknowledged the execution of the foregoing instrument.

WITNESS MY HAND AND NOTARIAL SEAL.



Jacqueline C. Mulvihill
Jacqueline C. Mulvihill, Notary

My commission Expires: 03/26/00

County of Residence: Lake

Prepared By: Clement B. Knapp, Jr., Attorney at Law.

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