

STATE OF INDIANA
LAKE COUNTY
FILED FOR RECORD

99089583

99 OCT 29 AM 10:00

MORRIS W. CARTER
RECORDER

DULY ENTERED FOR TAXATION SUBJECT TO
FINAL ACCEPTANCE FOR TRANSFER.

OCT 27 1999

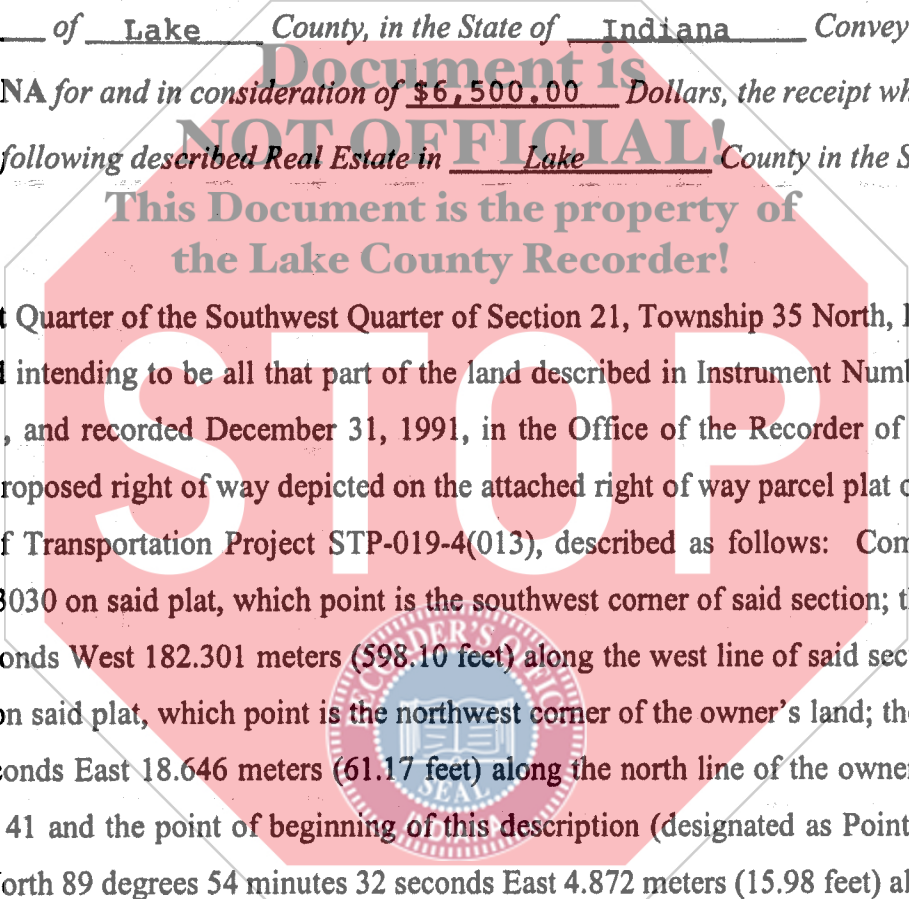
WARRANTY DEED

PETER BENJAMIN
LAKE COUNTY AUDITOR

Project: STP-019-4(013)
Code: 3383 ✓
Parcel: 16 ✓

THIS INDENTURE WITNESSETH, That James J. Schilling (Adult, Male)

_____ of Lake County, in the State of Indiana Convey and Warrant
to the **STATE OF INDIANA** for and in consideration of \$6,500.00 Dollars, the receipt whereof is
hereby acknowledged, the following described Real Estate in Lake County in the State of
Indiana, to wit:



A part of the Southwest Quarter of the Southwest Quarter of Section 21, Township 35 North, Range 9 West, Lake County, Indiana, and intending to be all that part of the land described in Instrument Number 91066252, dated November 21, 1991, and recorded December 31, 1991, in the Office of the Recorder of Lake County, Indiana, lying within the proposed right of way depicted on the attached right of way parcel plat of Parcel 16 of the Indiana Department of Transportation Project STP-019-4(013), described as follows: Commencing at a point designated as Point 3030 on said plat, which point is the southwest corner of said section; thence North 0 degrees 59 minutes 05 seconds West 182.301 meters (598.10 feet) along the west line of said section to a point designated as Point 2046 on said plat, which point is the northwest corner of the owner's land; thence North 89 degrees 54 minutes 32 seconds East 18.646 meters (61.17 feet) along the north line of the owner's land to the east boundary of U. S. R. 41 and the point of beginning of this description (designated as Point 2026 on said plat): thence continuing North 89 degrees 54 minutes 32 seconds East 4.872 meters (15.98 feet) along said

