

STATE OF INDIANA  
LAKE COUNTY  
FILED FOR RECORD

2000 000110

2000 JAN -4 AM 9:20

MORRIS W. CARTER  
RECORDER

THIS INSTRUMENT PREPARED BY:  
THE DIME SAVINGS BANK OF NEW YORK - FSB  
3883 AIRWAY DRIVE  
SANTA ROSA, CA 95403

WHEN RECORDED RETURN TO:  
NORTH AMERICAN MORTGAGE COMPANY  
P.O. BOX 808005  
PETALUMA, CA 94975  
ATTN: PATTY LEACH - AU054 - DOCM

(Space Above This Line For Recording Data)

7802366 - S51  
94261685  
400

ASSIGNMENT OF MORTGAGE

POOL #: 452932

THIS ASSIGNMENT is made by THE DIME SAVINGS BANK OF NEW YORK - FSB

a (firm, corporation, partnership or joint venture) (hereinafter referred to as the "Assignor"), to  
MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC., its successors and assigns, as nominee for  
PNC MORTGAGE CORP. OF AMERICA, its successors and assigns,  
P.O. BOX 2026, FLINT, MICHIGAN 48501-2026, (hereinafter referred to as the "Assignee").

ASSIGNMENT

1. The Assignor for good and valuable consideration, receipt whereof is hereby acknowledged, hereby absolutely and unconditionally grants, transfers and assigns to the Assignee the Assignor's entire right, title and interest in and to a certain mortgage entered into on the June 03, 1997, wherein DERR, RANDEL

\_\_\_\_\_, as Mortgagor, of

FOUNTAIN County, State of Indiana, mortgaged and warranted to

CASTLE MORTGAGE, INC.

as Mortgagee, of FOUNTAIN LAKE County, State of Indiana, the following described real estate in

FOUNTAIN County, Indiana.

LOTS 22 AND 23 IN BOOK "G" IN BEVERLY HIGHLANDS, AS PER PLAT THEREOF, RECORDED IN PLAT BOOK 19, PAGE 11, IN THE OFFICE OF THE RECORDER OF LAKE COUNTY, INDIANA. 39-85-22 AND 23



12/24  
#109 7754

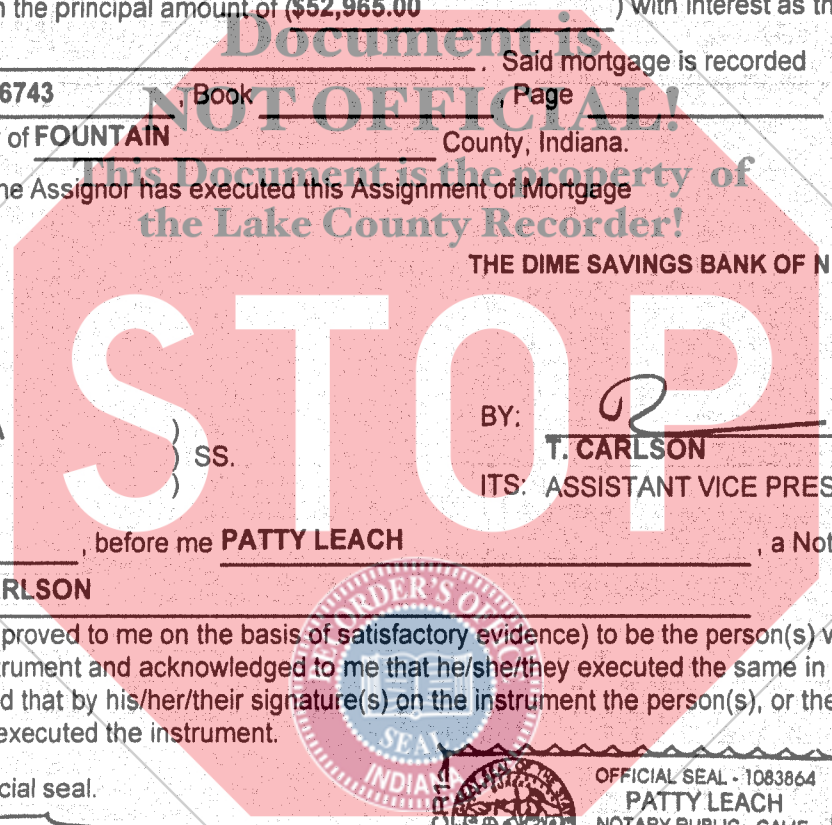
Property Address: **2825 WEST 40TH PLACE, GARY, IN 46408**

Together with all rights, privileges, interest, easements, hereditaments, appurtenances, fixtures and improvements then or thereafter belonging, appertaining, attached to or used in connection with the mortgage premises and all the rents, issues, income and profits thereof, said mortgage having been given to secure the payment of a certain promissory note dated the **June 03, 1997**, in the principal amount of **(\$52,965.00)** with interest as therein provided and

with a final maturity date of \_\_\_\_\_ . Said mortgage is recorded as instrument number **97036743** , Book \_\_\_\_\_ , Page \_\_\_\_\_ in the office of the Recorder of **FOUNTAIN** County, Indiana.

IN WITNESS WHEREOF, the Assignor has executed this Assignment of Mortgage **October 13, 1999**

**THE DIME SAVINGS BANK OF NEW YORK, FSB**



STATE OF **CALIFORNIA**  
COUNTY OF **SONOMA**

} SS.

BY: T. CARLSON  
ITS: ASSISTANT VICE PRESIDENT

On **October 13, 1999**, before me **PATTY LEACH**, a Notary Public, personally appeared **T. CARLSON**

personally known to me (or proved to me on the basis of satisfactory evidence) to be the person(s) whose name(s) is/are subscribed to the within instrument and acknowledged to me that he/she/they executed the same in his/her/their authorized capacity(ies), and that by his/her/their signature(s) on the instrument the person(s), or the entity upon behalf of which the person(s) acted, executed the instrument.

WITNESS my hand and official seal.

Signature Patty Leach



(seal)

IN-1.RSL PNC99F  
MIN 100012400942616851 MERS PHONE: 1-888-679-6377

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