STATE OF INDIANA LAKE COUNTY FILED FOR RECORD

59105244

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MOPRIS W. CARTER RECORDER

SFB#:220614 Inv#:1662171096 FNMA 250094

ASSIGNMENT OF MORTGAGE

FOR GOOD AND VALUABLE CONSIDERATION, the sufficiency of which is hereby acknowledged, the undersigned, SECURITY FEDERAL BANK, FSB a Federal Savings Bank, whose address is 9321 Wicker Ave., St. John, IN 46373, (assignor), by these presents does convey, grant, sell, assign, transfer and set over the described mortgage together with the certain note(s) described therein together with all interest secured thereby, all liens, and any rights due or to become due thereon to GREAT WESTERN BANK, a Nebráska Corporation., whose address is 6015 N.W. Radial Highway, Omaha, NE 68104, its, successors or assigns, (assignee). Said mortgage dated 05/10/94, made by ARTHUR J PUTNAM AND ELIZABETH PUTNAM to EAGLE MORTGAGE COMPANY and recorded in Bookhin/a ochlatepages in/a property of or as Document # 94036042 in the office of the Recorder of LAKE , Indiana.

this 4th day of January, 1999
SECURITY FEDERAL BANK, a Federal Savings Bank
f/k/a Security Federal Savings and Loan Association (Internal Savings)
BY:

KEVIN HOLT
VICE PRESIDENT

Attest:

ANTHONY FIVATE ALL
ANTHONY FIVATE

STATE OF CALIFORNIA COUNTY OF LOS ANGELES
Before me the undersigned, a Notary Public in and for said county
and State, this 4th day of January, 1999
appeared KEVIN HOLT
the VICE PRESIDENT

of SECURITY FEDERAL BANK, a Federal Savings Bank
f/k/a Security Federal Savings and Loan Association of Lake County
and acknowledged the execution of the foregoing Assignment of

Mortgage. In witness whereof I have subscribed my name and affixed my official seal.

JIM BEASLEY

Notary Public

My commission expires:02/26/2003

document prepared by:

D.Colon/NTC,101 N. Brand #1800, Glendale, CA 91203 (800)346-9152 when recorded return to:

Nationwide Title Clearing

101-N. Brand #1800 Glendale, CA 91203

SECG

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JIM BEASLEY COMM. # 1209431
NOTARY PUBLIC CALIFORNIA DO LOS ANGELES COUNTY

COMM. EXP. FEB. 26, 2003