

2

STATE OF INDIANA  
LAKE COUNTY  
FILED FOR RECORD

99090131

99 NOV -1 AM 10: 57

LOAN #: 10327163

MONIE W. CARTER  
RECORDED

POOL #: 496490

RBMG LOAN #: 074647

INV #:

STATE OF INDIANA  
COUNTY OF LAKE

ASSIGNMENT OF MORTGAGE

FOR VALUE RECEIVED, the undersigned, Resource Bancshares Mortgage Group, Inc.

a Delaware Corporation

unto HomeSide Lending, Inc.

mortgage originated by CasBanc Mortgage, Inc.

executed by

GERALD L. LABROI

does hereby grant, bargain, sell, convey and assign  
its successors and assigns, that certain

dated 01/25/1999 and recorded in the Office of the County Recorder of

LAKE

County, Indiana in Document No. 99007181

BOOK/

PAGE/

recorded on 01/28/1999

together with the debt thereby secured, the note therein described and all interest of the undersigned in and to the lands  
and property conveyed by said mortgage. This transfer is made without recourse to the undersigned.

Legal Description:  
<< SEE ATTACHED >>



IN WITNESS WHEREOF, the said Resource Bancshares Mortgage Group, Inc.

has caused this instrument to be executed in its name by R. Taylor its

Assistant Vice President

and its corporate seal is hereto affixed and attested by

Nancy Cayruth

its Assistant Secretary

both of whom are thereunto duly

authorized.

ATTEST:

Resource Bancshares Mortgage Group, Inc.

*Nancy Cayruth*  
Nancy Cayruth  
Assistant Secretary

*R. Taylor*  
R. Taylor  
Assistant Vice President



STATE OF SC  
COUNTY OF Richland

I, the undersigned, a Notary Public in and for said County and said State, hereby certify that

R. Taylor

whose name as Assistant Vice President

of

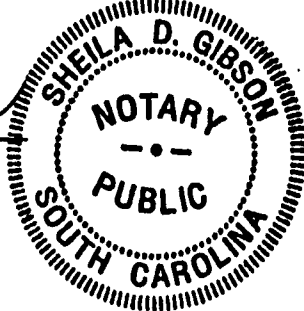
Resource Bancshares Mortgage Group, Inc.

a Delaware Corporation

is signed to the foregoing Assignment of Mortgage, and who is known to me, acknowledged before me on this day  
that, being informed of the contents of said Assignment, s/he, as such officer and with full authority, executed the same  
voluntarily for and as the act of said corporation.

GIVEN under my hand and official seal this the October 04, 1999

*Sheila D. Gibson*  
Sheila D. Gibson Notary Public  
My Commission Expires: 12/07/2008



Prepared by & return to:  
SHERRING  
Resource Bancshares Mortgage Group, Inc.  
7909 Parklane Road Columbia SC 29223-0000  
1(800)933-2890 EXT. 4747  
10/04/1999 HOM14 2/00 08/99

1200 E.P.  
968105  
978926

LOAN NUMBER: 10327163  
POOL NUMBER: 496490  
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INV #:

**LEGAL DESCRIPTION:**

PART OF THE SOUTHWEST 1/4 OF THE SOUTHEAST 1/4 OF SECTION 3, TOWNSHIP 35 NORTH, RANGE 8 WEST OF THE 2ND PRINCIPAL MERIDIAN, IN THE TOWN OF MERRILLVILLE, LAKE COUNTY, INDIANA; MORE PARTICULARLY DESCRIBED AS FOLLOWS: BEGINNING AT AT POINT 500 FEET NORTH OF THE SOUTH LINE OF SAID SECTION 3 AND 341 FEET EAST OF THE WEST LINE OF THE SOUTHEAST 1/4 SAID SECTION 3; THENCE NORTH AND PARALLEL TO THE WEST LINE OF SOUTHEAST 1/4 SAID SECTION 3 A DISTANCE OF 180 FEET; THENCE EAST AND PARALLEL WITH THE SOUTH LINE OF SAID SECTION 3, A DISTANCE OF 176.8 FEET THENCE SOUTH AND PARALLEL WITH THE WEST LINE OF SAID SOUTHEAST 1/4 OF SECTION 3, A DISTANCE OF 180 FEET; THENCE WEST AND PARALLEL WITH THE SOUTH LINE OF SAID SECTION 3, A DISTANCE OF 176.8 FEET TO THE POINT OF BEGINNING.

