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STATE OF INDIANA (E COUNTY FILED FOR PECORD

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MORRIS VI. CARTER RECORDER

Mortgage Electronic Registration Systems, Inc., its successors and assigns, as nominee for Household Finance Corporation, its esors and assigns, P.O. Box 2026, Flint, Michigan 48501-2028

When Recorded Mail To:

Household Finance Corp. Wholesale Doc. Verification 577 Lamont Road Elmhurst, IL 60126

ASSIGNMENT OF MORTGAGE	
For Value Received, the undersigned holder of a Mor 11000 BROKEN LAND PKWY, #600 COLUMBIA does hereby grant, sell, assign, transfer and convey, unto	
does hereby grain, sen, assign, transfer and convey, unto	n companyion analysis and
existing under the laws of	, a corporation organized and (herein "Assignee"), whose address is
a certain Mortgage dated August 26, 1998	, made and executed by
WILSON EISON, JR. AND LUDIA R. EISON, HUSBAN	
to and in favor of FIELDSTONE MORTGAGE COMPA	
described property situated in Lake SEE ATTACHMENT "A"	County, State of Indiana :
sach wortgage having occur given to secure payment of	CIAL!
ONE HUNDRED THREE THOUSAND NINE HUNDRED FIF	TY & 00/100
SEV / 11. 10	103,950.00
which Mortgage is of record in Book, Volume, or Liber No.	
No. 98-072392) of the LAND Records	
	ogether with the note(s) and obligations therein
described and the money due and to become due thereon with int	erest, and all rights accrued or to accrue under
such Mortgage.	
TO HAVE AND TO HOLD the same unto Assignee, its such	ccessor and assigns, forever, subject only to the
terms and conditions of the above-described Mortgage.	
IN WITNESS WHEREOF, the undersigned Assignor ha	executed this Assignment of Mortgage on ELDSTONE MORTGAGE COMPANY
Witness	(Assignor)

This Instrument Prepared By: Fieldstone Mortgage Company 11000 BROKEN LAND PKWY, #600 COLUMBIA, MD 21044

, address:

, tel. no.: (410)772-7200

, AS JOINT TENANTS

SUBSCRIBED AND SWORN TO BEFORE ME IN MY PRESENCE THIS / DAY OF MAY COUNTY OF CITY BULLIANS OF ME IN MY PRESENCE THIS / DAY OF MAY COUNTY OF CITY BULLIANS (1998).

RANDALL.MO NOTARY

Diane L. Slack Vice President

> DENISE RANDALL-MORTON Notary Public, State of Maryland City of Baltimore

My Commission Expires 6-1-6

FNMA - Multistate/I Assignment of Mortgage ~ ~995M1L (9605)

VMP MORTGAGE FORMS - (800)521-7291

12/95

100046000015729738

MERS PHONE #: 1-888-679-6377

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Q

County, Indiana:

LOT 7, 8 & 9 IN BLOCK 3 IN DUNELAND PARK SUBDIVISION, IN THE CITY OF GARY, AS

PER PLAT THEREOF, RECORDED IN PLAT BOOK 21, PAGE 38 IN THE OFFICE OF THE

RECORDER OF LAKE OCUNTY, INDIANA.

NOT OFFICIAL!

This Document is the property of the Lake County Recorder!

which has the address of Indiana 46403

431 S. JASPER STREET, GARY

[Street, City],

