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99091870

STATE OF INDIANA
LAKE COUNTY
FILED FOR RECORD

99 NOV -5 AM 11:26

MORRIS W. CARTER
RECORDER

ASSIGNMENT OF MORTGAGE

LN# 0150436025

AP# MERCERAA09/28

KNOW ALL MEN BY THESE PRESENTS That Pinnacle Bank N/K/A Civitas Bank

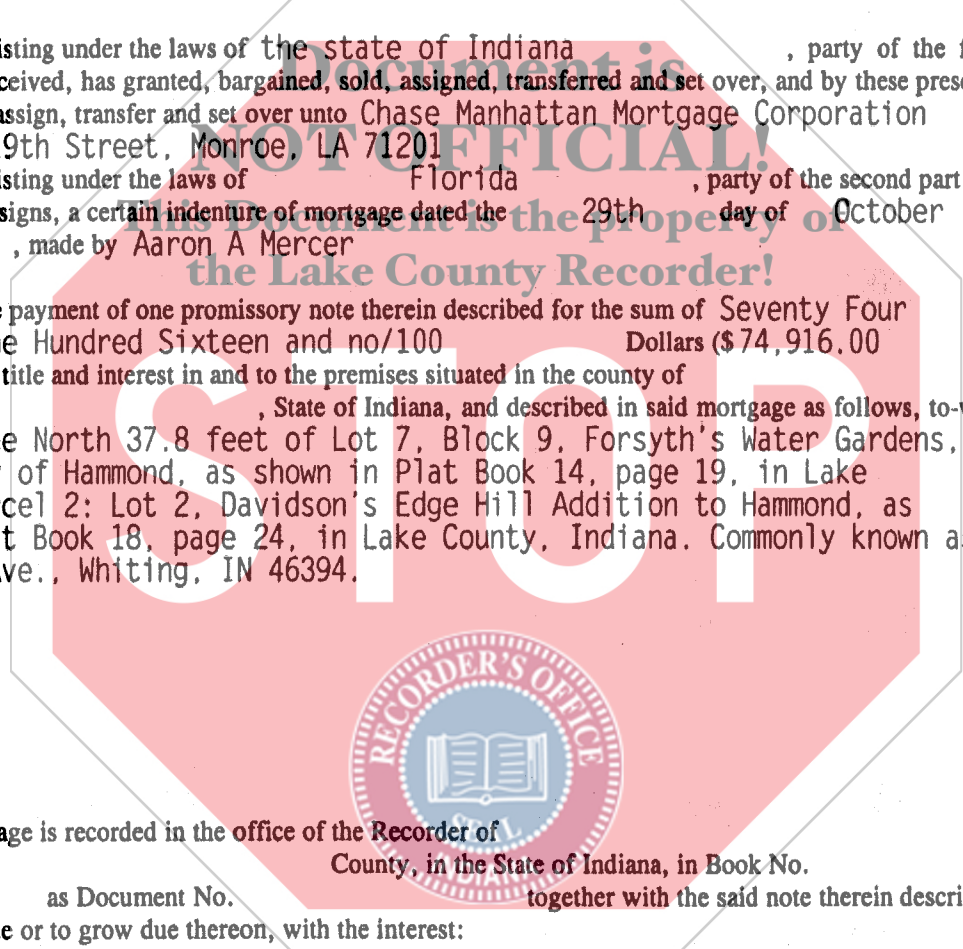
organized and existing under the laws of the state of Indiana, party of the first part, for value received, has granted, bargained, sold, assigned, transferred and set over, and by these presents does grant, sell, assign, transfer and set over unto Chase Manhattan Mortgage Corporation 1500 North 19th Street, Monroe, LA 71201

organized and existing under the laws of Florida, party of the second part, its successors and assigns, a certain indenture of mortgage dated the 29th day of October, A.D. 1999, made by Aaron A Mercer

to it, securing the payment of one promissory note therein described for the sum of Seventy Four Thousand Nine Hundred Sixteen and no/100 Dollars (\$74,916.00), and all its rights, title and interest in and to the premises situated in the county of

Lake, State of Indiana, and described in said mortgage as follows, to-wit:
Parcel 1: The North 37.8 feet of Lot 7, Block 9, Forsyth's Water Gardens, in the City of Hammond, as shown in Plat Book 14, page 19, in Lake County. Parcel 2: Lot 2, Davidson's Edge Hill Addition to Hammond, as shown in Plat Book 18, page 24, in Lake County, Indiana. Commonly known as 1725 Brown Ave., Whiting, IN 46394.

