

STATE OF INDIANA
LAKE COUNTY
FILED FOR RECORD

3
99104055

99 DEC 14 AM 9:24

MORRIS W. CARTER
RECORDER

ASSIGNMENT OF MORTGAGE

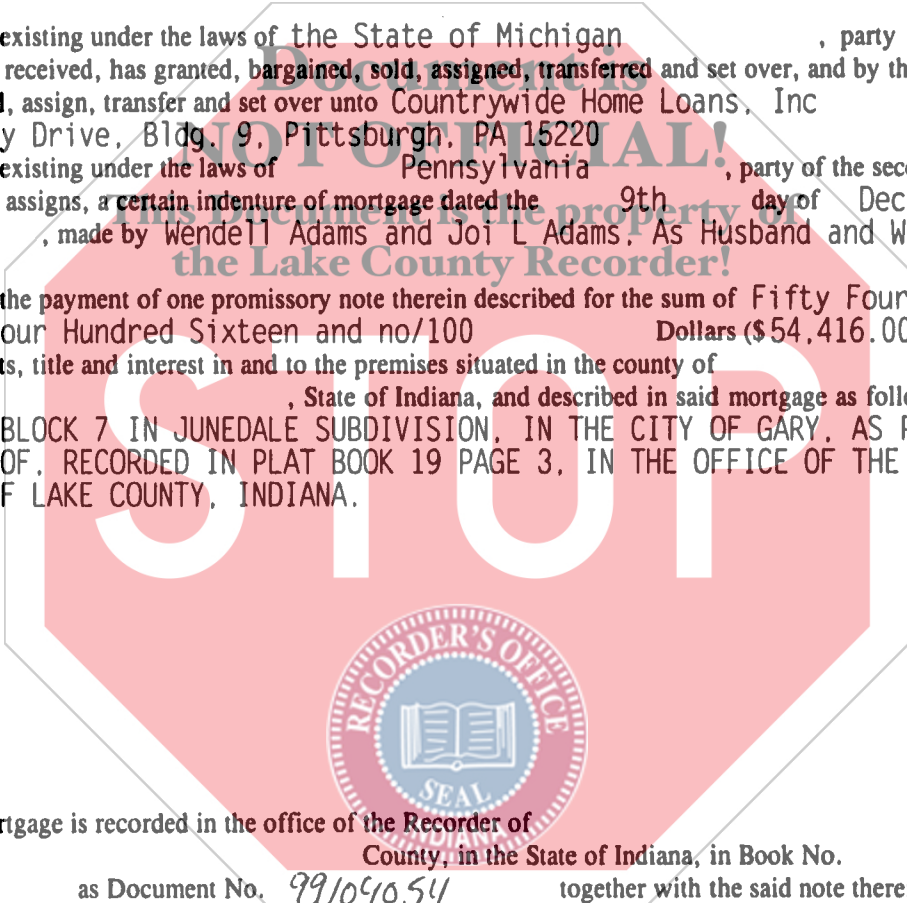
LN# 0150436679

AP# ADAMSW10/21/99

KNOW ALL MEN BY THESE PRESENTS That Civitas Bank, a Michigan Corporation

organized and existing under the laws of the State of Michigan, party of the first part, for value received, has granted, bargained, sold, assigned, transferred and set over, and by these presents does grant, sell, assign, transfer and set over unto Countrywide Home Loans, Inc 750 Holiday Drive, Bldg. 9, Pittsburgh, PA 15220 organized and existing under the laws of Pennsylvania, party of the second part, its successors and assigns, a certain indenture of mortgage dated the 9th day of December, A.D. 1999, made by Wendell Adams and Joi L Adams, As Husband and Wife

to it, securing the payment of one promissory note therein described for the sum of Fifty Four Thousand Four Hundred Sixteen and no/100 Dollars (\$54,416.00), and all its rights, title and interest in and to the premises situated in the county of Lake, State of Indiana, and described in said mortgage as follows, to-wit: LOT 19 IN BLOCK 7 IN JUNEDALE SUBDIVISION, IN THE CITY OF GARY, AS PER PLAT THEREOF, RECORDED IN PLAT BOOK 19 PAGE 3, IN THE OFFICE OF THE RECORDER OF LAKE COUNTY, INDIANA.



which said mortgage is recorded in the office of the Recorder of Lake County, in the State of Indiana, in Book No. at Page as Document No. 99104054 together with the said note therein described and the money due or to grow due thereon, with the interest:

TO HAVE AND TO HOLD the same unto the said party of the second part, its successors and assigns, forever, subject only to the provisions in the said indenture of mortgage contained.

