99092276

SIMPLE MENYOR LAKE COMMITTEE FILED FOR THE ACT

99 NOV -8 PM-2: 56

File with County Recorder <u>If unincorporated</u> and/or there are new trustees

RECORD OF TRUSTEES

NORTH INDIANA CONFERENCE TEXT

THE UNITED METHODIST CHURCH

STATE OF INDIANA		RE: BOARD OF TRUSTEES OF			
		<u>/</u>	· ·	↓	
COUNTY OF	Lake	Gary		th Avenue UM	CHURCH
		Docum	ent is 2g	600 W. 54 Ave Spry, In 46464	
I, Edna Scott	the qual	ified and acting Recordi	ng Secretary of the <u>Fi</u>	fth Avenue char	ge of the
North Indiana Conferen	ce of the United Methodi	st Church do hereby CE	RTIFY that at the1	999 Charge	Conference
of said organization hel	d in accordance with the l	aw and the canons of T	ne United Methodist Cl	nurch on the <u>31st</u> day	of
October	1999, the following	were elected as member	rs of the Board of Trust	tees of said Church to se	rve as is
hereinaster provided:					
Ernest Johnson	20.02 Way	ne Kuykendall	20 02 . Grov	er Nixon	20_02
and as a result of said e	lection the entire Board of				ws:
Marcella	Term Evni	res 20 <u>00</u> , Will	ie Changer	Term Expires 20_0	n 1
Thomas Turner	Term Expi		st Johnson	Term Expires 20_0	
Willie Chew	Term Expi		er Nixon	Term Expires 20_0	
			Should be a second of the seco	Term Expires 20_	
John Eastland	•		e Kuykendall	Term Expires 20_1	12
Adam Eastland		TUNER'S			
I further CERTIFY that under canons, rules and regulations of The United Methodist Church each Trustee serves until the end of the calendar year in which his/her term expires or until his/her successor is elected.					
calendar year in which	nis/ner term expires or un	ut his/ner successor is e	ecica,		
WITNESS my hand this	s 31 s fDay of Oc	tober		. /	9 99 .
RECORDING SECRETARY					
	·	Shan	Raci		
	<u> </u>			raesivit	NG OFFICER
		RECORDER'S CERT	IFICATION # .		
This is to certify that the	e Trustees elected	Nov 8 ,199	95 for the 5 Am		UNITED
METHODIST CHURCH	I have been filed with the	County Recorder of	LARI	County, State of Indian	a,
		n:	hall	in late	. .
		Signed Date		y W. Chitas	Recorder 19 <i>95</i>
		Date			17
This form to be recorde	d at County Court House	and then sent to Distric	Superintendent,		7/20/99bspp

10.00) på