Interests in land acquired
for State Highway by the
Indiana Department of Transportation
Grantee mailing address:
100 North Senate Avenue
Indianapolis, IN 46204-2219
I.C. 8-23-7-31



J.S.
T.P.R.
6/2/99

Paid by Warrant No. 16273645
Dated 8-4-99

Dana Childress-Jones
Attorney at Law

This Instrument Prepared By _____
Attorney at Law

06/22/98 cap
revised 05/25/99 cap

001844

TRANSACTION EXEMPT FROM SALES
DISCLOSURE REQUIREMENTS UNDER
IC8-1.1-5.5

N/C

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north line to a point designated as Point 5095 on said plat; thence South 0 degrees 29 minutes 44 seconds East 94.479 meters (309.97 feet) to a point designated as Point 3032 on said plat, which point is on the south line of the owner's land; thence South 89 degrees 54 minutes 32 seconds West 1.756 meters (5.76 feet) along said south line to a point designated as Point 2025 on said plat, which point is on the east boundary of said U. S. R. 41; thence North 2 degrees 23 minutes 03 seconds West 94.552 meters (310.21 feet) along the boundary of said U. S. R. 41 to the point of beginning and containing 0.0313 hectares (0.077 acres), more or less.

TOGETHER with the permanent extinguishment of all rights and easements of ingress and egress to, from, and across the limited access facility (to be known as U. S. R. 41 and as Project STP-019-4(013)), to and from the owner's abutting lands, along the South 39.453 meters (129.44 feet) of the 94.479-meter (309.97-foot) course described above. Also, along the North 39.014 meters (128.00 feet) of the 94.479-meter (309.97-foot) course described above. This restriction shall be a covenant running with the land and shall be binding on all successors in title to the said abutting lands.

Subject to any easements, conditions, and restrictions of record.

T. F. E.
6/3/99
J. J.



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Land and improvements \$ 6,500.00, Damages \$ None : Total consideration \$ 6,500.00

The grantor shall clear and convey free of all leases, licenses, or other interests both legal and equitable, and all encumbrances of any kind or character, in and under said land as conveyed.

It is understood between the parties hereto, and their successors in title, and made a covenant herein which shall run with the land, that all lands hereinbefore described (excepting any parcels specifically designated as easements or as temporary rights of way) are conveyed in fee simple and not merely for right of way purposes, and that no reversionary rights whatsoever are intended to remain in the grantor(s).

IN WITNESS WHEREOF, the said Grantor

has hereunto set his hand and seal, this 3 day of JUNE, 19 99.

James J. Schilling (Seal) _____ (Seal)
James J. Schilling (Adult, Male) _____ (Seal)

_____ (Seal) _____ (Seal)

STATE OF INDIANA, Lake County, ss:

Before me, the undersigned, a Notary Public in and for said County and State, this 3d day of June, 19 99 personally appeared the within named James J. Schilling (Adult, Male) Grantor in the above conveyance, and acknowledged the same to be his voluntary act and deed, for the uses and purposes herein mentioned.

I have hereunto subscribed my name and affixed my official seal.

My Commission expires January 14, 2000 Notary Public
County of Residence Hendricks Printed Name

Theodore F. Elmore
Theodore F. Elmore
Printed Notary Public

RIGHT OF WAY PARCEL PLAT

PREPARED FOR THE INDIANA DEPARTMENT OF TRANSPORTATION

PARCEL NO.: 16

OWNER: SCHILLING, JAMES J.

L.A. CODE: 3383

PROJECT NO.: STP-019-4(013)

INSTRUMENT NO.: 91066252

DATED 11/21/91

DRAWN BY: J.F. Castro 6/5/98

ROAD NAME: U.S.R. 41

CHECKED BY: C.A. PEONI 7/27/98

COUNTY: LAKE

SECTION: 21

TOWNSHIP: 35 N.

RANGE: 9 W.



HATCHED AREA IS THE APPROXIMATE TAKING

SCALE: 1" = 60'



N

- NOTES: 1. CENTERLINE STATIONING IS METRIC.
2. STATIONS & OFFSETS CONTROL OVER BOTH NORTH & EAST COORDINATES AND BEARINGS & DISTANCES.

