c199006045pd2.

STATE OF INDIANA LAKE COUNTY FILED FOR RECOME

Mail tax bills to:

99 NOY -2 AM 9: 53

99090162 1500 E. 89th Ave., Bldg. B-2 Merrillville, IN 46410

MORATE W. CARTER

WARRANTY DEED

THIS INDENTURE WITNESSETH, That ROBERTA GOUGH

("Grantor") of LAKE County in the State of INDIANA CONVEY(S) AND WARRANT(S) TO JERRY BURROW and LAURIE BURROW,
HUSBAND and WIFE

("Grantee") of LAKE County in the State of INDIANA in consideration of One Dollar and other valuable consideration, the receipt and sufficiency of which are hereby acknowledged, the following described real estate in LAKE County in the State of Indiana:

Lots 3A and 3B, in the Resubdivision of Lot 3 of Center Industrial Park, an Addition to the City of Crown Point, as per plat thereof, recorded in Plat Book 87, Page 59, in the Office of the Recorder of Lake County, Indiana, more commonly known as:

811 N. Industrial Blvd.

(approximate address) ocuCrownt Point; INO46307y of

Key Nos. 9-547-1 Laste 470 Inty Recorder!

Subject to covenants and restrictions, easements for streets and utilities, and building lines, as contained in plat of subdivision and as contained in all other documents of record; and taxes for 1998 due and payable in 1999.

Dated this 27th day of October, 1999.

STATE OF INDIANA, COUNTY OF LAKE

(Signature)

DILLY ENTERED FOR TAXATION STEVECT TO

(Signature)

ROBERTA GOUGH (Printed Name)

NOV 0 1 1999

(Printed Name)

WOJAN ATTE

PETER BENJAMIN LAKE COUNTY AUDITOR

Before me, the undersigned, a Notary Public in and for said County and State, this 27th day of October, 1999, personally appeared:

SS:

ROBERTA GOUGH

and acknowledged the execution of the foregoing deed. In witness whereof I have hereunto subscribed my name and affixed my official seal.

My Comm. Exp.: 25 June, 2007 Resident of Lake County

Signature Printed/

STAR LUGAR

Star Lugar
Notary Public, State of Indiana

Lake County

000066

My Commission Exp. 6/25/07

This instrument prepared by ATTY. JOS. S. IRAK, 9219 Broadway, M'ville, IN 46410 Atty. I.D. #4851-45 (219) 769-4552

MAIL TO:

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