

STATE OF INDIANA
LAKE COUNTY
FILED FOR RECORD

99107412

99 DEC 28 AM 9:12

MORRIS W. CARTER
RECORDER

Return to: Security Federal Bank
9321 Wicker Ave.
St. John, Ind. 46373
Attn: P. Alleva
Loan # 99013858
FHLMC # 85341509

Recorded Doc. # 99049421

ASSIGNMENT OF MORTGAGE

KNOW ALL MEN BY THESE PRESENTS That SECURITY FEDERAL BANK,
organized and existing under the laws of THE UNITED STATE OF AMERICA, party of the first part,
for value received, has granted, bargained, sold, assigned, transferred and set over, and by these presents
does grant, sell assign, transfer and set over unto GREAT WESTERN BANK, 407 N. 117th STREET,
OMAHA, NEBRASKA, 68154
organized and existing under the laws of NEBRASKA, party of the second part, its
successors and assigns, a certain indenture of mortgage dated the 4TH DAY OF JUNE
A.D. 1999, made by GREGORY D. COLE, INDIVIDUALLY

to it, securing the payment of one promissory note therein described for the sum of
ONE HUNDRED THOUSAND AND 00/100 Dollars (\$ 100,000.00)
and all its rights, title and interest in and to the premises situated in the county of
LAKE, State of Indiana, and described in said mortgage as follows, to-wit:

THE EAST 348.48 FEET OF THE NORTH 125 FEET OF THE SOUTH HALF OF THE
NORTHEAST QUARTER OF SECTION 2, TOWNSHIP 32 NORTH, RANGE 9 WEST OF
THE 2ND PRINCIPAL MERIDIAN, EXCEPT THE EAST 10 FEET THEREOF, IN
LAKE COUNTY, INDIANA

Effective Date of Transfer: December 16, 1999

which said mortgage is recorded in the office of the Recorder of
LAKE County, in the State of Indiana, in Book No. at Page as
Document No. together with the said note therein described and the money due or to grow due
thereon, with the interest:

TO HAVE AND TO HOLD the same unto the said party of the second part, its successors and
assigns, forever, subject only to the provisions in the said indenture of mortgage contained.

12.9m

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IN WITNESS WHEREOF, the party of the first part has caused this instrument to be executed in its name by KAY WAGMAN, its ASSISTANT VICE PRESIDENT, and attested by JERRY GOMEZ, ASSISTANT VICE PRESIDENT and its corporate seal to be hereunto affixed this 21st day of December, A.D. 1999

ATTEST:

Jerry Gomez

JERRY GOMEZ, ASSISTANT VICE PRES.

BY: *Kay Wagman*

KAY WAGMAN, ASSISTANT VICE PRES.

This form was prepared by:

SECURITY FEDERAL BANK
9321 WICKER AVENUE
ST. JOHN, IN. 46373

Document is NOT LEGAL!
This Document is the property of the Lake County Recorder!

Patricia A. Alleva

PATRICIA A. ALLEVA-NOTARY PUBLIC

County of: Lake

Commission Expires- April 14, 2000