10+900

2046

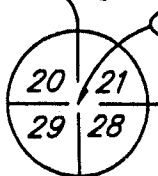
2026

5095

U.S.R. 41

Line "A"

10+800



3030

2025

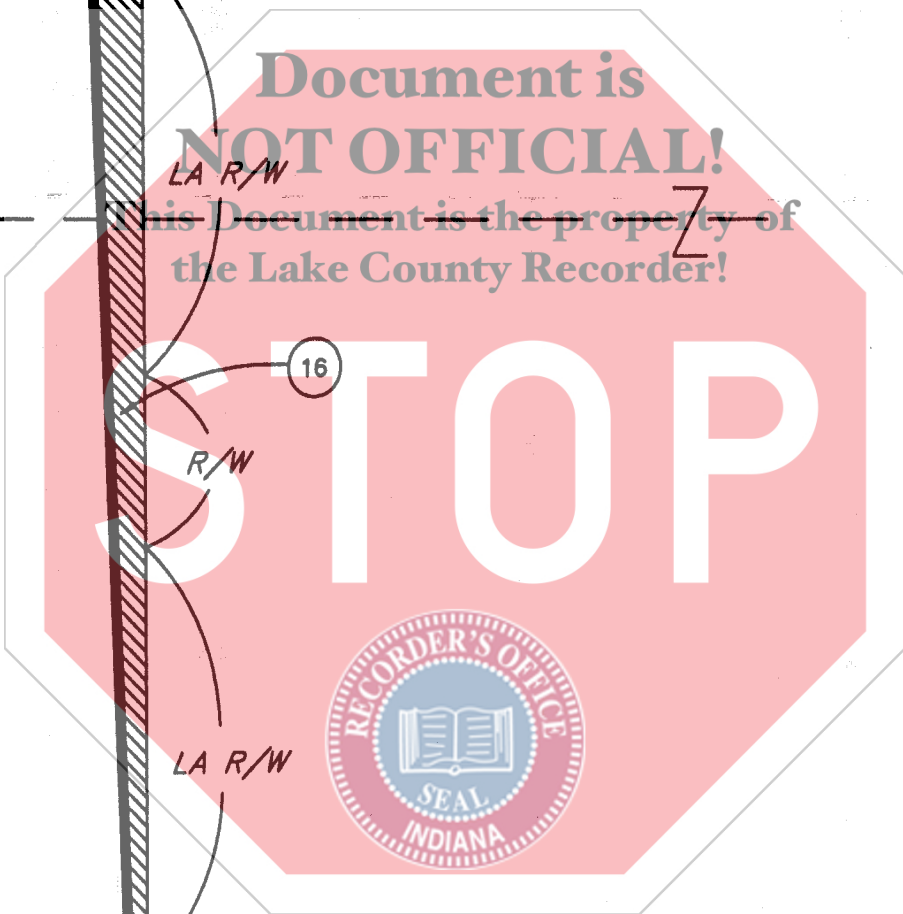
3032

COORDINATE CHART FOR R/W PARCEL PLAT (in meters)

POINT	STATION	OFFSET	NORTH	EAST	Q
3030	10+697.433	0.980	49813.1010	50013.3086	"A"
2046	10+879.727	0.516	49995.3750	50010.1760	"A"
2026	10+879.536	18.128	49995.4046	50028.8215	"A"
5095	10+879.486	23.000	49995.4124	50033.6935	"A"
3032	10+785.076	22.839	49900.9371	50034.5105	"A"
2025	10+785.088	21.083	49900.9343	50032.7549	"A"

Document is NOT OFFICIAL!

This Document is the property of the Lake County Recorder!



R/W PARCEL PLAT

Prepared for the Indiana Department of Transportation by The Corradino Group, Inc. (Job No. 1745)

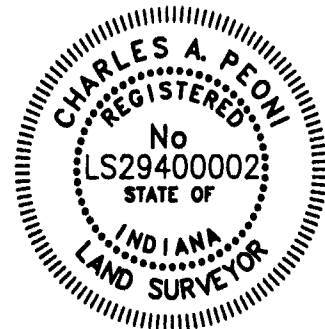
SURVEYOR STATEMENT

To the best of my knowledge and belief, this plat, together with the 'Location Control Route Survey Plat' recorded in Book 004, Page 95 (Doc. #970-49-496), in the Office of the Recorder of Lake County, Indiana, incorporated and made a part hereof by reference, comprise a Route Survey executed in accordance with Indiana Administrative Code 865 IAC 1-12, ("Rule 12").

REVISED 5/25/99; TCG/CAP

DOCUMENTATION - Existing R/W

The apparent existing boundary of U.S.R. 41 was established from four previous projects: 501-Sec. "C", dated 1926; N.R.H.M. 69 Sec. H, dated 1935; N.H.R.M. 69, Sec. K, dated 1935; and F-69(36), dated 1962.



Charles A. Peoni 5/25/99

CHARLES A. PEONI
LS29400002