STATE OF INCIANT TO LAKE COUNTY FILED FOR RECOUNT

99089635

99 OCT 29 AM 10: 58

MOBBLS W. CARTER RECORDER

## ASSIGNMENT OF MORTGAGE

KNOW A	LL MEN BY THESE PRESENTS That SECU	RITY FEDERAL BANK, FSB
	existing under the laws of THE UNITED ST	
	received, has granted, bargained, sold, assigned,	
does grant, sell, 205 Pa	l, assign, transfer and set over unto BANK OF ark Club Lane, Buffalo, NY 14231-9	AMERICA, N.A.
organized and e successors and a	existing under the laws of STATE OF NEW assigns, a certain indenture of mortgage dated th	e 09/10/1999 day of
A.D.	, made by THEODORE V CURCIO III a	nd CHARLOTTE CURCIO
to it, securing the	the payment of one promissory note therein descri	ribed for the sum of
SIXTY FOUR	THOUSAND	Dollars (\$ 64,000.00 ),
and all its rights	ts, title and interest in and to the premises situate	
		described in said mortgage as follows, to-wit:
	BARCLAY VILLAGE, UNIT NUMBER 2, IN	
(ERRILLVILL)	E, AS PER PLAT THEREOF, RECORDED	DECEMBER 6, 1978,
N PLAT BOOK	ok 49 page 125, in the office of R	ECORDER OF LAKE
JUNITY IND		
*MODITED D	RECORDED SEPTEMBER 24, 1999 AS DOO	TIMENT NO 00070153
PORTOAGE R	CECORDED SEFTEMBER 24, 1999 AS DOC	, or with the state of the stat
시작하다 수		
which said mort	rtgage is recorded in the office of the Recorder of	f LAKE
		State of Indiana, in Book No.
at Page	as Document No.	. [1] 1 1 1 1 1 1 1 1 1 1 1 1 1 1 1 1 1 1
	due or to grow due thereon, with the interest:	
TO HAVI	E AND TO HOLD the same unto the said party	of the second part, its successors and assigns,
forever, subject	et only to the provisions in the said indenture of r	nortgage contained.
Indiana Assignme	nent of Mortgage 12/95	
995(IN) (98	607) Initiala:	
Page 1 of 2 VMP	MORTGAGE FORMS • (800)521-7291	
		크리스 등 대학생이 기업으로 하고 있다. 휴민 사이트의 전쟁을 했다. 교육으로 통해 그 경기 교육을 보았습니다. (1) 교육으로 하는 것
and the second second		그는 눈이 가지 않는 것들은 것들이 가지는 것이 많아 있다. 하는 쌀이 지나를 만들었다면 모든데?

IN WITNESS WHEREOF, the party of the first part has caused this instrument to be executed in its name by Kay Wagman its , and attested by Edwina Golec Assistant Vice President and its corporate seal to be hereunto affixed this Assistant Vice President day of October , A.D. 1999 ATTEST: , address: 9321 WICKER AVE. This form was prepared by: SECURITY FEDERAL BANK, FSB ST. 1 TOHN, IN ment is the prelimor ty-219-365-4344 the Lake County Recorder! State of Indiana County of Lake This instrument was acknowledged before me on October 8, 1999 Kay Wagman, Assistant Vice President and Edwina Golec, Assistant Vice President of Security Federal Bank, FSB as Officers Patricia a. alleva

995(IN) (9607)

1164B (9805)

Patricia A. Alleva

Lake County Resident Exp. Date 4-14-00