

STATE OF INDIANA  
LAKE COUNTY  
FILED FOR RECORD

99102548

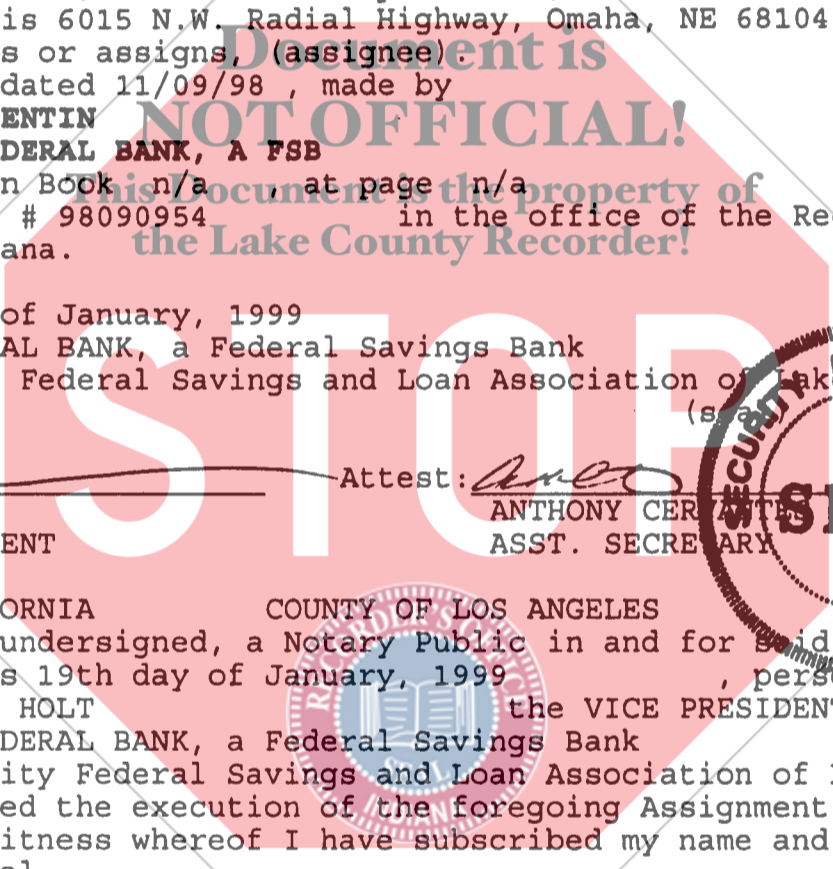
99 DEC -9 AM 9:01

MORRIS W. CARTER  
RECORDER

SFB#:98010722  
Inv#:68516916  
PHLM

**ASSIGNMENT OF MORTGAGE**

**FOR GOOD AND VALUABLE CONSIDERATION**, the sufficiency of which is hereby acknowledged, the undersigned, **SECURITY FEDERAL BANK, FSB** a Federal Savings Bank, whose address is 9321 Wicker Ave., St. John, IN 46373, (assignor), by these presents does convey, grant, sell, assign, transfer and set over the described mortgage together with the certain note(s) described therein together with all interest secured thereby, all liens, and any rights due or to become due thereon to **GREAT WESTERN BANK**, a Nebraska Corporation., whose address is 6015 N.W. Radial Highway, Omaha, NE 68104, its, successors or assigns, (assignee). Said mortgage dated 11/09/98, made by **WILLIAM J TECHENTIN** to **SECURITY FEDERAL BANK, A FSB** and recorded in Book n/a, at page n/a or as Document # 98090954 in the office of the Recorder of LAKE, Indiana.



this 19th day of January, 1999  
SECURITY FEDERAL BANK, a Federal Savings Bank  
f/k/a Security Federal Savings and Loan Association of Lake County

BY: \_\_\_\_\_  
KEVIN HOLT  
VICE PRESIDENT

Attest: \_\_\_\_\_  
ANTHONY CERVA  
ASST. SECRETARY



STATE OF CALIFORNIA COUNTY OF LOS ANGELES  
Before me the undersigned, a Notary Public in and for said county and State, this 19th day of January, 1999, personally appeared KEVIN HOLT the VICE PRESIDENT of SECURITY FEDERAL BANK, a Federal Savings Bank f/k/a Security Federal Savings and Loan Association of Lake County and acknowledged the execution of the foregoing Assignment of Mortgage. In witness whereof I have subscribed my name and affixed my official seal.



\_\_\_\_\_  
JIM BEASLEY Notary Public  
My commission expires:02/26/2003  
document prepared by:  
D.Colon/NTC,101 N. Brand #1800, Glendale, CA 91203 (800)346-9152  
when recorded return to:  
Nationwide Title Clearing  
101 N. Brand #1800  
Glendale, CA 91203

SECGW LS 1LS

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