

PREPARED BY:
C199005801 *LD*
ANCHOR MORTGAGE CORPORATION
1070 N. MILWAUKEE
CHICAGO, IL 60622

STATE OF INDIANA
LAKE COUNTY
FILED FOR RECORD

990917911

99 NOV -5 *AM 3:56*

MORRIS W. CARTER
RECORDER

Chicago Title Insurance Company

AND WHEN RECORDED MAIL TO
Name **ANCHOR MORTGAGE CORPORATION**
Address **1070 N MILWAUKEE AVE**
C/S/Z **CHICAGO, IL 60622**

LOAN NO. 998022175

SPACE ABOVE THIS LINE FOR RECORDER'S USE

NOTE: - After having been recorded, this Assignment should be kept with the Note and Deed of Trust hereby assigned.

Corporation Assignment of Real Estate Mortgage

FOR VALUE RECEIVED, the undersigned hereby grants, assigns and transfers to
FLAGSTAR BANK, FSB
2600 TELEGRAPH RD-STE 100, BLOOMFIELD HILLS,
all the rights, title and interest of undersigned in and to that certain Real Estate Mortgage dated **OCTOBER 29, 1999**
executed by **WAYNE R. CAULEY, JR., A MARRIED PERSON**

to **ANCHOR MORTGAGE CORPORATION,**

a corporation organized under the laws of **STATE OF ILLINOIS** and who's principal place of business is
1070 N MILWAUKEE AVE, CHICAGO, IL 60622

and recorded in Book/Volume No. **LAKE**

, page(s) _____, as Document No. **99091197**
County Records. State of **IN** described hereinafter

as follows: (See Attached Legal Description)

Tax ID#

Commonly known as: **2922 141ST ST EAST CHICAGO, IN 46312**

TOGETHER with the note or notes therein described or referred to, the money due and to become due thereon with interest,
and all rights accrued or to accrue under said Real Estate Mortgage.

STATE OF ILLINOIS
COUNTY OF COOK

ANCHOR MORTGAGE CORPORATION

On **OCTOBER 29, 1999** before me, the
(Date of Execution)

Undersigned, a Notary Public in the for said County and
State, personally appeared **JOHN M.C. MUNSON**
known to me to be the **PRESIDENT**

BY: **JOHN M.C. MUNSON**
ITS: **PRESIDENT**

and
known to be

BY:
ITS:

of the corporation herein which executed the within
instrument, that the seal affixed to said instrument is the
corporate seal of said corporation: That said instrument
was signed and sealed on behalf of said corporation
pursuant to its by-laws or a resolution of its Board of
Directors and that he/she acknowledges said instrument
to be the free act and deed of said corporation.

WITNESS:

Nicole K. D'Alessandro
Notary Public
COOK County,

My Commission Expires: **06/08/02**

