

STATE OF INDIANA  
LAKE COUNTY  
FILED FOR RECORD

2000 000154

2000 JAN -4 AM 9:46

MORRIS W. CARTER  
RECORDER

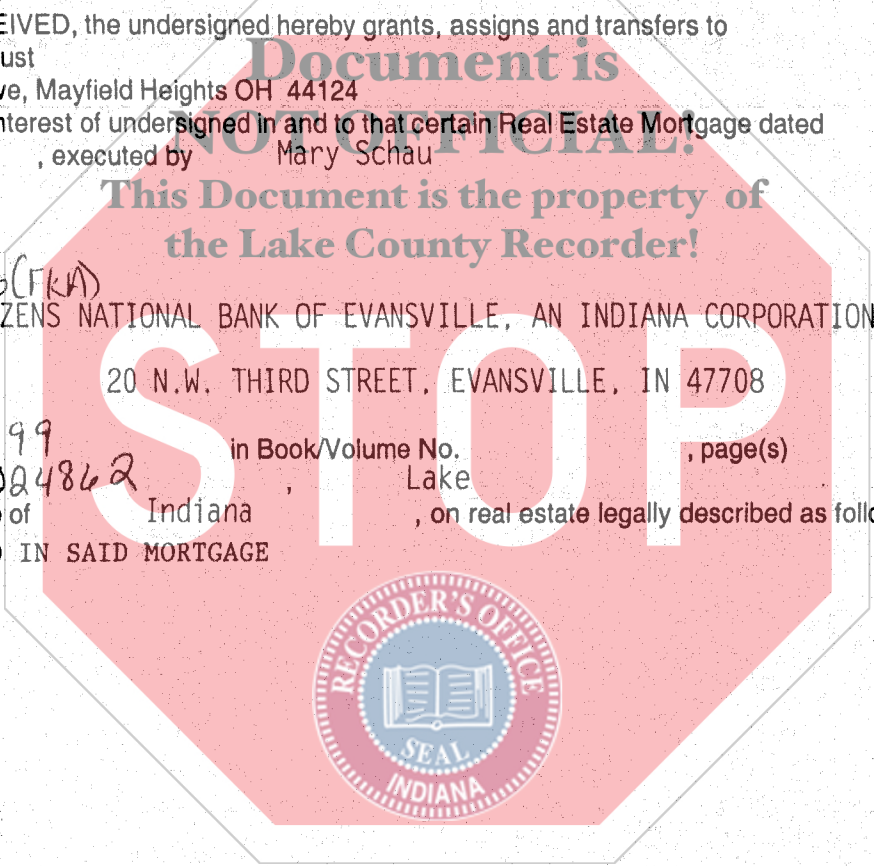
2

LOAN NO. 0150393053

SPACE ABOVE THIS LINE FOR RECORDER'S USE

**CORPORATE ASSIGNMENT OF REAL ESTATE MORTGAGE**

FOR VALUE RECEIVED, the undersigned hereby grants, assigns and transfers to  
Metropolitan Bank & Trust  
6001 Vanderhaven Drive, Mayfield Heights OH 44124  
all the rights, title and interest of undersigned in and to that certain Real Estate Mortgage dated  
MARCH 12, 1999, executed by Mary Schau



to *Civitas (FKA)*  
THE CITIZENS NATIONAL BANK OF EVANSVILLE, AN INDIANA CORPORATION

and whose address is 20 N.W. THIRD STREET, EVANSVILLE, IN 47708

recorded on *3-22-99* in Book/Volume No. \_\_\_\_\_, page(s) \_\_\_\_\_  
as Document No. *99024862* Lake \_\_\_\_\_  
County Records, State of Indiana, on real estate legally described as follows:

AS DESCRIBED IN SAID MORTGAGE

Tax ID: 13-5-50

TOGETHER with the note or notes therein described or referred to, the money due and to become due thereon with interest, and all rights accrued or to accrue under said Real Estate Mortgage.

