

2000 000616

RELEASE (PARTIAL) OF MORTGAGE

MORRIS W. CARTER THE DEBT, secured by a Mortgage from INNOVATIVE HOMES, N.W., INC., to AMERICAN SAVINGS, FSB in the amount of ONE HUNDRED THIRTY THREE THOUSAND FOUR HUNDRED FIFTY and no/100 Dollars (\$133,450.00) dated OCTOBER 15, 1999, and recorded as Document No. 99086123 in the office of the Recorder of Lake County, Indiana is hereby released and satisfied only as to the following described real estate, to-wit:

Lot 49 in Havenwood Subdivision – Unit Three B, an Addition to the Town of Cedar Lake, as per plat thereof, recorded in Plat Book 81 page 66, and amended by a certain Certificate of Correction recorded February 6, 1997 as Document No. 97007593, in the Office of the Recorder of Lake County, Indiana.

Dated this 15th day of November, 1999.

Attest:

the Lake County H

BY:

Denise L. Knapp, Secretary

L. Green, Sr. Vice-President

STATE OF INDIANA)

COUNTY OF LAKE

Before me, the undersigned Notary Public in and for said County and State, this 15th day of November, 1999 personally appeared L. Green, Sr. Vice president, and Denise L. Knapp, Secretary, for and on behalf of American Savings, FSB, and acknowledged the execution of the foregoing instrument.

WITNESS MY HAND AND NOTARIAL SEAL

My Commission Expires: April 26, 2000

County of Residence: Lake

Prepared by: Clement B. Knapp, Jr., Attorney at Law.

TICOR TITLE INSURANCE

Crown Point, Indiana