RUBIN & LEVIN

317 263 9411 P.05/06

STATE OF INDIANA

2000 000568

2000 JAN -5 AM 9: 09

MORRIS W. CARTER RECORDER

SHERIFF'S DEED

THIS INDENTURE WITNESSETH, that JOHN BUNCICH, as Sheriff of Lake County, State of Indiana, conveys to MANUFACTURER AND TRADERS TRUST COMPANY, Trustee for SECURITIZATION SERIES 1994-4 AGREEMENT DATED JULY 31, 1994, of the County of Erie and State of New York, in consideration of the sum of \$38,000.00 Dollars, the receipt of which is hereby acknowledged, on sale made by virtue of a decree judgment, issued from the SUPERIOR Court of Lake County, in the State of Indiana, pursuant to the laws of said State on November 03, 1997 in Cause No. 45D05-9612-CP-2375, wherein MANUFACTURER AND TRADERS TRUST COMPANY, Trustee for SECURITIZATION SERIES 1994-4 AGREEMENT DATED JULY 31, 1994 was Plaintiff and JOYCE A. FUNCHESS, WENDOVER FUNDING, INC., and MR. NORMANS FURNITURE CO., INC. were the Defendants, in consideration of said sum aforesaid, the following described real estate in Lake County, Indiana, to-wit:

Lot 14 in Block 12 in Park Addition to Indiana Harbor, in the City of East Chicago, as per plat thereof, recorded in Plat Book 5, page 32, in the Office of the Recorder of Lake County.

This property is commonly known as 4117 Carey Street, East Chicago, Indiana 46312 ("Real Estate").

To have and to hold the premises aforesaid with the privileges and appurtenances to said purchaser their grantees and assigns, forever, in full and ample manner with all rights, title and interest held or claimed by the aforesaid Defendants.

> DULY ENTERED FOR TAXATION SUBJECT TO FINAL ACCEPTANCE FOR TRANSFER.

> > JAN 04 2000

PETER BENJAMIN

LAKE COUNTY AUDITOR

TICOR TITLE INSURANCE

98%

P.05

DEC-02-1993 14:11

IN WITNESSETH WHEREOF, I THE UNDERSIGNED, Sheriff aforesaid have hereunto set my hand and seal this 34 day of December, 1999.

| hand and seal this 34 day of December, 1999. |
|--------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|
| SHERIFF OF LAKE COUNTY INDIANA |
| V Ha Burnil |
| JOHN BUNCICH |
| STATE OF INDIANA SS:OT OFFICIAL! |
| COUNTY OF LAKE This Document is the property of |
| On the 3d day of December, 1999, personally appeared JOHN BUNCICH, in the capacity |
| of Sheriff of said County, and acknowledged the execution of the foregoing deed. |
| IN WITNESS WHERROF, I have hereunto set my hand and official seal. Signature: Printed: My Commission Expires: Archive in the printed in t |
| This instrument was prepared by John W. Graub II, Attorney-at-Law, RUBIN & LEVIN, P.C., 500 Marott Center, 342 Massachusetts Avenue, Indianapolis, IN 46204-2161. |
| (Our File No. 04C62114) G:\\\\\\\\\\\\\\\\\\\\\\\\\\\\\\\\\\\\ |
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TOTAL P.06 P.06

RUBIN & LEVIN 99%