MTR 99091870



which said mortgage is recorded in the office of the Recorder of Lake County, in the State of Indiana, in Book No. at Page as Document No. together with the said note therein described and the money due or to grow due thereon, with the interest:

TO HAVE AND TO HOLD the same unto the said party of the second part, its successors and assigns, forever, subject only to the provisions in the said indenture of mortgage contained:

Indiana Assignment of Mortgage 9/99

995(IN) (9909) MW 07/96 Initials:

Page 1 of 2 VMP MORTGAGE FORMS - (800)521-7291



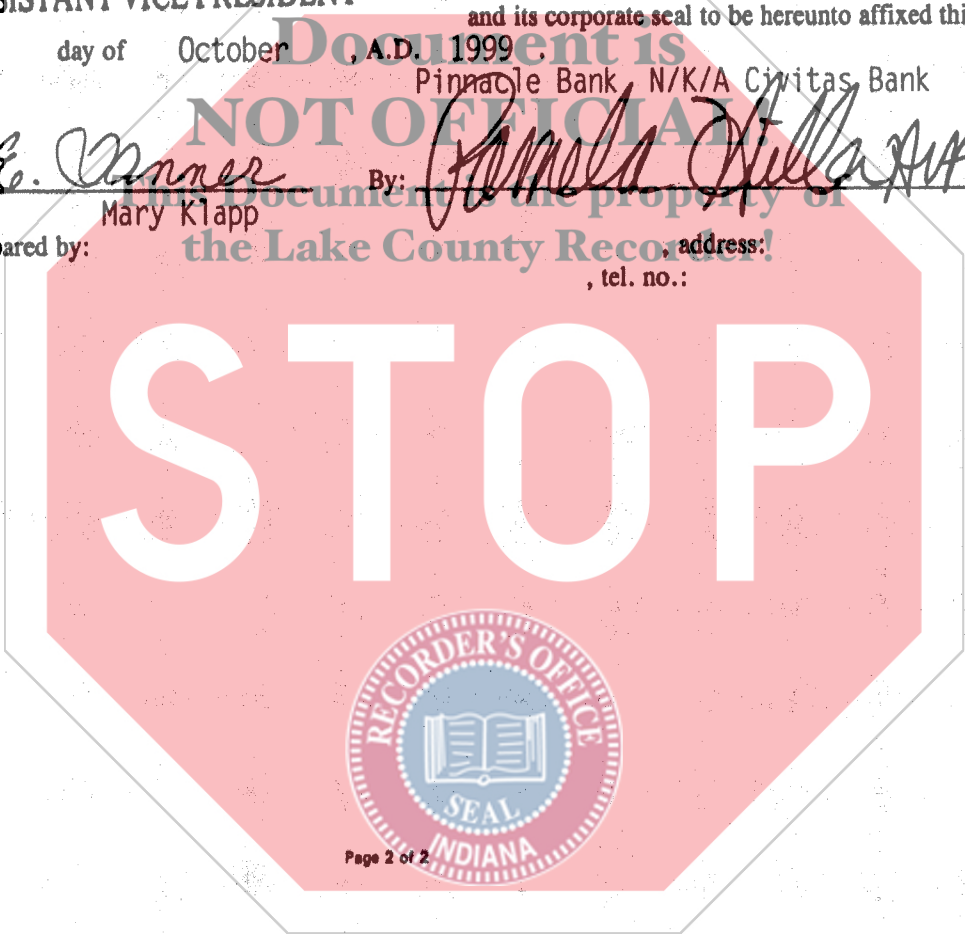
12-00
CMT
12942

IN WITNESS WHEREOF, the party of the first part has caused this instrument to be executed in its name by **PAMELA HILLER**, and attested by **SUSAN E. TANNER** its **ASSISTANT VICE PRESIDENT** **ASSISTANT VICE PRESIDENT**

29th day of October, A.D. 1999, and its corporate seal to be hereunto affixed this Pinnacle Bank, N/K/A Civitas Bank

ATTEST: Susan E. Tanner By: Pamela Hiller
Mary Klapp

This form was prepared by: _____, address: _____, tel. no.: _____



**Document is
NOT OFFICIAL!**

**This Document is the property of
the Lake County Recorder!**

**Commonwealth/State of INDIANA
County of PORTER**

The foregoing instrument was acknowledged before me this **29TH** DAY OF **OCTOBER**, 1999
by

PAMELA HILLER
ASSISTANT VICE PRESIDENT, of **CIVITAS BANK**, a **MICHIGAN**
corporation, on behalf of the said corporation.



Mary C. Klapp

**Mary C. Klapp, Notary Public
County of Residence: Porter
Commission Expires: 11/16/06**

VMP-1161B (9509).01