**ASSIGNMENT OF REAL ESTATE MORTGAGE**

*Civitas Bnk Box 11110 Merr. 46411 ←*

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Su  
#11236236*

LOAN NO. 0150393053

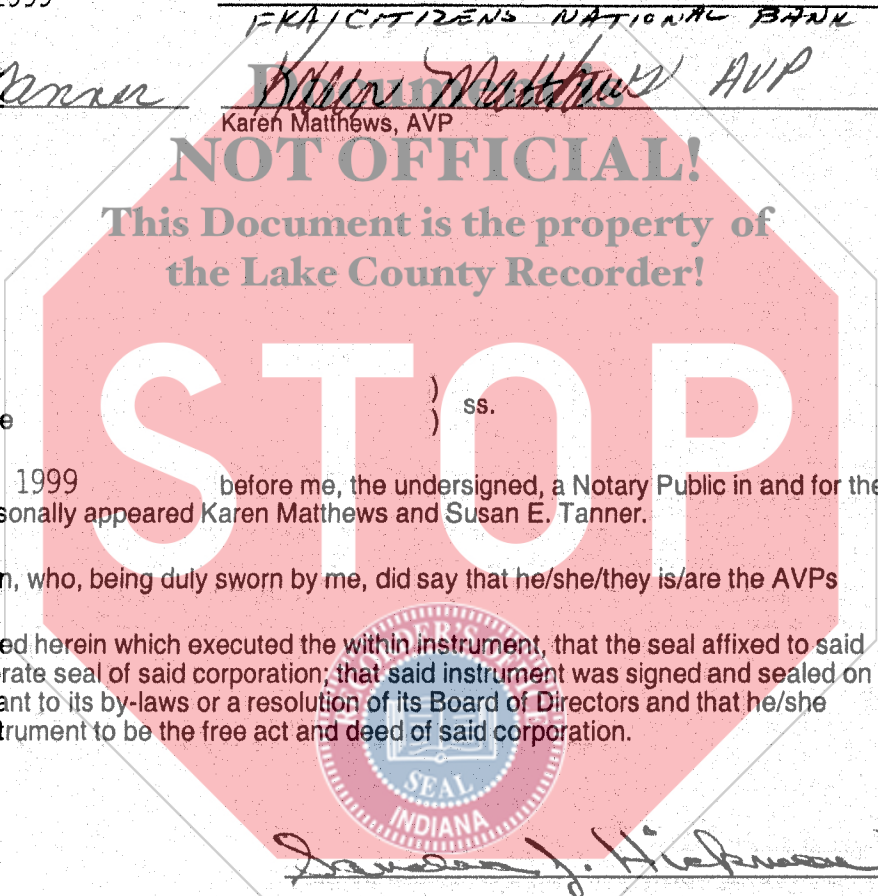
DATED: June 9, 1999

Civitas Bank

~~FKA/CITIZENS NATIONAL BANK~~

Susan E. Tanner  
Susan E. Tanner, AVP

Karen Matthews AVP  
Karen Matthews, AVP



STATE OF IN )  
COUNTY OF Lake ) ss.

On JUNE 9, 1999 before me, the undersigned, a Notary Public in and for the said County and State, personally appeared Karen Matthews and Susan E. Tanner.

to me personally known, who, being duly sworn by me, did say that he/she/they is/are the AVPs

of the corporation named herein which executed the within instrument, that the seal affixed to said instrument is the corporate seal of said corporation; that said instrument was signed and sealed on behalf of said corporation pursuant to its by-laws or a resolution of its Board of Directors and that he/she acknowledges said instrument to be the free act and deed of said corporation.

Sandra J. Hickman

SANDRA J. HICKMAN, Notary Public  
Notary Public for the state of Indiana  
My commission expires: 03-03-08  
Resident of Porter County

(Official Seal)

This Instrument was prepared by: ROSE STANTON  
8400 Louisiana, Merrillville, IN 46410

ASSIGNMENT OF REAL ESTATE MORTGAGE

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