LAKE COUNTY FILED FOR RECORD

2000 000138

2000 JAN -4 AM 9: 43

MORRIS W. CARTER RECORDER

STATE OF Indiana Loan No. 006833085130

TOWN/COUNTY: LAKE

PREPARED BY WHEN RECORDED /MAIL /TO: JESSICA FARINHOLT

FIRST NATIONWIDE MORTGAGE CORP

DEPT. 1020, PO BOX 9443

GAITHERSBURG, MD 20898-9989

Document 18

MORTGAGE RELEASE, SATISFACTION, AND DISCHARGE

This Document is the property of

IN CONSIDERATION of the payment and full satisfaction of all indebtedness secured by that certain Mortgage described below, the undersigned, being the present legal owner of said indebtedness and thereby entitled and authorized to receive said payment, does hereby release, satisfy, and discharge said Mortgage in full and does hereby consent that the same be cancelled and discharged of record.

ANDREW WILLIAM THORSEN AND CAROL A. THORSEN, HUSBAND AND WIFE

Beneficiary: BANCPLUS MORTGAGE CORP.

Date of Deed: March

4, 1992

Date Recorded: March

17, 1992

Book: NA

, Liber: NA

Page: NA

, Tct: NA

Volume: NA

Document: 92015730

, Fiche #: NA

, Folio: NA

Pin #: NA

Tax Id: NA

trument: NA

Legal description: SEE ATTACHED SCHEDULE A

Property Address: 3409 MARTHA ST

, HIGHLAND

IN 46322

and recorded in the records of LAKE

, Indiana

RINO LOAN: 006833085130

IN WITNESS WHEREOF, the undersigned has caused these presents to be executed on December 20, 1999

FIRST NATIONWIDE MORTGAGE CORPORATION



On this December 20, 1999 before me, the undersigned, a Notary Public in said State, personally appeared TERESA D. BIGGS and REGINA N. WALKER , personally known to me (or proved to me on the basis of satisfactory evidence) to be the persons who executed the within instrument as REAL ESTATE OFFICER and ASSISTANT SECRETARY respectively, on behalf of the above named corporation, acknowledged to me, that they, as such officers, being authorized so to do, executed the foregoing instrument for the purposes therein contained and that such Corporation executed the within instrument pursuant to its by-laws or a resolution of its Board of Directors.

WITNESS My hand and official seal.

ANE EYLER , NOTARY PUBLIC COMMISSION EXPIRES: November 14, 2001

LOAN: 006833085130

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NOTARY

PUBLIC

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SCHEDULE "A"

LOT 74 IN SOUTHTOWN ESTATES, 2ND ADDITION TO THE TOWN OF HIGHLAND, AS PER

PLAT THEREOF, RECORDED IN PLAT BOOK 32 PAGE 59, IN THE OFFICE OF THE

RECORDER OF LAKE COUNTY, INDIANA.

This Document is the property of

the Lake County Recorder!

S TO P

LOAN:006833085130

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