

**ASSIGNMENT OF MORTGAGE FROM CORPORATION
WHEN RECORDED MAIL TO:**

HOUSEHOLD FINANCE CORP.
WHOLESALE DOC. VERIFICATION
577 LAMONT ROAD
ELMHURST, IL 60126

This Instrument Prepared by: LESLEY HACKETT
NATIONAL LENDING CENTER, INC.,
700 W HILLSBORO BLVD, B1 #204, DEERFIELD BEACH, FL 33441

Property Appraisers Parcel I.D.(Folio) Number(s):
-Space Above And Next To This Line For Recording Data-----

1478213

KNOW ALL MEN BY THESE PRESENTS:

That NATIONAL LENDING CENTER, INC. AND/OR ITS ASSIGNS
700 W HILLSBORO BLVD, B1 #204, DEERFIELD BEACH, FL 33441

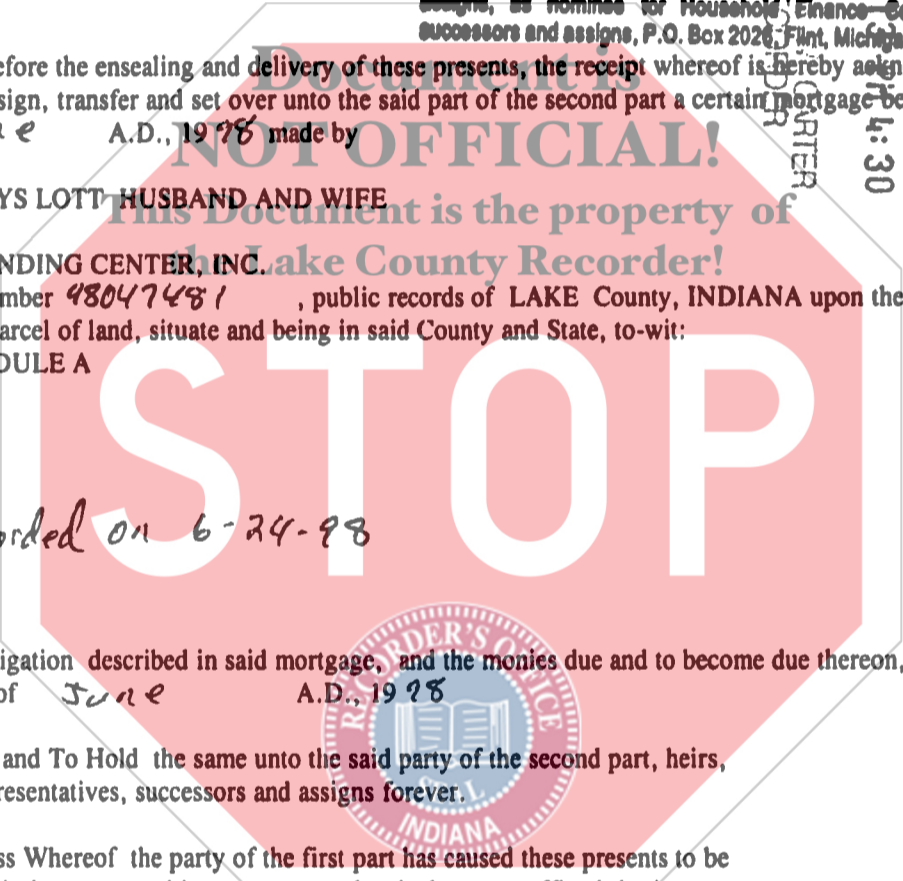
a corporation existing under the laws of the State of Florida, party
of the first part, in consideration of the sum of ***** TEN AND NO/CENTS *****
***** \$10.00 ***** Dollars,
and other valuable consideration, received from or on behalf of

Mortgage Electronic Registration Systems, Inc., its successors,
assigns, as nominee for Household Finance Corporation,
successors and assigns, P.O. Box 2026, Flint, Michigan 48901-2026

part of the second part at or before the ensembling and delivery of these presents, the receipt whereof is hereby acknowledged, does
hereby grant, bargain, sell, assign, transfer and set over unto the said part of the second part a certain mortgage bearing date
the 16th day of June A.D., 1998 made by

WALTER LOTT GLADYS LOTT HUSBAND AND WIFE

in favor of NATIONAL LENDING CENTER, INC.,
and recorded as Document Number 48047481, public records of LAKE County, INDIANA upon the
following described piece or parcel of land, situate and being in said County and State, to-wit:
SEE ATTACHED SCHEDULE A



Mortgage Recorded on 6-24-98

Together with the note or obligation described in said mortgage, and the monies due and to become due thereon, with interest
from the 24th day of June A.D., 1998

To Have and To Hold the same unto the said party of the second part, heirs,
legal representatives, successors and assigns forever.