Indiana Assignment of Mortgage 9/99

LAMP-995(IN) (9909) MW 07/96 Initials: _____

Page 1 of 2 VMP MORTGAGE FORMS - (800)521-7291



14.00
E.P.
T.

IN WITNESS WHEREOF, the party of the first part has caused this instrument to be executed in its name by its

PAMELA HILLER
ASSISTANT VICE PRESIDENT

, and attested by

SUSAN E. TANNER
ASSISTANT VICE PRESIDENT

9th day of December, A.D. 1999 and its corporate seal to be hereunto affixed this

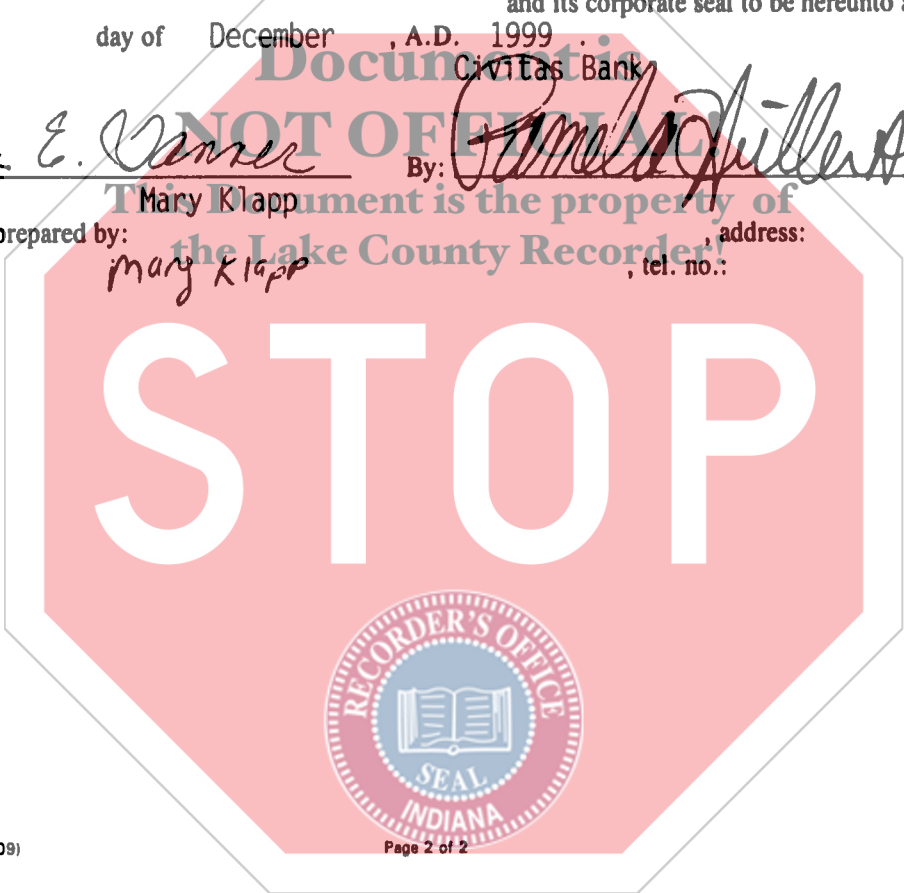
ATTEST:

Susan E. Tanner

By: *Pamela Hiller AP*

This form was prepared by: *Mary Klapp*

address:
tel. no.:



**Document is
NOT OFFICIAL!**

**This Document is the property of
the Lake County Recorder!**

**Commonwealth/State of INDIANA
County of PORTER**

The foregoing instrument was acknowledged before me this 9TH DAY OF DECEMBER, 1999

by

**PAMELA HILLER
ASSISTANT VICE PRESIDENT**

, of CIVITAS BANK
, a MICHIGAN

corporation, on behalf of the said corporation.



Mary C. Klapp

**Mary C. Klapp, Notary Public
County of Residence: Porter
Commission Expires: 11/16/06**

VMP-1161B (9509).01