

STATE OF INDIANA  
LAKE COUNTY  
FILED FOR RECORD

99103361

99 DEC -9 AM 10:56

MORRIS W. CARTER  
RECORDER  
**WARRANTY DEED**

**THIS INDENTURE WITNESSETH, That GLENN SARGENT AND MARY SARGENT, HUSBAND AND WIFE, GRANTOR(S)** of LAKE County in the State of INDIANA, CONVEYS AND WARRANTS to **EDGARDO ROCHE AND KELLI ROCHE, HUSBAND AND WIFE,** of LAKE County in the State of INDIANA, as GRANTEE(S) in consideration of One Dollar (\$1.00) and other valuable consideration, the receipt and sufficiency of which are hereby acknowledged, the following described real estate in LAKE County, in the State of Indiana:

**PART OF LOT 4 IN SPRINGVALE FARMS COURT K, IN THE TOWN OF**

**PLEASE SEE LEGAL DESCRIPTION CONTINUED ON REVERSE SIDE HEREOF.**

**COMMONLY KNOWN AS: 1969 ASPEN COURT, CROWN POINT, IN 46307**

**SUBJECT TO SPECIAL ASSESSMENTS, 1999 TAXES PAYABLE 2000 AND ALL REAL ESTATE TAXES DUE AND PAYABLE THEREAFTER.**

**SUBJECT TO EASEMENTS RESTRICTIONS AND COVENANTS OF RECORD, IF ANY.**

Unit No. 20 Key No. 13-410-14

Dated this 19th day of November, 1999.

Glenn Sargent  
\_\_\_\_\_  
GLENN SARGENT

Mary Sargent  
\_\_\_\_\_  
MARY SARGENT

STATE OF INDIANA  
COUNTY OF Lake SS:

Before me, the undersigned, a Notary Public in and for said County and State, this 19th day of November, 1999, personally appeared: **GLENN SARGENT AND MARY SARGENT, HUSBAND AND WIFE,** and acknowledged the execution of the foregoing deed. In witness whereof, I have hereunto subscribed my name and affixed my official seal.

My commission expires: 11/04/2006  
Resident of Lake County

Signature Naren Gators  
Printed Naren Gators Notary Public

STATE OF \_\_\_\_\_  
COUNTY OF \_\_\_\_\_ SS:

COMMUNITY TITLE COMPANY  
FILE NO 18796 Sch

Before me, the undersigned, a Notary Public in and for said County and State, this \_\_\_\_\_ day of \_\_\_\_\_, 1999, personally appeared: \_\_\_\_\_ and acknowledged the execution of the foregoing deed. In witness whereof, I have hereunto subscribed my name and affixed my official seal.

My commission expires: \_\_\_\_\_  
Resident of \_\_\_\_\_ County

Signature \_\_\_\_\_  
Printed \_\_\_\_\_ Notary Public

This instrument prepared by **PATRICK J. McMANAMA, Attorney at Law, Identification No: 9534-45**

Return Deed To: **EDGARDO ROCHE AND KELLI ROCHE 1969 ASPEN COURT, CROWN POINT, IN 46307**  
Send Tax Bills To: **EDGARDO ROCHE AND KELLI ROCHE 1969 ASPEN COURT, CROWN POINT, IN 46307**

FILED FOR TAXATION SUBJECT TO  
FINAL ACCEPTANCE FOR TRANSFER.

00618

DEC 06 1999

PETER BENJAMIN  
LAKE COUNTY AUDITOR

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