

STATE OF INDIANA
LAKE COUNTY
FILED FOR RECORD

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HMG/Hudak

MORRIS W. CARTER
RECORDER

MAIL TAX STATEMENTS TO:
GRANTEE'S ADDRESS OF:

DULY ENTERED FOR TAXATION SUBJECT TO
FINAL ACCEPTANCE FOR TRANSFER.

HomeGold, Inc.
P.O. Box 167
Greenville, SC 29602

OCT 27 1999

SHERIFF'S DEED

PETER BENJAMIN
LAKE COUNTY AUDITOR

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THIS INDENTURE WITNESSETH, that John Buncich as Sheriff of Lake County, State of Indiana, conveys to **First Union National Bank as Trustee for the Registered Holders of Emergent Home Equity Loan Pass-Through Certificates, Series 1997-2**, in consideration of the sum of \$45,000.00, the receipt of which is hereby acknowledged, on sale made by virtue of a decree judgment, issued from **Lake Circuit Court**, in the State of Indiana, pursuant to the laws of said State on July 14, 1999, in Cause No. 45C01-9902-CP-00474, wherein **First Union National Bank as trustee for the registered holders of Emergent Home Equity Loan Pass-Through Certificates, Series 1997-2** was Plaintiff, and **Nick J. Hudak a/k/a Nick Hudak a/k/a Nicholas Joseph Hudak, Bay View Bank adn U.S. Cable of Northern Indiana**, were Defendants, in consideration of said sum aforesaid, the following described real estate in Lake County, Indiana, to-wit:

Lots 15 and 16, Block 21, in the Resubdivision of Blocks 21, 23, 24, 26, 27 and 28 of George & William Earle's Lake George 5th Subdivision, as shown in Plat Book 13, page 13, Lake County, Indiana.

More commonly known as: **37 E. 3rd St., Hobart, IN 46342**

Subject to the taxes for the year 1998, due and payable in November, 1999, and subject to the taxes for the year 1999, due and payable in May and November 2000, and thereafter, and subject also to easements and restrictions of record.

To have and to hold the premises aforesaid with the privileges and appurtenances to said purchaser, their grantees and assigns, forever, in full and ample manner with all rights, title and interest held or claimed by the aforesaid Defendants.

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12.02
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69567

IN WITNESS WHEREOF, I, THE UNDERSIGNED, Sheriff aforesaid have hereunto set my hand and seal, this 1st day of October, 1999.

STATE OF INDIANA
COUNTY OF LAKE

SS: SHERIFF OF LAKE COUNTY INDIANA
John Buncich
JOHN BUNCICH

On the 1st day of October, 1999, personally appeared John Buncich in the capacity of Sheriff of said County, and acknowledged the execution of the foregoing deed.

IN WITNESS WHEREOF, I have hereunto set my hand and official seal.

W. M. ...
NOTARY PUBLIC

My commission expires April 5, 2007

THIS INSTRUMENT PREPARED BY MURRAY J. FEIWELL, ATTORNEY AT LAW

P.O. Box 44141
257 North Illinois St
Ste 1700
Indianapolis, In. 46204

