

STATE OF INDIANA
LAKE COUNTY
FILED FOR RECORD

99089629

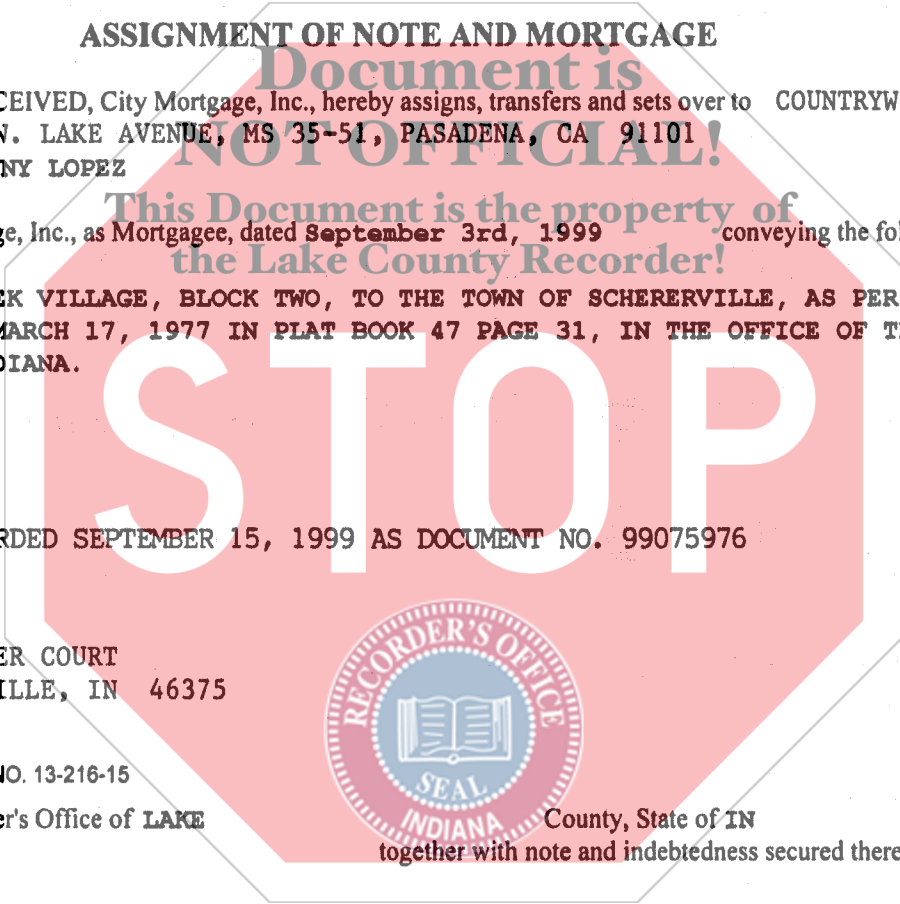
99 OCT 29 AM 10:52

MORRIS W. CARTER
RECORDER

ASSIGNMENT OF NOTE AND MORTGAGE

FOR VALUE RECEIVED, City Mortgage, Inc., hereby assigns, transfers and sets over to COUNTRYWIDE HOME LOANS, INC., 155 W. LAKE AVENUE, MS 35-51, PASADENA, CA 91101 that certain mortgage executed by SONNY LOPEZ A MARRIED MAN as Mortgagor, to City Mortgage, Inc., as Mortgagee, dated September 3rd, 1999 conveying the following described real estate, to wit:

LOT 99 IN PLUM CREEK VILLAGE, BLOCK TWO, TO THE TOWN OF SCHERERVILLE, AS PER PLAT THEREOF, RECORDED MARCH 17, 1977 IN PLAT BOOK 47 PAGE 31, IN THE OFFICE OF THE RECORDER OF LAKE COUNTY, INDIANA.



* MORTGAGE RECORDED SEPTEMBER 15, 1999 AS DOCUMENT NO. 99075976

ADDRESS: 34 HEATHER COURT
SCHERERVILLE, IN 46375

PARCEL #: UNIT NO.20 KEY NO. 13-216-15

and recorded in the Recorder's Office of LAKE County, State of IN together with note and indebtedness secured thereby.

IN WITNESS WHEREOF, City Mortgage, Inc., has caused its corporate seal to be hereto affixed and these presents to be signed by its Vice-President and attested by its Assistant Secretary, this 3rd day of September 1999

COMMUNITY TITLE COMPANY
FILE NO 218228

City Mortgage, Inc.

Wendy Costino
WENDY COSTINO, VICE PRESIDENT

ATTEST:

Eric Thompson
ERIC THOMPSON, ASSISTANT SECRETARY

Comm #1111

12/20

STATE OF ILLINOIS)
) SS:
COUNTY OF COOK)

I, the undersigned, a Notary Public in and for the County and State aforesaid, do hereby certify that the above-named Vice-President and Assistant Secretary, respectively, of City Mortgage, Inc., personally known to me to be the same persons whose names are subscribed to the foregoing instrument as such Officers appeared before me this day in person and acknowledged that they signed and delivered the said instrument as their free and voluntary act and as the free and voluntary act of said corporation for the uses and purposes therein set forth; and the said Assistant Secretary acknowledged that she, as custodian of the corporate seal of said corporation, did affix the same to said instrument as her free and voluntary act and as the free and voluntary act of said corporation for the uses and purposes therein set forth.

GIVEN under my hand and seal, this 3rd day of September, 1999

My Commission Expires: 5-19-03

This instrument prepared by & MAIL TO: CITY MORTGAGE, INC., Loan Shipping Department, 1600 167th Street, Suite #18, Calumet City, IL 60409.