In Witness Whereof the party of the first part has caused these presents to be
executed in its name, and its corporate seal to be hereunto affixed, by its proper
officers thereunto duly authorized, the 24th day of June A.D. 1998

ATTEST:

EMILIA ARILLO, ASST SECRETARY

NATIONAL LENDING CENTER, INC.

MIN: 1000460 0001478213 4

MERS PHONE #: 1-888-679-6377

by: LESLEY HACKETT, VICE PRESIDENT

STATE OF FLORIDA,
COUNTY OF BROWARD

I HEREBY CERTIFY that on this day, before me, an officer duly authorized in the State aforesaid and in the County aforesaid,
to take acknowledgments, personally appeared LESLEY HACKETT and EMILIA ARILLO personally known to me to be the
VICE PRESIDENT and ASST SECRETARY respectively of the corporation named as party of the first part in the foregoing instrument,
and that they severally acknowledge executing the same in the presence of two subscribing witnesses freely and voluntarily under
authority duly vested in them by said corporation and that the seal affixed thereto is the true corporate seal of said corporation.

WITNESS my hand and official seal in the County and State last aforesaid this 24 day of June A.D. 1998

DIANE M. MCDEVITT (Notary Public)



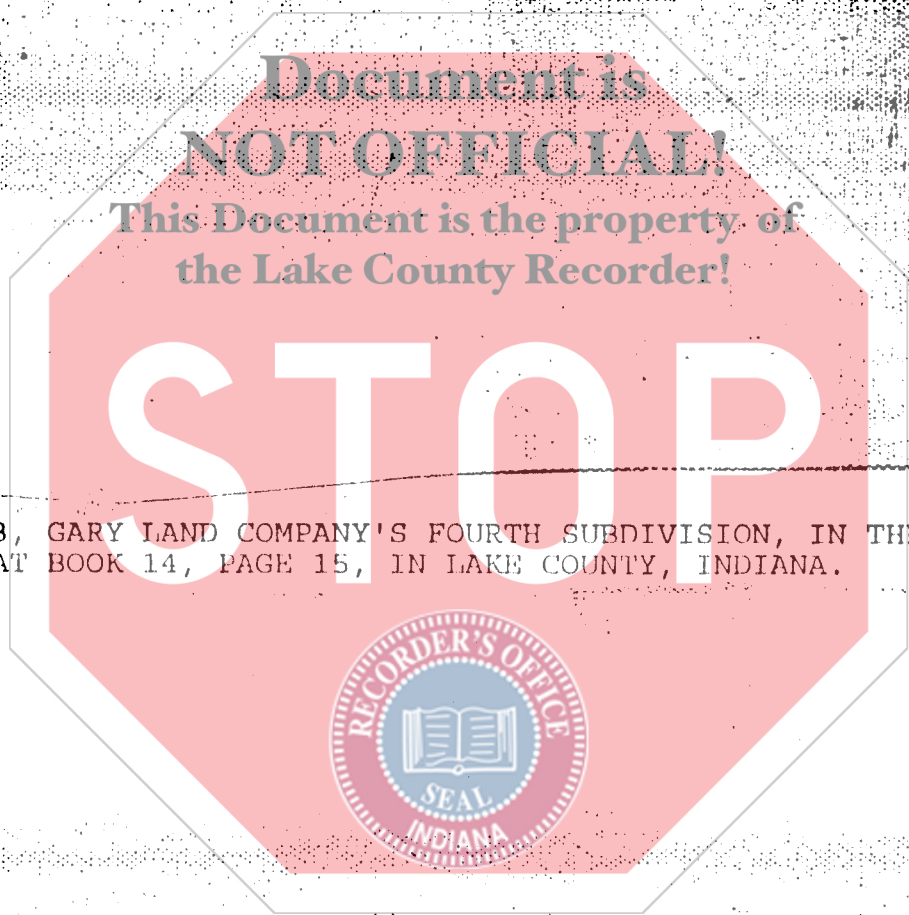
Diane M. McDevitt
Commission # CC 74739
Expires June 1, 2002
BONDED THROUGH
ATLANTIC BONDING CO.

12.09
E.P.
31444

99104001

STATE OF INDIANA
LAKE COUNTY
FILED
REC'D
JUN 24 4:30
NATIONAL LENDING CENTER

RECORDED
INDEXED
BY



LOT 3, BLOCK 13, GARY LAND COMPANY'S FOURTH SUBDIVISION, IN THE CITY OF GARY,
AS SHOWN IN PLAT BOOK 14, PAGE 15, IN LAKE COUNTY, INDIANA.