

STATE OF INDIANA  
LAKE COUNTY  
FILED FOR RECORD

2000 000088

2000 JAN -4 AM 9:10

MORRIS W. CARTER  
**PARTIAL RELEASE OF MORTGAGE**

THIS CERTIFIES that a certain mortgage executed by Highpoint Partners, LLC, an Indiana Limited Liability Company to MERCANTILE NATIONAL BANK OF INDIANA dated August 1, 1997 in the amount of Seven Hundred Fifty Thousand and NO/100 Dollars (\$750,000.00) and recorded on August 5, 1997, as Document No. 97050884, in the Office of the Recorder of Lake County, Indiana, has been satisfied and discharged as to the following described real estate:

**LEGAL DESCRIPTION:** Lot 61, 69 and 71 in High Point Trails, Unit 2, to the Town of Dyer, as per plat thereof, recorded in Plat Book 84 page 7, in the Office of the Recorder of Lake County, Indiana,

and the same is hereby released as to the above described property only. The said above described mortgage shall continue in full force and effect as to the remainder of the real estate described therein.

IN WITNESS WHEREOF, the undersigned MERCANTILE NATIONAL BANK OF INDIANA, Hammond, Indiana, has caused its corporate seal to be affixed hereto, and this partial release to be signed, acknowledged and delivered in its name and behalf by its duly authorized officers this 7th day of July, 1999.

MERCANTILE NATIONAL BANK OF INDIANA

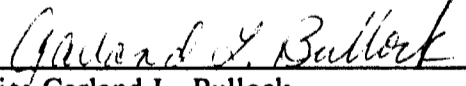
  
John N. Novosel, Assistant Vice President

Attest:  
  
Richard J. Paskis, Assistant Vice President

STATE OF INDIANA)  
                          )SS:  
COUNTY OF LAKE )

Before me the undersigned, a Notary Public in and for said county, this 7th day of July, 1999, personally appeared John N. Novosel and Richard J. Paskis, as Assistant Vice President and Assistant Vice President, respectively, of MERCANTILE NATIONAL BANK OF INDIANA, for and on behalf of said bank and acknowledged the execution of the foregoing partial release of mortgage as their free and voluntary act, for the uses and purposes therein mentioned.

IN WITNESS WHEREOF, I have hereunto subscribed my name and affixed my official seal.

  
Notary Public, Garland L. Bullock  
County of Residence: Lake  
My commission expires: August 5, 2001

This document prepared by John N. Novosel as Assistant Vice President  
of Mercantile National Bank of Indiana

Releases/Highpoint Partners partial release unit 2

MAIL TO : LEN GARGAS  
15414 S. HARLEM AVE.  
ORLAND PARK, IL 60462

Ticor Title recorded this document as an accommodation. Ticor did not examine the document or the title of the real estate affected.

10/2/99  
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TICOR TITLE INSURANCE  
Crown Point, Indiana

