STAIL OF INCLUSION LAKE COUNTY FILED FOR RECORD

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99 OCT 29 AM 9: 59

MORNIS W. CARTER RECORDER

Warranty Deed

This Indenture Witnesseth, That ROSEMARIE CZAPLA, of Lake County, and State of Indiana

Conveys and Warrants

CROWN POINT VOLUNTEER FIRE DEPARTMENT, INC., of Lake County, in the State of Indiana, for the sum of Ten Dollars (\$10.00) and Other Good and Valuable Consideration, the following described Real Estate in Lake County, in the State of

PARCEL I: Part of Lots 1 and 6 in Commissioner's Addition to the Town, now City of Crown Point, as per plat thereof, recorded in Deed Record "D" page 323, in the Office of the Recorder of Lake County, Indiana, described as follows: Beginning at the Northwest corner of Lot 9 in Smith's Addition to Crown Point; thence East 70 feet; thence North 66 feet; thence West 70 feet; thence South 66 feet to the point of beginning

PARCEL II: Easement for ingress and egress over, on and across the following described tract: The West 20 fect of Lot 9 in Smith's Addition to the Town, now City of Crown Point, as per plat thereof, recorded in Deed Record "F" page 244, in the Office of the Recorder of Lake County, Indiana.

commonly known as 122 NORTH FAST ST.

Subject to covenants and restrictions, easements for streets and utilities, and building lines, as contained in plat of subdivision and as contained in all other documents of record; and taxes for 1999.

In Witness Whereof, the said ROSEMARIE CZAPLA has hereunto set her hand and seal this 2 day of

STATE OF INDIANA, COUNTY OF LAKE, SS:

Before me, the undersigned, a Notary Public in and for said County and State, personally appeared the within named ROSEMARIE CZAPLA who acknowledged the execution of the foregoing Deed to be her voluntary act and deed.

Witness, my hand and Official Seal this of day of Cocho be

Notary Public(signature)

My Commission Expires: 12-(1-01 County of Residence of Notary Public: Lake
This instrument prepared by Herman Barber, attorney at law.
MAIL TAX STATEMENTS TO:

DULY ENTERED FOR TAXATION SUBJECT TO FINAL ACCEPTANCE FOR TRANSFER.

OCT 29 1999

CROWN POINT VOLUNTEER FIRE DEPT. INC.

ATTN: MARK SCHWEITZER

126 N. EAST ST.

CROWN POINT, IN. 46307

PETER BENJAMIN LAKE COUNTY AUDITOR

001972