

STATE OF INDIANA
LAKE COUNTY
FILED FOR RECORD

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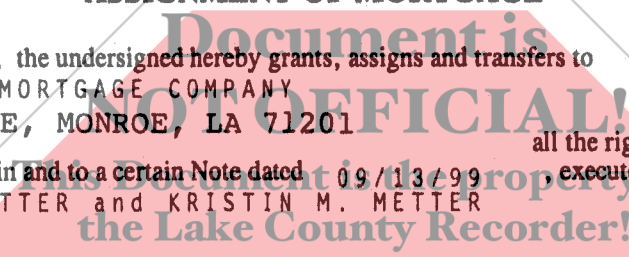
MORRIS W. CARTER
RECORDER

Prepared by & return to:
CasBanc Mortgage, Inc.
1315 W. 22nd St., Suite 100
Oak Brook, IL 60523

ASSIGNMENT OF MORTGAGE

99040334

FOR VALUE RECEIVED, the undersigned hereby grants, assigns and transfers to
NORTH AMERICAN MORTGAGE COMPANY
1301 HUDSON LANE, MONROE, LA 71201
all the rights, title and
interest of the undersigned in and to a certain Note dated 09/13/99 executed by
RICHARD W. METTER and KRISTIN M. METTER



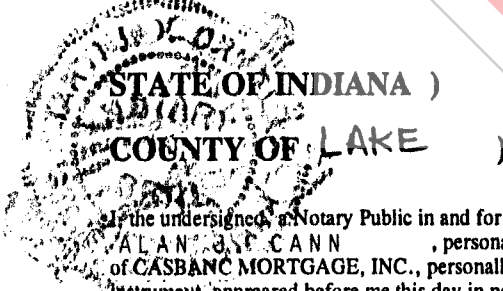
*MORTGAGE RECORDED SEPTEMBER 24, 1999 AS DOCUMENT NO. 99079139

in face amount of \$ 115,000.00 secured by a Mortgage dated 09/13/99 and
recorded in LAKE County on as Document No.
securing the following real estate to wit:

**LEGAL DESCRIPTION ATTACHED AND MADE A PART HEREOF
COMMONLY KNOWN AS: 8813 CALHOUN PLACE, CROWN POINT, IN 46307**

IN WITNESS WHEREOF, Assignor has caused its name to be signed to these presents by its
ASSISTANT VICE PRESIDENT this 16th day of September
1999
CASBANC MORTGAGE, INC.

BY: *Alan J. Cann*
ALAN J. CANN
ASSISTANT VICE PRESIDENT



If the undersigned, a Notary Public in and for the County and State aforesaid, DO HEREBY CERTIFY that
ALAN J. CANN, personally known to me to be the ASSISTANT VICE PRESIDENT
of CASBANC MORTGAGE, INC., personally known to me to be the same person whose name is subscribed to the foregoing
instrument, appeared before me this day in person and severally acknowledge that as such
ALAN J. CANN signed and delivered the said instrument
pursuant to authority given by the Board of Directors of said corporation, as their free and voluntary act, and as the free and voluntary act
and deed of said corporation, for the uses and purposes therein set forth.

Given under my hand and official seal this 16th day of September, 1999

Commission expires:

Martha F. Ornelas
Notary Public

COMMUNITY TITLE COMPANY
FILE NO L18405-MV

MARTHA F. ORNELAS
NOTARY PUBLIC STATE OF INDIANA
PORTER COUNTY
MY COMMISSION EXPIRES 6/03/07

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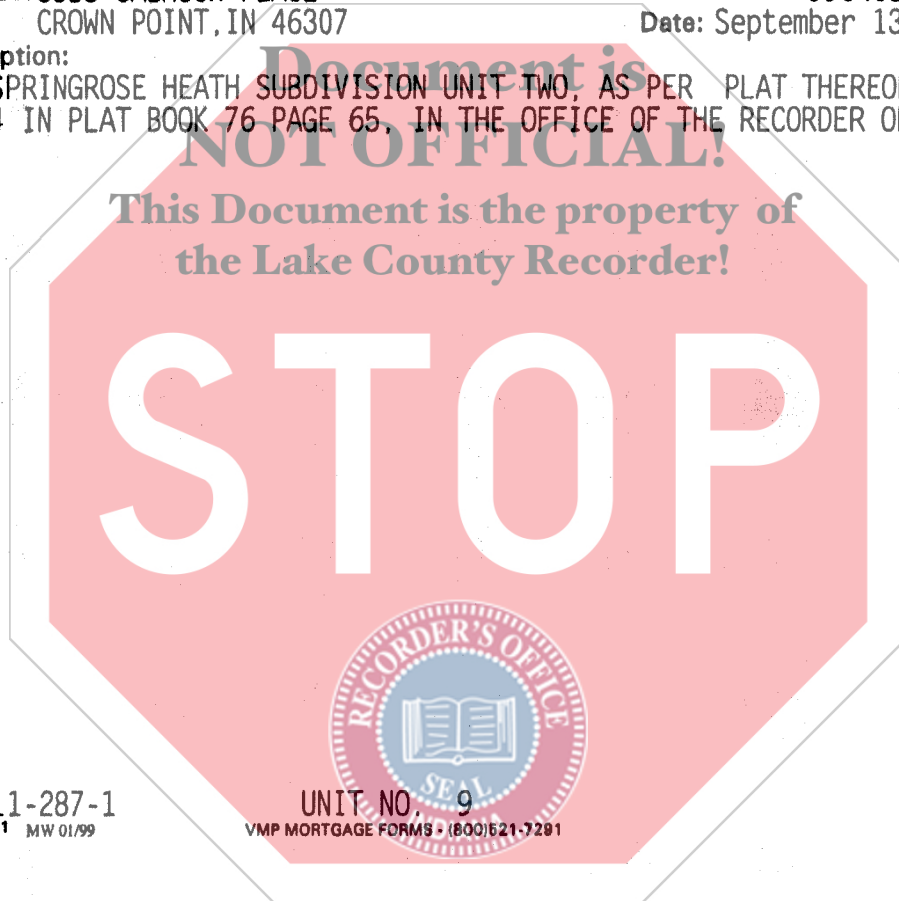
LEGAL DESCRIPTION OF PROPERTY

Borrower Name: RICHARD W. METTER
Property Address: 8813 CALHOUN PLACE
CROWN POINT, IN 46307

Loan Number: 99040334
Date: September 13, 1999

Property Description:

LOT 121 IN SPRINGROSE HEATH SUBDIVISION UNIT TWO, AS PER PLAT THEREOF, RECORDED JUNE 8, 1994 IN PLAT BOOK 76 PAGE 65, IN THE OFFICE OF THE RECORDER OF LAKE COUNTY, INDIANA.



PARCEL ID #11-287-1
4034 (9901).01 MW 01/99

UNIT NO. 9
VMP MORTGAGE FORMS • (800)621-7291

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