Brad Anthony Gillis-98

Recording Requested By

STATE OF INDIANA LAKE COUNTY FILED FOR RECORD

2000 000314

2000 JAN -4 PM 12: 29

And When Recorded Mail To NATIONAL AMERICAN INSURANCE COMPANY P.O. BOX 68932 INDIANAPOLIS, IN 46268 1-800-969-1827

MORRIS W CARTER RECORDER

___space above this line for recorder's use

SATISFACTION OF MORTGAGE

Know All Men By These Presents: That we, National American Insurance Company, P. O. Box 68932, Indianapolis, Indiana 46268, the owner and holder of a certain mortgage deed executed by REV. HOWARD T. SMITH AND RUBY SMITH to National American Insurance Company bearing date the 10th day of AUGUST, 1998 recorded in Official Records Book 98071039 Page ---- in the office of the Clerk of Court of LAKE County, State of Indiana, securing a certain note in the principal sum of Fifteen Thousand Dollars (\$15,000.00), and certain promises and obligations set forth in said mortgage deed, upon theroperty situate in said State and County described as follows, to-wit:

the Lake County Recorder!

Lot 9, Block 6, Subdivision of part of the northwest quarter of Section 33, Township 37 North, Range 9 West of the 2nd P.M., in the City of East Chgo, as shown in Plat Book 4, Page 4 in Lake County, IN

hereby acknowledge full payment and satisfaction of said note and, mortgage deed, and surrender the same as cancelled, and hereby direct the Clerk of the said Circuit Court to cancel the same of record.

Witness my hand and seal this 26th day of January, 1999.

Signed, Sealed and Delivered in Presence of

National American Insurance Company

Phyllis Ragsdale, Witness

MARK T. PADEN, VICE PRESIDENT

Kim Long Witness

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\$7ATE OF OKLAHOMA COUNTY OF LINCOLN

I HEREBY CERTIFY that on this day, before me, an officer duly authorized in the State aforesaid and in the County aforesaid, to take acknowledgments, personally appeared Mark T. Paden for National American Insurance Company to be known to be the person described in and who executed the foregoing instrument and he acknowledged before me that he executed the same.

WITNESS my hand and official seal in the County and State last aforesaid this 26th day of January, 1999....

My Commission Expires March 2, 2000

Winifred E. Mendenhall, Notary Public

This Instrument prepared by: Heidi Jeffs, 3901 W. 86th St., Indpls., IN 46268

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