

STATE OF INDIANA
LAKE COUNTY
FILED FOR RECORD

2000 000078

2000 JAN -4 AM 9:08

MORRIS W. CARTER
RECORDER

<p>Mortgagor's Name And Address</p> <p>BENEDICT S. OLLO AS TO AN UNDIVIDED 3/4 INTEREST, AND ALEXANDER B. ARZUMANIAN AND BETTY J. ARZUMANIAN, HUSBAND AND WIFE, AS TO AN UNDIVIDED 1/4 INTEREST AS TO THE BALANCE. 1004 KENNEDY AVENUE HAMMOND, IN 46323 ("Mortgagor" whether one or more)</p>	<p>BANK CALUMET NATIONAL ASSOCIATION f/k/a Calumet National Bank 5231 Hohman Avenue Hammond, Indiana 46320 ("Mortgagee")</p>	<p>Return to:</p> <p>BANK CALUMET 5231 Hohman Avenue Hammond, Indiana 46320</p>
--------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------	-------------------------------------------------------------------------------------------------------------------------------------------------------------	-------------------------------------------------------------------------------------------------------

PARTIAL RELEASE OF MORTGAGE


For good and valuable consideration, Mortgagee hereby releases from the lien of that certain mortgage given by Mortgagor dated the 1st day of September, 1996, recorded the 25th day of September, 1996, in the Office of the Recorder of Lake County, Indiana, as Document No. 96063718, (the "Mortgage") that portion of the mortgaged real property described as follows:

Lot 8, Heron Lake Subdivision, St. John, Indiana.

Provided, however, that nothing contained herein shall in any way affect the lien of the Mortgage on the remaining part of the mortgaged premises described in the Mortgage.

EXECUTED and delivered this 28th day of December, 1999.

Attest:


Brad C. Meyer, Asst. Vice President



Bank Calumet National Association

By: 
Lisa Anderson

Its: Vice President

"Mortgagee"

Return:
Bank Calumet
Highland
Attn: Lisa Anderson

99207903
TICOR TITLE INSURANCE
Crown Point Indiana

12-22
/

STATE OF INDIANA)
LAKE COUNTY)SS:
)

Before me, a Notary Public in and for the above County and State, personally appeared Lisa Anderson, the Vice President and Brad C. Meyer, Asst. Vice President of Bank Calumet National Association and acknowledged the execution of the foregoing Partial Release of Mortgage for and on behalf of Bank Calumet National Association, pursuant to the authority of the Board of Directors of said Bank, as their free and voluntary act and deed, and as the free and voluntary act and deed of said bank, for the uses and purposes set forth.

WITNESS my hand and Notarial seal this 28th day of December, 1999.

My Commission Expires:
June 2, 2000

My County of Residence Is:
Lake County, Indiana.

Paula S. Waldron
Signature of Notary Public

Paula S. Waldron
Printed Name of Notary Public



This instrument was prepared by: Lisa Anderson, Vice President/psw



C:\123R5W\LOANDOC\NEW\B6001LCL.PAR

-2-