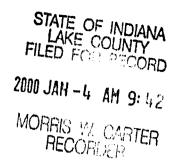
2000 000131



## SATISFACTION OF MORTGAGE

| THIS CERTIFIE          |                           |                |                |                  |                             |                                      |                |
|------------------------|---------------------------|----------------|----------------|------------------|-----------------------------|--------------------------------------|----------------|
| SAND RIDGE B           | ANK, AN I                 | NDIANA COR     | PORATION, A    | AS TRUSTEE       | DATED 2-8                   | -96 TRUST                            | #13-7318 to    |
| BANK ONE, NA           | FKA NBD                   | BANK, NA       | /              |                  |                             |                                      |                |
| on5                    | _day of                   |                |                | calling for \$   | 25,000.00                   | _and record                          | ed in Mortgage |
| Record No              | NA , p                    | age NA         | ,inst no.,9    | 7085313          | 13                          | LAKE                                 | County.        |
| State of Indiana       | •                         |                |                |                  |                             | sed.                                 |                |
| WITNESS my h           | and and se                | eal this 20    | day of         | December         |                             |                                      | 1999           |
|                        |                           | This D         | BANK ONE       | NA FKA NE        | D BANK, NA                  | of                                   | (Seal)         |
|                        | the Lake County Rendrder! |                |                |                  |                             |                                      | (Seal)         |
|                        |                           |                | ALTO           | letchol          | VICE DDI                    | CIDENT                               | (Seal)         |
|                        |                           |                | MITZI MITC     | HELL             | VICE PR                     | ESIDEMI                              | (Seal)         |
| 5                      | STATE OF                  | Kentucky       | FAYETTE        |                  | Cou                         | inty, ss:                            |                |
| E                      | Before me,                | the undersigne | ed, a Notary F | Public in and    | fo <mark>r said</mark> Cour | nty and State                        | <del>;</del> , |
|                        | his_20                    |                | _day of Dece   |                  |                             | 1999                                 |                |
| p                      | ersonally a               | appeared MITZ  | ZI MITCHELL    |                  | E PRESIDEN                  |                                      |                |
|                        |                           | e, NA. and ack | nowledged th   | e execution      |                             |                                      | ion            |
|                        | of Mortgage               |                | lle se         | vaid             | Nota                        | ry Public                            | eec,           |
|                        | •                         | ssion expires_ | 110            | 4                |                             | OFFICIAL SEAL                        | - <b>%</b>     |
| (                      | Jounty of                 | Residence _    | nayer          | les &            | NOTA                        | RY PUBLIC - KENTUC                   |                |
|                        |                           |                |                |                  |                             | STATE-AT-LARGE<br>mm. Expires 7-12-2 | 003 🕅          |
|                        |                           |                |                |                  | Shine.                      | energe en e                          | 222 J          |
|                        |                           |                |                | SEAL S           |                             | /                                    |                |
|                        |                           |                | Carry M.       | DIANA            | Recorder                    | Stamp                                |                |
|                        |                           |                | 4              | umuu             |                             |                                      |                |
|                        |                           |                |                |                  |                             |                                      |                |
|                        |                           |                |                |                  |                             |                                      |                |
|                        |                           |                |                |                  |                             |                                      |                |
|                        |                           |                |                |                  |                             |                                      |                |
|                        |                           |                |                |                  |                             |                                      |                |
| This Document          | Prepared b                | y JENNIFER     | HILLER         |                  | I                           |                                      |                |
| After Recording Mail 1 | •                         | -              |                | ING CENTER 201 E | AST MAIN STREET             | LEXINGTON, KY 4                      | 10507          |
| NON. cat. no. 05494    | 1                         |                |                |                  |                             |                                      |                |
| 053952240000231321     | 1 / `                     |                |                |                  |                             |                                      |                |

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