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STATE OF INDIANA
LAKE COUNTY
FILED FOR RECORD

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99 OCT 29 AM 9:11

MORRIS W. CARTER
RECORDER

ASSIGNMENT OF NOTE AND MORTGAGE

FOR VALUE RECEIVED, City Mortgage, Inc., hereby assigns, transfers and sets over to COUNTRYWIDE HOME LOANS, INC., 155 N. LAKE AVENUE, MS 35-51, PASADENA, CA 91101 that certain mortgage executed by GUILLERMO G. BARRIENTES AND RACHEL T. BARRIENTES HUSBAND AND WIFE as Mortgagor, to City Mortgage, Inc., as Mortgagee, dated October 8th, 1999 conveying the following described real estate, to wit:

LOT 67 IN RESUBDIVISION OF LOTS 30-139, INCLUSIVE, IN OAKCREST MANOR ADDITION TO THE CITY OF HAMMOND AS PER PLAT THEREOF, RECORDED IN PLAT BOOK 34, PAGE 49, IN THE OFFICE OF THE RECORDER OF LAKE COUNTY, INDIANA.

ADDRESS: 7208 OHIO PLACE
HAMMOND, IN 46323



PARCEL #: TAXING UNIT NO.: 26 KEY NO.: 35-414-38

and recorded in the Recorder's Office of LAKE County, State of IN as Document No. 99084592 dated 10-14-99 together with note and indebtedness secured thereby.

IN WITNESS WHEREOF, City Mortgage, Inc., has caused its corporate seal to be hereto affixed and these presents to be signed by its Vice-President and attested by its Assistant Secretary, this 8th day of October, 1999

City Mortgage, Inc.

Wendy K. Costino
WENDY K. COSTINO, VICE PRESIDENT

ATTEST:

Latanya T. Sanders
LATANYA T. SANDERS, ASSISTANT SECRETARY

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ELECTRONIC LASER FORMS, INC. - (800)327-0545

991077BT

Ret to

City Mortgage
1600 167th St, Suite 18
Calumet City, IL 60409
(708) 730-9000

STATE OF ILLINOIS)
) SS:
COUNTY OF COOK)

I, the undersigned, a Notary Public in and for the County and State aforesaid, do hereby certify that the above-named Vice-President and Assistant Secretary, respectively, of City Mortgage, Inc., personally known to me to be the same persons whose names are subscribed to the foregoing instrument as such Officers appeared before me this day in person and acknowledged that they signed and delivered the said instrument as their free and voluntary act and as the free and voluntary act of said corporation for the uses and purposes therein set forth; and the said Assistant Secretary acknowledged that she, as custodian of the corporate seal of said corporation, did affix the same to said instrument as her free and voluntary act and as the free and voluntary act of said corporation for the uses and purposes therein set forth.

GIVEN under my hand and seal, this 8th day of October, 1999

Document is
NOT OFFICIAL!

This Document is the property of
the Lake County Recorder

Betty M. Christianson
NOTARY PUBLIC

My Commission Expires: 5-19-03

OFFICIAL SEAL
BETTY M CHRISTIANSON
NOTARY PUBLIC, STATE OF ILLINOIS
MY COMMISSION EXPIRES: 05/19/03

This instrument prepared by & MAIL TO: CITY MORTGAGE, INC., Loan Shipping Department, 1600 167th Street, Suite #18, Calumet City, IL 60409.

STOP

